



PHILIPPE HADDAD

Paroles vivantes
DE
RABBINS

*«Reçois
tout homme
avec
un beau visage»*

SEUIL



Paroles De Rabbins

SB Merriam



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Paroles de rabbins Philippe Haddad,2010 , *V?rit? et Synthese* Dommergue Polacco de Menasce, 36

Questions and Answers about Jesus of Nazareth Michael Smith,2001-10-30 **Le juif-talmudiste: résumé succinct des croyances et des pratiques dangereuses de la juiverie présenté à la considération de tous les chrétiens**

Auguste Rohling,1888 **Rabbinisme et Paganisme en Palestine romaine** E. Friedheim,2006-07-01 This study deals essentially with the knowledge of the Palestinian Rabbis concerning paganism in the days of Mishna and Talmud The Late Professor Saul Lieberman wrote that Many isolated items on idolatry and idol worshippers are scattered all over rabbinic literature It would require a large volume to treat this topic This valuable and exhaustive study proves methodically that the Rabbis had deeper knowledge about Syrian Arabian Anatolian and Graeco Roman Pagan cults than is commonly believed Clear accessible and displaying considerable scholarship this work will undoubtedly provide an important challenge to both historians archaeologists and scholars of Rabbinic texts Cette tude traite essentiellement du niveau de connaissances des Rabbins de Jud e et de Galil e concernant les cultes pa ens dans le sens le plus large du terme Le Professeur Saul Lieberman affirmait Many isolated items on idolatry and idol worshippers are scattered all over rabbinic literature It would require a large volume to treat this topic Ce travail exhaustif travers l ensemble du corpus talmudique et au regard de la r alit historique propre la Palestine romaine montre m thodiquement que les connaissances des Sages tant sur les divinit s du paganisme que sur des rites syriens arabes anatoliens voire gr co romains taient bien plus vastes et approfondies que ce qu il est commun ment admis aujourd hui par la recherche historique De part sa claret et son accessibilit ce livre int ressera aussi bien les historiens du peuple juif que ceux des religions antiques Les arch ologues les historiens du Levant l poque romaine ainsi que les sp cialistes de la litt rature talmudique y trouveront galemment un vif int r t en vertu de son aspect extr mement novateur *La trahison du Grand Rabbin de France* Louis Vial,1904 *La Ruine du Talmud. Épitre adressée au Grand Rabin de Smyrne à l'occasion de sa note insérée dan le N. 84 de l'Écho de l'Orient* Bernard Jean BETTELHEIM,1840

Edmond Jabes and the Hazard of Exile Steven Jaron,2017-12-02 For a man who no longer has a homeland writing becomes a place to live Theodor Adorno The Jewish writer Edmond Jabes born in Cairo in 1912 wrote explicitly from the perspective of exile once he arrived in France after the Suez crisis However Jaron argues exile was a predominant theme even before Jabes left Egypt He brings to light the author s associations with other francophone writers in Egypt especially those affiliated with the Surrealists but shows that metropolitan France exerted a greater pull Drawing on unpublished archival and rare printed sources Jaron examines how Jabes opposed anti Semitism during the 1930s and later placed the Shoah at the heart of his acclaimed *Livres des Questions* 1963 73 Revue de Théologie Et de Philosophie ,1916 **Le juif-talmudiste** Auguste Rohling,1888 *Genève plagiaire, ou vérification des dépravations de la parole de Dieu qui se trouvent ès Bible de Genève* Pierre Coton,1618 **Encyclopédie, Ou Dictionnaire Raisonné Des Sciences, Des Arts Et**

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