Implementation of Physician-Assisted Death

In the article "How California Prepared for Implementation of Physician-Assisted Death: A Primer." Laura A. Petrillo and colleagues meet to discuss the ethical issues they may face as health care providers in the state of California. California was about to become the fifth state in the US to legalize PAD (physician assisted suicide).

The law would go into effect June 2016. The law said that as a physician, they had the option to opt out of helping a patient end one's life. The convention held many attendees from doctors, state officials and even patient rights advocates.

This conference helped them become more prepared as PAD went into effect in California. I plan to use this article in my research because it focuses on the ethical issues that physicians face with assisted suicide, it also takes into effect the laws that surround assisted suicide in one of the first states where it became legalized.

Evaluation

In the article "How California Prepared for Implementation of Physician-Assisted Death: A Primer." Laura A Petrillo and fellow colleagues successfully determine that although California will be implementing PAD as legal, they as health care providers face many ethical issues that surround assisted suicide.

Now, although I feel they did successfully find there would be issues when PAD became legalized, I did not find many statistics from the meeting. There was a link included in the article for a more detailed information on the conference discussions. However, the link seemed to be expired, which is unfortunate.

Being able to see the statistical facts to back up the discussions would have been beneficial. Issues discussed that are relevant in pertaining to my research included participants who were concerned about how PAD could be looked at as devaluing a sick patients' life and if the healthcare facility permits PAD will they as a physician prescribe it.

Despite that I couldn't access the link that included the videos and statistics, the tone of the article insinuated that the opinions of all seemed in agreement on the ethical issues and the effect it could potentially have on the providers. Providers, according to the article could suffer from "moral distress" this is an issue one may not think about until mentioned.

Another issue discussed was how providers approach cultural sensitivity and talking about end-of-life care to patients and family members alike. These last

Physician Assisted Death Persuasive Essay

P.F. Camenisch

Physician Assisted Death Persuasive Essay:

Euthanasia, Ethics and Public Policy John Keown, 2002-04-25 Whether the law should permit voluntary euthanasia or physician assisted suicide is one of the most vital questions facing all modern societies Internationally the main obstacle to legalisation has proved to be the objection that even if they were morally acceptable in certain hard cases voluntary euthanasia and physician assisted suicide could not be effectively controlled society would slide down a slippery slope to the killing of patients who did not make a free and informed request or for whom palliative care would have offered an alternative How cogent is this objection This book provides the general reader who need have no expertise in philosophy law or medicine with a lucid introduction to this central question in the debate not least by reviewing the Dutch euthanasia experience It will interest all in any country whether currently for or against legalisation who wish to ensure that their opinions are better informed **The Elderly** Martin Lyon Levine, 2017-05-15 Aging is a public health priority that is becoming increasingly important in both developed and less developed nations with individual health care providers and law makers each facing difficult ethical and policy dilemmas The complex issues physicians deal with include informed consent and patient decision making capacity use of advance care planning and decision making by family and medical staff and withdrawing and withholding life sustaining interventions Broader questions include has aging been over medicalized Is it ethical for older patients to receive less medical care than younger ones through unspoken practice or formal rationing Is there inevitable conflict between the generations over scarce medical resources How should physician patient and family confront end of life decisions How have different nations responded to increasing numbers of the elderly Have social values changed as to family responsibility and individual autonomy This volume brings together the most significant published Medicine Unbound Robert H. Blank, Andrea L. Bonnicksen, 1994-08-11 Medicine Unbound essays in the field Right **To Die?** John Wyatt, 2015-11-10 The case for assisted suicide can seem so compelling Surely it can t be wrong to help desperate people to kill themselves Don t we have a right to take our own lives in certain circumstances There are no trite or easy answers John Wyatt helps us to navigate the arguments with hearts and heads engaged and above all with our Bibles open There are practical and compassionate alternatives to assisted suicide and as many who have gone before us have found the end of our lives on this earth may turn out to be a strange and wonderful opportunity for growth and internal Secular Bioethics in Theological Perspective E.E. Shelp, 2012-12-06 Theologians and theologically educated healing participants in discussions of bioethics have been placed on the defensive during recent years The dominance of religious perspectives and theological voices that marked the emergence and establishment of bioethics in the late 1960s and 1970s has eroded steadily as philosophers lawyers and others have relativized their role and influ ence at best or dismissed it entirely at worst The secularization of bioethics which has occurred for a variety of reasons has prompted some prominent writers to reflect on what has been lost Daniel Callahan for example writes whatever the ultimate truth status of religious

perspectives they have provided a way of looking at the world and understanding one s own life that has a fecundity and uniqueness not matched by philosophy law or political theory Those of us who have lost our reli gious faith may be glad that we have discovered what we take to be the reality of things but we can still recognize that we have also lost something of great value as well the faith vision insights and experience of whole peoples and traditions who no less than we unbelievers struggled to make sense of things That those goods are part of a garment we no longer want to wear does not make their loss anything other than still a loss and it is not a neglible one 2 p 2 Logic and Contemporary Rhetoric Howard Kahane, Nancy Cavender, 1998 The best introduction to good reasoning available today Logic and Contemporary Rhetoric The Use of Reason in Everyday Life effectively illustrates when rational thought is skewed and the importance of background beliefs to cogent reasoning On every page these authors invite you to laugh ponder roll your eyes in disbelief at the flagrant dispensers of rhetoric that we love to hate and in the process hone your own reasoning skills to a fine point How Should We then Die? Ewan C. Goligher, 2024-04-03 My times are in thy hand Explains why physician assisted death is attractive Makes a case for the value of life and wrongness of killing Argues from general revelation and Scripture Helps Christians undercut the logic of euthanasia As more people accept the practice of physician assisted death Christians must decide whether to embrace or oppose it Is it ethical for physicians to assist patients in hastening their own death Should Christians who are facing death accept the offer of an assisted death In How Should We then Die physician Ewan Goligher draws from general revelation and Scripture to persuade and equip Christians to oppose physician assisted death Euthanasia presumes what it is like to be dead But for Christians death is not the end Christ Jesus has destroyed death and brought life and immortality through the gospel

The Ethics of Assisted Death Kenneth Cauthen, Dan Michal, 1999 Are we ever justified in choosing to die by deliberate action Is it ever right to aid those who request assistance in dying These questions are widely debated today and in this book a nationally recognized authority in theology and ethics examines the major arguments for and against physician assisted death Writing from a religious perspective Kenneth Cauthen presents explicit biblical and philosophical foundations for a cautious and reasoned case to change the current laws concerning physician assisted suicide and physician administered death **Death Without Dignity?** John Wyatt, 2023-03-01 In this engaging and timely book John Wyatt analyses the arguments in favour of euthanasia and physician assisted suicide and shows how unstable their foundations are Instead Wyatt suggests a more humane path forward one that is both achievable and more honouring to the patient **Medical Law** Emily Jackson, 2016 Providing a clear and accessible guide to medical law this work contains extracts from a wide variety of academic materials so that students can acquire a good understanding of a range of different perspectives **Pain Relief** Promotion Act of 1999 United States. Congress. House. Committee on the Judiciary. Subcommittee on the Constitution.2000 Index Medicus, 2004 Vols for 1963 include as pt 2 of the Jan issue Medical subject headings Strategies For Writers Allyn & Bacon, Incorporated, 1999-09 Pope's Essay on Man ,1851 The Sundance Writer

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Religious Methods and Resources in Bioethics P.F. Camenisch, 2013-03-09 A volume on religious theological methods in biomedical ethics inevitably of whether the methodological dimension can be distin raises the question guished from the various other things that go on in ethical discourse It is difficult to answer this question definitively since many elements in moral conversation can be interpreted in different ways Barbara Hilkert Andolsen illustrates this issue in this volume when she defines one of her crucial cate gories gender justice as being both procedural and substantive normative This difficulty of finally separating the methodological from the normative arises in many areas of contemporary ethical writing both feminist and otherwise Nevertheless it seems that in many cases we can separate out the method ological issues with considerable precision Albert Jonsen and James Childress achieve just such a sharp focus in their essays This does not mean that a careful dissecting of their papers would not reveal normative elements lurking about their methodological points It is simply to say that the issues they analyze and the positions they take are at least prima facie overwhelmingly method ological They are much more about how we think about ethical matters than they are about what we think about them The Human Life Physician-Assisted Suicide Robert F. Weir, 1997-05-22 The book is extremely well balanced in each Review ,2002 section there is usually an argument for and against the positions raised It is a useful and well thought out text It will make people think and discuss the problems raised which I think is the editor's main purpose Journal of Medical Ethics a volume that is to be commended for the clarity of its contributions and for the depth it gains from its narrow focus In places this is a

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