

Sophocles' Oedipus Rex Part One: Study Questions

1. 308: 13-15 – Playwrights must use indirect methods of characterization to reveal the personalities of their characters. What do Oedipus's words to the Thebans in these lines reveal about his character?
2. 309: 17-21 – What is the main idea of the Priest's description in these lines?
3. 309: 26-27 – To what does the Priest compare the suffering city of Thebes?
4. 309: 38-47 – Why does the Priest believe that Oedipus can save the Thebans?
5. 310: 62-63 – What does Oedipus mean by this reference to his sickness? What dramatic irony do you see in his words?
6. 310: 70-75 – What does Oedipus say he has already done to bring relief to his city?
7. 311: 106-111 – Since Sophocles' tragedy dramatizes Oedipus's discovery of his terrible past deeds, the play contains many flashbacks. What information does Creon give Oedipus (and us) about the past?
8. 312: 116-117 – Many readers have compared Sophocles' play to a detective story. Oedipus is portrayed as a master detective who "tracks down" the murderer of Laius and eventually finds it is himself. How does he start to assemble clues in these lines?
9. 312: 121-122 – How is suspense created by this information about an eyewitness to the murder?
10. 313: 159-160 – To what two things does the Chorus compare doom in these similes? Paraphrase the sentence to explain its meaning.
11. 316: 209 – Oedipus' imagery is part of a repeated cluster of "hunting" and "tracking" images. Why might this cluster of images strike the audience as ironic?
12. 317: 239-242 – What words are used in these lines to suggest images of disease and infertility?
13. 317: 248-249 – Oedipus stresses his marriage to Jocasta, Laius's widow, and the children of his marriage. What is especially ironic about these lines?
14. 319: 304-305 – What do you think Teiresias means in these lines?
15. 319: 317-318 – What has Oedipus inferred about Teiresias? Are these reasons justified?
16. 321: 351-356 – The imagery in these lines stresses blindness and insight – concepts that are important throughout the play. What is doubly ironic about Oedipus's insult to Teiresias in line 356?
17. 321: 357-363 – What does Teiresias predict for Oedipus's future?
18. 322: 398-400 – According to Teiresias, in what sense is Oedipus the one who is "blind"?
19. 323: 415-417 – Teiresias' prediction, that no man will be "rooted out more horribly" than Oedipus, will later be borne out. What earlier curse had Oedipus uttered and what do Teiresias' predictions now suggest about that curse?

Part 1 The Life Of Sophocles Answer Questions

Michael Seilmaier



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Evidence, pt. 1 Great Britain. Commissioners appointed to inquire into the revenues and management of certain colleges and schools, and the studies pursued and instruction given therein, 1864 **Evidence, pt. 1**, 1864 The Orestes and Phoenissae of Euripides; correctly printed from the text of Porson: with a literal translation and explanatory notes. By D. Spillan, a.m.t.c.d Euripides, 1826 **The Sheed and Ward Anthology of Catholic Philosophy** James C. Swindal, Harry J. Gensler, SJ, 2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief introduction and is historically placed within five major groups 1 Preliminaries including readings from the Bible Plato and Aristotle 2 The Patristic Era selections from Aristides to Boethius and a heavy focus on Augustine 3 The Middle Ages readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aquinas 4 The Renaissance through the Nineteenth Century including Suarez Descartes Pascal Newman and Pope Leo XIII and 5 The Twentieth Century and Beyond including Maritain and Lonergan Blondel and Marcel Geach and Rescher and others like Chesterton and Teilhard *The Political Morality of Liberal Democracy* Michael J. Perry, 2010 This important new work elaborates and defends an account of the political morality of liberal democracy **Human Rights in the Constitutional Law of the United States** Michael J. Perry, 2013-07-08 In the period since the end of the Second World War there has emerged what never before existed a truly global morality Some of that morality the morality of human rights has become entrenched in the constitutional law of the United States This book explicates the morality of human rights and elaborates three internationally recognized human rights that are embedded in US constitutional law the right not to be subjected to cruel inhuman or degrading punishment the right to moral equality and the right to religious and moral freedom The implications of one or more of these rights for three great constitutional controversies capital punishment same sex marriage and abortion are discussed in depth Along the way Michael J Perry addresses the question of the proper role of the Supreme Court of the United States in adjudicating these controversies **The Bookseller**, 1866 Religion and Human Rights John Witte, M. Christian Green, 2012 The relationship between religion and human rights is both complex and inextricable While most of the world's religions have supported violence repression and prejudice each has also played a crucial role in the modern struggle for universal human rights Most importantly religions provide the essential sources and scales of dignity and responsibility shame and respect restraint and regret restitution and reconciliation that a human rights regime needs to survive and flourish in any culture

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