

# TANF Financial Report – 196T

| <b>U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES</b><br>ADMINISTRATION FOR CHILDREN AND FAMILIES                                       |                                               |                                                                |                                 |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|---------------------------------|-------------------------------------------|
| <b>TRIBAL TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) ACP - 196T FINANCIAL REPORT</b>                                               |                                               |                                                                |                                 |                                           |
| <b>TRUST NAME</b><br>(NAME OF TRUST OR UNIT)                                                                                           | <b>TRUST YEAR/ FISCAL YEAR</b><br>(FROM) (TO) | <b>CLASSIFICATION</b><br>(ORIGINAL) (REVISED) (SPECIAL) (FUND) |                                 |                                           |
| <b>REPORTING PERIOD</b>                                                                                                                | <b>COLUMBIA (A) FEDERAL TRUST FUND</b>        | <b>COLUMBIA (B) STATE CONTRIBUTION RECEIPTS</b>                | <b>COLUMBIA (C) TRIBAL FUND</b> | <b>COLUMBIA (D) TRUST EMBROIDERY FUND</b> |
| <b>1. TOTAL FEDERAL FUNDS AWARDED</b>                                                                                                  |                                               |                                                                |                                 |                                           |
| <b>EXPENDITURES ON ASSISTANCE</b>                                                                                                      |                                               |                                                                |                                 |                                           |
| <b>2a. Cash Assistance Payments (Basic Assistance)</b>                                                                                 |                                               |                                                                |                                 |                                           |
| <b>2b. Other Assistance Expenditures</b>                                                                                               |                                               |                                                                |                                 |                                           |
| <b>2c. TOTAL ASSISTANCE EXPENDITURES</b>                                                                                               |                                               |                                                                |                                 |                                           |
| <b>EXPENDITURES ON NON-ASSISTANCE</b>                                                                                                  |                                               |                                                                |                                 |                                           |
| <b>3a. Administration</b>                                                                                                              |                                               |                                                                |                                 |                                           |
| <b>3b. Systems</b>                                                                                                                     |                                               |                                                                |                                 |                                           |
| <b>3c. Other Non-Assistance Expenditures</b>                                                                                           |                                               |                                                                |                                 |                                           |
| <b>3d. TOTAL NON-ASSISTANCE EXPENDITURES</b>                                                                                           |                                               |                                                                |                                 |                                           |
| <b>TOTALS</b>                                                                                                                          |                                               |                                                                |                                 |                                           |
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| <b>5. Unobligated Balance</b>                                                                                                          |                                               |                                                                |                                 |                                           |
| <b>6. Unobligated Balance</b>                                                                                                          |                                               |                                                                |                                 |                                           |
| <b>7. Total Replacement Funds</b>                                                                                                      |                                               |                                                                |                                 |                                           |
| THIS IS TO CERTIFY THAT THE INFORMATION REPORTED ON ALL PARTS OF THIS FORM IS ACCURATE AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF |                                               |                                                                |                                 |                                           |
| <b>SIGNATURE, TRIBAL OFFICIAL</b>                                                                                                      |                                               | <b>PRINT NAME, TITLE</b>                                       |                                 |                                           |
|                                                                                                                                        |                                               |                                                                |                                 |                                           |
| <b>DATE SUBMITTED</b>                                                                                                                  | <b>DATE OF REVIEW</b>                         | <b>TRUST NAME</b>                                              |                                 |                                           |
|                                                                                                                                        |                                               |                                                                |                                 |                                           |
| <b>TRUST NAME (SEE INSTRUCTIONS)</b>                                                                                                   |                                               | <b>TRUST NUMBER</b>                                            |                                 |                                           |
|                                                                                                                                        |                                               |                                                                |                                 |                                           |

# San Carlos 196t Tanf Report

**M Tight**



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