

DS-1
Part A**New Jersey – Temporary Disability Insurance Application**You are responsible for having your healthcare provider and employer complete Parts B & C of this application. *Print clearly and answer ALL questions or your benefits may be delayed.*

FD-1001-1 (4/1/79)

1 Name: Last _____ First _____ Middle _____		DOB/DOB _____ 		2 Date of Birth _____ / _____ / _____	
Internal Code: DSDSDS 		3 Social Security Number _____ - _____ - _____			
4 Home Address (Street, Apt #, City, State, ZIP Code) _____				5 County _____	
6 Mailing Address – if different from home address (Street, Apt #, City, State, ZIP Code) _____				7 ☐ Male ☐ Female 8 Occupation _____	
9 Are you a citizen of the United States? ☐ Yes ☐ No		10 Alien Reg. No. _____		11 Work Authorization _____	
12 What was the last day that you actually worked before your disability began? _____		From _____ to _____ Month Day Year Month Day Year			
13 Reason for separation: ☐ Illness/Accident/Maturity ☐ Terminated ☐ Quit					
14 What was the first day you were unable to work and under medical care due to this disability? (Exclude Sunday, Tuesday or holiday.) _____					
15 If you have returned or returned to work from this disability, give the date (Do not use dates in the future) _____					
16 Date(s) of emergency room care or hospitalization: _____ If dates are provided, please attach proof (eg. discharge papers)		From _____ to _____ Month Day Year Month Day Year			
17 Describe your disability (How, when, where it happened): _____					
18 Was this injury or illness caused by your job? (This question must be answered.) ☐ Yes or ☐ No If Yes, date of work-related injury or illness: _____ Was your employer notified that your injury was caused by your job? ☐ Yes ☐ No					
19 Physician's Name _____ Address _____ Phone () _____					
20 Other Benefits – During the period of disability covered by this claim, have you: a Received any sick or vacation pay? ☐ Yes ☐ No b Worked any days, including self-employment? ☐ Yes ☐ No If Yes, specify employer _____ and dates worked, from _____ to _____					
21 Since your last day of work, have you received, claimed or applied for: a Federal Social Security Disability benefits? ☐ Yes ☐ No If yes, when was application date _____ If you received a Social Security award letter, attach a copy. b Pension benefits from most recent employer? ☐ Yes ☐ No c Temporary Disability benefits from another state? ☐ Yes ☐ No d Unemployment Insurance benefits? ☐ Yes ☐ No					
22 Certification and Signature: I was unable to work during the period for which I am claiming benefits. I certify that I have read and understand my benefit rights and responsibilities. I am aware that if I provide any information in this application that I know to be false, or if I knowingly fail to disclose a material fact, I may be subject to penalties, which may include criminal prosecution. You are hereby authorized to verify my Social Security Account Number, and attach any medical, employment and Social Security benefit information necessary to determine my eligibility for benefits.					
Sign Here _____				Date _____ / _____ / _____	
Witness signature if claimant returns as "DE" _____					
Phone () _____ Alternate Phone () _____ E-Mail _____					
You may designate a representative to obtain claim information for you if you cannot call as yourself. The law permits us to give claim information only to you or your representative.					
23 Representative Name _____				Date of Birth _____ / _____ / _____	
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Christian Drosten

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A Geometrical Approach to Physics David A. Burton, Adam Noble, 2024-03-20 This book provides an accessible introduction to using the tools of differential geometry to tackle a wide range of topics in physics with the concepts developed through numerous examples to help the reader become familiar with the techniques Physical applications are used

to develop the techniques and demonstrate their wide ranging applicability Formalism is introduced sparingly and step by step where it is needed and chapters contain exercises for readers to test their understanding Worked solutions to the exercises are included It is an ideal textbook for advanced undergraduate or postgraduate courses on mathematical methods for physicists for students whose background is in physics rather than mathematics It is assumed that the reader has no prior knowledge of mathematical methods beyond the content of a standard undergraduate physics degree The purpose of the book is to act as a gateway to more advanced books on the applications of differential geometry in physics It will also help the reader to better appreciate modern physics research that makes use of differential geometry and the common features that permeate the discipline as a whole Key Features Presents a light and accessible treatment Can be used as a textbook for a short course on mathematical methods for physicists Accessible to advanced undergraduates and postgraduates whose background is in physics not mathematics **Immigration Legislation Handbook** ,2008 Monte Carlo and

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H-1B Handbook Steven C. Bell,2010 **Hermitian Analysis** John P. D'Angelo,2013-09-24 Hermitian Analysis From Fourier Series to Cauchy Riemann Geometry provides a coherent integrated look at various topics from undergraduate analysis It begins with Fourier series continues with Hilbert spaces discusses the Fourier transform on the real line and then turns to the heart of the book geometric considerations This chapter includes complex differential forms geometric inequalities from one and several complex variables and includes some of the author s results The concept of orthogonality

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The Drugs and Cosmetics Act, 1940 , Monthly Catalog of United States Government Publications United States. Superintendent of Documents,1991

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Studies in Education Rutgers University,1935 A Bridge Between Control Science and Technology International Federation of Automatic Control. World Congress,1985 Monthly Catalogue, United States Public Documents ,1991-03

Technical Report - Jet Propulsion Laboratory, California Institute of Technology Jet Propulsion Laboratory (U.S.),1963 **Doklady** ,1986 **Field Manuals** United States. War Department,1980-04

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