

दीवाली पर संस्कृत निबंध

कविकुलगुरुणा कालिदासेन अभिज्ञानशाकुन्तले लिखितम् यत् 'उत्सवप्रियाः
खलु मनुष्याः'। मानवाः नाम सामाजिक प्राणिनः। अतः ते उत्सवप्रियाः।
मम प्रियः उत्सवः दीपावली दीपोत्सवः वा वर्तते। मह्यम् एतत् पर्व अतीव
रोचते। एषरू धार्मिकोत्सवः अस्ति। अस्मिन् उत्सवे बालाः युवकारू च
नवनवानि वस्त्राणि धारयन्ति। स्फोटकानां स्फोटनं च भवति। सर्वे
हर्षपूर्णः भवन्ति। दीपावलीदिने लक्ष्मीपूजनं भवति। व्यापारिणः
नवानि व्यापारपुस्तकानि आरभन्ते। जनाः स्वमित्रैः स्वजनैः च सम्मिलन्ति
अभिवादयन्ति च। सर्वे अस्मिन् पर्वणि प्रसन्नाः। दीपावलिः पावनताया,
उल्लासस्य च प्रतीकमास्तिक्था दीपकरू अंधकारं नाशयति तथैव बयमपि अज्ञानस्य,
भेदभावस्य, घणायाः च अन्धकारं नाशयाम। अयं अस्य पर्वस्य संदेशः अस्ति।



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Ancient India VD Mahajan, Ancient Indian history has always been mystical more so a virtual utopia for historians and researchers This scholarly text narrates the ancient Indian history from the genesis of civilisations to the early medieval ages It examines the sources chronology of civilisations and authoritatively details the facts feats triumphs and religious crusades of the period It unveils the rich cultural religious and social diversity that is uniquely and peculiarly Indian The book is of immense use to students of arts and law courses as well as for candidates preparing for various competitive examinations

Encyclopaedia of Cities and Towns in India ,2008 On Art in the Ancient Near East Irene Winter,2010 This second volume of Collected Essays complement to volume one focuses upon the art and culture of the third millennium B C E in ancient Mesopotamia Stress is upon the ability of free standing sculpture and public monuments to both reflect cultural attitudes and to affect a viewing audience Using Sumerian and Akkadian texts as well as works the power of visual experience is pursued toward an understanding not only of the monuments but also of their times and our own **On Art in the Ancient Near East Volume II** Irene Winter,2009-11-27 This second volume of collected essays complement to volume one focuses upon the art and culture of the third millennium B C E in ancient Mesopotamia Stress is upon the ability of free standing sculpture and public monuments not only to reflect cultural attitudes but to affect a viewing audience Using Sumerian and Akkadian texts as well as works the power of visual experience is pursued toward an understanding not only of the monuments but of their times and our own These beautifully produced volumes bring together essays written over a 35 year period creating a whole that is much more than the sum of its parts No library should be without this impressive collection J C Exum **Essays in Musicology** Ramanlal Chhotatal Mehta,1983 The Many Worlds of Sarala Devi: A Diary & The Tagores and Sartorial Style: A Photo Essay Sukhendu Ray,Malavika Karlekar,Bharati Ray,2017-07-20 This charming book The Many Worlds of Sarala Devi and The Tagores and Sartorial Styles as the titles suggest contain two separate but related writings on the Tagores The Tagores were a pre eminent family which became synonymous with the cultural regeneration of India specifically of Bengal in the nineteenth century The first writing is a sensitive translation of Sarala Devis memoirs from the Bengali Jeevaner Jharapata by Sukhendu Ray It is the first autobiography written by a nationalist woman leader of India Sarala Devi was Rabindranath Tagores niece and had an unusual life The translation unfolds among other things what it was like to grow up in a big affluent house Jorasanko that had more than 116 inmates and a dozen cooks The second writing by Malavika Karlekar is a photo essay creatively conceived visually reflecting the social and cultural trends of the times through styles of dress jewellery and accoutrements The modern style of wearing a sari was introduced by Jnanadanandini Devi a member of the Tagore family The introduction by the well known historian Bharati Ray very perceptively captures the larger context of family marriage womens education and politics of the time which touched Sarala Devis life She points out that if memoirs are a kind of social history then womens diaries record social influences not found in

official accounts and are therefore a rich source of documentation *Gujarát and the Gujarátis* Behramji Merwanji Malabari,1884 **The Festival of Indra** Michael Baltutis,2023-06-01 The Festival of Indra details the textual and performative history of an important South Asian festival and its role in the development of classical Hinduism Drawing on various genres of Sanskrit textual sources especially the epic Mah bh rata the book highlights the innovative ways that this annual public festival has supported the stable royal power responsible for the sponsorship of these texts More than just a textual project however the book devotes significant ethnographic attention to the only contemporary performance of this festival that adheres to the classical Sanskrit record the Indrajatra of Kathmandu Nepal Here Indra s tall pole remains the festival s focal point though its addition of the royal blessing by Kumari the living goddess of Nepal and the regular presence of the fierce god Bhairav show several significant ways that ritual agents have re constructed this festival over the past two thousand years Reading India in a Transnational Era Rumina Sethi,Letizia Alterno,2021-08-12 This anthology demonstrates the significance of Raja Rao s writing in the broader spectrum of anti colonial postcolonial and diasporic writing in the 20th century In addition to highlighting Rao s significant presence in Indian writing the volume presents a range of previously unpublished material which contextualises Rao s work within 20th century modernist postmodernist and postcolonial trends Exploring both his fictional and non fictional works Reading India in a Transnational Era engages with issues of subaltern agency and national belonging authenticity subjectivity internationalism multicultural politics postcolonialism and literary and cultural representation through language and translation A literary volume that discusses gender and identity on both socio political grounds apart from dealing with Rao s linguistic experimentations in a transnational era will be of interest among scholars and researchers of English postcolonial and world literature cultural theory and Asian studies **Report of the Deccan Education Society, Poona, for the Year ...** Deccan Education Society,1983 Men and Feminism in India Romit Chowdhury,Zaid Al Baset,2018-05-04 The relationship between men and feminism is frequently assumed to be antagonistic This volume confronts this assumption by bringing critical attention to men s engagement in feminist research pedagogy and activism in India The chapters in this collection respond to two broad thematic concerns theoretical implications of men producing feminist knowledge and the history of men s participation in feminist endeavours The volume also explores the undocumented contributions of men to three domains of feminist activity institutionalization of feminism in the academy social movements aimed at gender justice and male writings on gender and sexuality Delving into an important yet overlooked aspect of the social sciences this volume will be of great interest to scholars and researchers of gender studies masculinity studies modern Indian history sociology and social anthropology

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