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practiced in residential communities where liminal rituals of membership serve to validate pacts to live and work together in cooperative social and economic relations Manzella focuses on the ways in which today s most innovative and controversial ecovillages diverge from the hippie communes of yesteryear s counterculture and from older communal forms such as kibbutzim and arts and crafts colonies and how today s nonsectarian spiritual and volunteer service communities differ from traditional religious communes and ashrams He reports his field investigations of a whole new generation of communal living experiments such as residential land trusts survivalist retreats urban cohousing green housing cooperatives student co ops and New Age organic agrarian communes

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