

GEORGES BRASSENS PAROLES ET MUSIQUES

GRAND PERE

1

Grand père suivait en chantant, la route qui mène à cent ans,
La mort lui fit au coin d'un bois, le coup du père François.
L'avait donné de son vivant tant de bonheur à ses enfants
Qu'on fit, pour lui en savoir gré, tout pour l'enterrer
Et l'on courut à toutes jambes quérir une bière mais...
Comme on était légers d'argent, le marchand nous reçut à bras fermés.

Chez l'épicier pas d'argent pas d'épices
Chez la belle Suzon, pas d'argent, pas de cuisse...
Les morts de basse condition, c'est pas de ma juridiction.»
Or j'avais hérité de grand-père une paire de bottes pointues,
S'il y a des coups de pieds quelque part qui se perdent, celui-là toucha son but.
C'est depuis ce temps-là que le bon apôtre,
C'est depuis ce temps-là que le bon apôtre,
Ah! c'est pas joli... Ha! c'est pas poli... a une fesse qui dit merde à l'autre.
Bon papa, ne t'en fais pas: nous en viendrons
A bout de tous ces empêcheurs d'enterrer en rond.

2

Le mieux à faire et le plus court, pour que l'enterrement suivit son cours,
Fut de borner nos prétentions à une bière d'occasion.
Contre un pôt de miel on acquit les quatre planche d'un mort qui
Rêvait d'offrir quelques douceurs à une âme soeur.
Et l'on courut à toutes jambes quérir un corbillard, mais...
Comme on était légers d'argent, le marchand nous reçut à bras fermés.

Chez l'épicier pas d'argent pas d'épices
Chez la belle Suzon, pas d'argent, pas de cuisse...
Les morts de basse condition, c'est pas de ma juridiction.»
Ma botte partit, mais je me refuse de dire vers quel endroit,
Ça rendrait les dames confuses et je n'en ai pas le droit.
C'est depuis ce temps-là que le bon apôtre,
C'est depuis ce temps-là que le bon apôtre,
Ah! c'est pas joli... Ha! c'est pas poli... a une fesse qui dit merde à l'autre.
Bon papa, ne t'en fais pas: nous en viendrons
A bout de tous ces empêcheurs d'enterrer en rond.

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l'amour Ruwen Ogien,2014-09-17 Arm e de ses seuls concepts la philosophie peut elle saisir ce qu il y a de charnel de d raisonnable et d ineffable dans chaque histoire d amour Pour Ruwen Ogien la r ponse ne fait aucun doute le philosophe ne doit pas abdiquer ses droits devant l motion le sentiment la passion Son projet Ecrire un De l amour rigoureux quoique factieux Et traiter de cet obscur objet comme s il s agissait de n importe quelle autre chose de la vie D o ce livre o irrespectueux l ami de la sagesse s interroge L amour est il plus important que tout Peut on aimer sans raison Ou sur commande L amour se situe t il par del le bien et le mal Et s il ne dure pas est ce quand m me un amour v ritable A suivre **Reference**

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