

ਪ੍ਰਦੂਸ਼ਣ ਦਾ ਅਰਥ - ਪ੍ਰਦੂਸ਼ਣ ਗੰਦਗੀ ਜਾਂ ਪ੍ਰਦੂਸ਼ਕਾਂ (ਵਿਦੇਸ਼ੀ ਪਦਾਰਥਾਂ ਜਾਂ ਕੁਦਰਤੀ ਤੌਰ 'ਤੇ ਪੈਦਾ ਹੋਣ ਵਾਲੀ ਗੰਦਗੀ) ਦੇ ਕੁਦਰਤੀ ਸੋਮਿਆਂ ਵਿੱਚ ਮਿਲਾਪ ਨੂੰ ਦਰਸਾਉਂਦਾ ਹੈ ਜਿਸ ਨਾਲ ਬਹੁਤ ਸਾਰੇ ਬਦਲਾਅ ਹੁੰਦੇ ਹਨ ਅਤੇ ਧਰਤੀ ਤੇ ਜੀਵਨ ਪ੍ਰਭਾਵਿਤ ਹੁੰਦਾ ਹੈ।

ਜਾਣ ਪਛਾਣ - ਹਵਾ, ਪਾਣੀ ਅਤੇ ਧੁਨੀ ਪ੍ਰਦੂਸ਼ਣ ਦੀ ਸਮੱਸਿਆ ਗੰਭੀਰ ਅਕਾਰ ਲੈ ਰਹੀ ਹੈ। ਵੱਧ ਰਹੀ ਉਦਯੋਗਿਕਤਾ ਵਾਤਾਵਰਣ ਲਈ ਤਬਾਹੀ ਬਣ ਰਹੀ ਹੈ। ਉਦਯੋਗਿਕ ਕੂੜਾ-ਕਰਕਟ, ਧੂੰਆਂ ਅਤੇ ਹੋਰ ਗੈਸਾਂ ਵੱਡੇ ਪੱਧਰ ਤੇ ਹਵਾ ਨੂੰ ਪ੍ਰਦੂਸ਼ਿਤ ਕਰ ਰਹੀਆਂ ਹਨ। ਇਮਾਰਤਾਂ ਤੋਂ ਇਲਾਵਾ, ਆਵਾਜਾਈ ਦੇ ਸਾਧਨ ਦੀ ਘਣਤਾ ਹਵਾ Pollution ਵਿੱਚ ਯੋਗਦਾਨ ਪਾਉਂਦੀ ਹੈ। ਧੂੰਆਂ ਅਤੇ ਜ਼ਹਿਰੀਲੇ ਰਸਾਇਣਾਂ ਦਾ Pollution ਵਾਤਾਵਰਣ ਵਿਚ ਸਲਫਰ ਡਾਈਆਕਸਾਈਡ ਦੇ ਪੱਧਰ ਨੂੰ ਵਧਾ ਰਿਹਾ ਹੈ। ਕੋਲਕਾਤਾ, ਦਿੱਲੀ ਅਤੇ ਮੁੰਬਈ ਦੇ ਸ਼ਹਿਰਾਂ ਵਿਚ ਸੋਰ Pollution ਨਿਯਮਿਤ ਸੀਮਾ ਤੋਂ ਵੱਧ ਗਿਆ ਹੈ। ਹਵਾ ਪ੍ਰਦੂਸ਼ਣ ਸਾਹ ਦੀਆਂ ਬਿਮਾਰੀਆਂ, ਟੀ ਬੀ, ਚਮੜੀ ਐਲਰਜੀ, ਅੱਖਾਂ ਦੀਆਂ ਬਿਮਾਰੀਆਂ ਅਤੇ ਇੱਥੋਂ ਤੱਕ ਕਿ ਕੈਂਸਰ ਅਤੇ ਬੱਚਿਆਂ ਦੀ ਮਾਨਸਿਕ ਕਮਜ਼ੋਰੀ ਲਈ ਜ਼ਿੰਮੇਵਾਰ ਹਨ। ਰਸਾਇਣਕ ਉਦਯੋਗਾਂ ਦੇ ਵਿਕਾਸ ਨੇ ਸਮੱਸਿਆ ਨੂੰ ਹੋਰ ਵਧਾ ਦਿੱਤਾ ਹੈ।

Pollution Essay In Punjabi

John C. Hawley



Pollution Essay In Punjabi:

Culture, Creation, and Procreation Monika Böck, Aparna Rao, 2001-01-01 As reproduction is seen as central to kinship and the biological link as the primary bond between parents and their offspring Western perceptions of kin relations are primarily determined by ideas about consanguinity genealogical relations and genetic connections Advocates of cultural constructivism have taken issue with a concept that puts so much stress on heredity as being severely biased by western ideas of kinship Ethnosociologists in particular developed alternative systems using indigenous categories This symbolic approach has however been rejected by some scholars as plagued by the problems of the analytical separation of ideology from practice of largely overlooking relations of domination and of ignoring the questions of shared knowledge and choice This volume offers a corrective by discussing the constitution of kinship among different communities in South Asia and addressing the relationship between ideology and practice cultural models and individual strategies **Punjabi Kinship and Marriage** Paul Herschman, 1981 Ethnographic account of the operation of kin groups in present day rural Indian Punjab the forms and functions of the domestic group lineage and kindred among the predominantly Jat Sikh population Bk jacket

Exploring Gypsiness Ada I. Engebrigtsen, 2007-10-01 Romania has a larger Gypsy population than most other countries but little is known about the relationship between this group and the non Gypsy Romanians around them This book focuses on a group of Rom Gypsies living in a village in Transylvania and explores their social life and cosmology Because Rom Gypsies are dependent on and define themselves in relation to the surrounding non Gypsy populations it is important to understand their day to day interactions with these neighbors primarily peasants to whom they relate through extended barter The author comes to the conclusion that although economically and politically marginal Rom Gypsies are central to Romanian collective identity in that they offer desirable and repulsive counter images incorporating the uncivilized immoral and destructive other This interdependence creates tensions but it also allows for some degree of cultural and political autonomy for the Roma within Romanian society Learned Asia: Educationists who's who ,1992 *Religions of the East* Stephen Hunt, 2017-05-15 Under the rubric of Religions of the East which includes Buddhism Hinduism Sikhism Jainism and a myriad of Chinese religio philosophies are a vast range of views concerning human sexuality These contrasting attitudes are mapped through this volume on Religions of the East in The Library of Essays on Sexuality and Religion series Part 1 presents previously published articles that explore several Eastern Religions in the way they construct sexuality through expressions of their pertinent holy writings and belief systems as applied in differing historical and cultural contexts Part 2 takes sexual renunciation and asceticism as its focus through the traditions of Hinduism Jainism and the Chinese religious systems Part 3 explores the connection between sexuality gender and sexuality in Hindu and Buddhist customs in varied social settings The final part of the volume includes articles examining Eastern religions in their attitudes towards sexual variants including bi sexuality trans sexuality and contested sexual categories **Bhangra Moves** Anjali Gera

Roy, 2017-07-05 Bhangra is commonly understood as the hybrid music produced in Britain by British Asian music producers through mixing Panjabi folk melodies with western pop and black dance rhythms. This is derived from a Punjabi harvest dance of the same name. This book looks at Bhangra's global flows from one of its originary sites, the Indian subcontinent, to contribute to the understanding of emerging South Asian cultural practices such as Bhangra or Bollywood in multi-ethnic societies. It seeks to trace Bhangra's moves from Punjab and its return back to look at the forces that initiate and regulate global flows of local texts and to ask how their producers and consumers redirect them to produce new definitions of culture, identity, and nation. The critical importance of this book lies in understanding the difference between the present globalizing wave and previous trans-local movements. Gera Roy contrasts the frames of cultural imperialism with those of cultural invasion to show how Indian cultures have constantly reinvented themselves by cross-pollinating with invading cultures such as Hellenic, Persian, Arabic, and many others in the past. By looking at Bhangra's flows to and from India, the book revises the relation between culture, space, and identity and challenges boundaries. It weighs both the uses and costs of visibility provided by global networks to marginalized groups in diverse localities and explores whether collaborations between Bhangra practitioners, largely of working-class origin, give ordinary people any control over the circulation of culture in the global village. Finally, the book considers whether cultural practices can alter hierarchies and power structures in the real world.

India in Africa, Africa in India John C. Hawley, 2008-06-25 India in Africa, Africa in India traces the longstanding interaction between these two regions, showing that the Indian Ocean world provides many examples of cultural flows that belie our understanding of globalization as a recent phenomenon. This region has had and continues to have an internal integrity that touches the lives of its citizens in their commerce, their cultural exchanges, and their concepts of each other and of themselves in the world. These connections have deep historical roots, and their dynamics are not attributable solely to the effects of European colonialism, modernity, or contemporary globalization, although these forces have left their mark. The contributors to this interdisciplinary volume come from the fields of history, literature, dance, sociology, gender studies, and religion, making this collection unique in its recreation of an entire world too seldom considered as such. *Disrupted City* Manan Ahmed Asif, 2024-10-22 A stunning history of Pakistan's cultural and intellectual capital from one of the preeminent scholars of South Asia. Longlisted 2025 Cundill History Prize. The city of Lahore was more than one thousand years old when it went through a violent schism. As the South Asian subcontinent was partitioned in 1947 to gain freedom from Britain's colonial hold, and the Islamic Republic of Pakistan was formed, the city's large Hindu and Sikh populations were pushed toward India, and an even larger Muslim refugee population settled in the city. This was just the latest in a long history of the city's making and unmaking. Over the centuries, the city has kept a firm grip on the imagination of travelers, poets, writers, and artists. More recently, it has been journalists who have been drawn to the city as a focal point for a nation that continues to grab international headlines. For this book, acclaimed historian Manan Ahmed Asif brings to life a diverse and vibrant world.

by walking the city again and again over the course of many years Along the way he joins Sufi study circles and architects doing restoration in the medieval parts of Lahore and speaks with a broad range of storytellers and historians To this Asif juxtaposes deep analysis of the city's centuries old literary culture noting how it reverberates among the people of Lahore today To understand modern Pakistan requires understanding its cultural capital and Disrupted City uses Lahore's cosmopolitan past and its fractured present to provide a critical lens to challenge the grand narratives of the Pakistani nation state and its national project of writing history

Winners of the Second All India Essay Competition on Environmental Education for School Students United Schools Organisation of India, India. Dept. of Environment, 1983

A Borneo Journey into Death Peter Metcalf, 2017-01-30 The unusual and symbolically complex funerary rites of the Berawan of central Borneo are here analyzed in the first such full length study based on modern ethnographic research Metcalf demonstrates how the ritual and social organization of death serve as a crucial point of entry into the cosmology of a non Western culture

Sociological Abstracts Leo P. Chall, 1997 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

Loyola Journal of Social Sciences, 1998

ICSSR Journal of Abstracts and Reviews, 1986

When Does History Begin? Harjot Oberoi, 2022-01-01 Focusing on important issues in Sikh religious identity and memory Harjot Oberoi shows how premodern techniques of narrating the past and truth telling in South Asia were deeply transformed by colonialism Indian historiographical praxis has long been problematic Al Biruni the eleventh century polymath was puzzled by how people in the subcontinent treated the protocols of history it escaped his learning that Indian narrative constructions of the past were embedded in an intricate canon of poetical traditions and represented a radical departure from historical narratives in the Islamic Sinic and Greco Roman worlds Where others tended to search for facts people in South Asia looked for affect This alternative model for comprehending and evaluating the past through aesthetics and gradients of taste generated a crucially different variety of historical consciousness Oberoi's examination of the Sikh tradition demonstrates what modern critical narrative achieves when it moves away from classical models traversing significant moments in colonialism coercion and protest in the Raj the production of knowledge the rise of secular nationalism and modern notions of the self within and outside India

Journal of Social and Economic Development, 1999 With reference to India

Social Structure and Change A M Shah, B S

Baviskar, E A Ramaswamy, 1998-11-24 The essays in this volume deal with issues related to religion and kinship extending and diversifying some of the concerns in modern sociological and social anthropological studies on religion in India pioneered by M N Srinivas The contributors analyze varied themes including differences between the beliefs and practices of Hinduism and Sikhism the division of male and female within the self the translation of pollution ideas from ancient to modern societies

crisis management in Indian families distribution of property in a matrilineal Muslim society and hypergamy and hypogamy in pre modern Kerala Contributions to Indian Sociology ,1976 *Sikhism and Women* Doris R. Jakobsh,2010 Sikh identity involves intermeshing of several historical and present strands of consciousness As in other religions the situation of Sikh women and their experiences are conditioned by multiple factors including identity socio economic status and the political context The collection focuses on three distinct themes texts conditions of Sikh women in India and women in diasporic contexts dealing with women s lives and religious experiences The essays discuss the way aesthetics and religion merges in the unitary experience of the sacred in Sikh tradition They also explore gender in Sikh theology and society One of the first works of its kind to bring together women and being Sikh this volume engages with issues like religion rituals literature sexuality and nationalism and their link with identity formation of Sikh women It analyses significant issues of gender and religion and provides an empirical as well as theoretical structure to the debate In their introduction Doris Jakobsh and Eleanor Nesbitt explore the myriad themes of studies on Sikh women an emerging area for historians sociologists and anthropologists alike They outline major developments and also break new ground with empirical evidence from their research *Canadian Books in Print* ,1982 **JASO** ,1988

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