



Paris Sous Terre

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Paris Sous Terre:

The Paris Catacombs Fabrizio de Gennaro, 2025-01-27 Beneath the streets of Paris lies a forbidden underground world nearly 300 kilometers of tunnels that run deeper than the city's sewers and metro lines. These mysterious passageways bear hidden traces of key moments in history from the French Revolution and the Paris Commune to the failed coup of 1937 by the Cagoule, the German occupation and Cold War nuclear shelters. The catacombs stretch 15 to 25 meters below ground, sometimes across two or three levels. Originally ancient stone quarries, they provided the materials to build many of the city's iconic monuments. Today, these underground tunnels offer a rare glimpse into a forgotten Paris, a city whose hidden stories remain buried beneath the surface. Officially, only a small portion of the catacombs is open to the public, about 6 kilometers beneath the Left Bank, housing the remains of six million Parisians from the city's former cemeteries. But beyond this section, hundreds of kilometers of tunnels remain off-limits. Adventurous explorers, known as cataphiles, defy the authorities to venture inside, often accessing the network through manhole covers and hidden shafts that are frequently sealed off or reinforced. Entry to these dark passages has long been forbidden. Yet throughout history, people have used them to hide, escape, or move discreetly through the city during turbulent times. The catacombs played a role during the French Revolution, the Paris Commune, and other uprisings, even earning a mention in 19th-century literature and more recently in Umberto Eco's *The Prague Cemetery*. In more modern times, these tunnels served a strategic purpose. In 1937, the far-right paramilitary group known as the Cagoule attempted a little-known fascist coup from the underground. During World War II, the German occupiers built air raid bunkers in the tunnels, while members of the French Resistance used them as a hidden headquarters during the city's liberation. In the Cold War era, secret nuclear shelters were quietly built beneath public buildings, far from the public's knowledge. Since the 1980s, the catacombs have become the setting for clandestine parties where small groups of students and thrill seekers evade authorities and navigate this forbidden underworld, even as the entrances are periodically sealed shut. Exploring the Paris catacombs means diving into centuries of forgotten stories and hidden histories, an underground city that holds the secrets of a tumultuous past.

Repair the World Alexandre Gefen, 2024-08-19 Talk of repair has become ubiquitous in recent years. In the age of trauma, culture, art, and literature have a new purpose: to do justice, to console, comfort, and heal. Drawing on works of twenty-first-century French language literature, this monograph shows how literature can not only serve as a means of personal development but expand our capacity for empathy, help repair the brokenness implied in victimhood, and redress individual and collective traumas. Centered on a critical reflection on discourses of repair and reparations, it questions the canonical theories on the functions of literature and proposes a new way of writing and reading literary history. Praise: *Repair the World* is an invigorating and essential call to arms. The modern category of the literary it declares is being outpaced by the contemporary uses of literature as a medium of exorcism, empathy, reparation, testimony, commemoration, existential renewal, and ethical or political connectivity. Neither celebrating

nor condemning such uses Gefen models a much needed style of criticism interdisciplinary pragmatic relational that comes to grips with their importance Rita Felski the John Stewart Bryan Professor and Professor of English at the University of Virginia USA In an era where self help memoir and autobiography command more than their fair share of publisher s lists in France it s tempting some fifty years after post structuralism s heyday to ascribe an impending death of literature to a taste for narcissistic exhibitionism in French literary culture But why bemoan the waning relevance of the question what is literature asks Alexandre Gefen when evidence abounds in the new century that literary writing increasingly posits itself as a restorative reparative act In the best instances authors who give form to embodied experience imaginatively forge with their readers empathetic bonds of the sort that secular and religious institutions long sustained Repair the World is not only a capacious study of writers who hail from surprisingly broad sectors of French society from health and social workers to skilled laborers journalists and educators it s a situated call for a pragmatics of reading that makes of each book an intervention into the fabric of the real Harnessing sources in affect theory trauma studies ethics and cognitive science Alexandre Gefen performs a critically reparative act all his own reminding us that the notion of literature as autonomous object was itself a historical construct in short an ideology Reading and writing have always conjoined care for the self and care for others and it s upon that reciprocity that the communities of sense of tomorrow can flourish in a spirit of reparative humanism Derek Schilling Professor of French Director of the Centre Louis Marin Department of Modern Languages and Literatures Johns Hopkins University USA Alexandre Gefen s wide ranging thought provoking study takes stock of a paradigm shift in contemporary French literature away from a model of autonomy and intransitivity to ways of writing and reading that seek to repair restore reassure and rebuild From the varied forms of expressivity found in self narratives to the empathetic projections of fiction Repair the World maps out an expanding literary territory that seeks not critical negativity but rather the power to intervene for good in individual and collective life While reserving judgment on the actual extent of literature s effects Gefen demonstrates that contemporary projects and discourses undeniably center the therapeutic and remediative uses of literature With its nuanced readings and keen insights Repair the World has been rightly influential in France its powerful diagnosis of contemporary sensibilities resonates far beyond revealing both the promises and predicaments of literature in the twenty first century Alison James Professor of French and Chair of the Department of Romance Languages and Literatures at the University of Chicago USA What would it mean to ask Sartre s post war question What is literature in the 21st century In this wonderful essay Alexandre Gefen argues convincingly that the main purpose of literature today is to repair a broken world and memorialise forgotten lives Taking examples from predominantly contemporary French literature he proposes that literature as therapy has replaced religions of salvation a politics of emancipation and formal experimentation Today literature s mission is to heal traumatised individuals and communities resurrect the lives of the vulnerable and commemorate their deeds in the face of the forces of oblivion For Gefen Patrick

Modiano's Dora Bruder 1997 is the contemporary literary archetype of these lost identities to be rehabilitated and reinhabited Gefen describes this new role for literature without taking sides the writing is lucid compelling and non partisan In an age of victimhood testimony empathy self expression and identity Gefen's reparative paradigm is as persuasive as Sartre's political version in the age of ideology Max Silverman Professor of Modern French Studies University of Leeds UK

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Bulletins Et Mémoires de la Société Médicale Des Hôpitaux de Paris, 1877 **Terre Napoléon** Sir Ernest Scott, 1910 *Fifty Miles Round Paris* Cecilia Hill, 1927 Michelin Green Guide Paris Michelin Travel & Lifestyle, 2011-04-01 This eBook version of the Green Guide Paris by Michelin with its famed star rating system maps illustrations and walking tours helps you discover every facet of the beautiful City of Light Join a Friday night roller blade rally near Gare Montparnasse stroll along the Seine browse the bouquinistes stalls of old books or enjoy more traditional sites such as the Eiffel Tower From flea markets to fine dining whatever your budget the guide's features and recommended restaurants and accommodations help you uncover what Paris has to offer The guide includes walk throughs of major museums galleries churches and attractions as well as Michelin's walking and driving tours **Catalogue of the Printed Books and Manuscripts Forming the Library of Frederic David Mocatta** Frederic David Mocatta, 1904 Luxury Trades and Consumerism in Ancien Régime Paris Robert Fox, Anthony Turner, 2016-12-05 Since the 16th century Paris has been a leading arbiter of taste and the ultimate source of luxury goods for Europe and the world However the origins of the luxury trades of Paris and their role in the wider economic development of France and Europe have been relatively little examined by historians This volume provides an entry into some of the many questions raised by the growth of the luxury trades by bringing together eight detailed case studies of specific trades with five more wide ranging and theoretical contributions It therefore offers both the results of entirely new research and a range of new perspectives and methodological reflections on the subject as a whole Essential to economic and social historians of Early Modern France the book will also be of interest to all students of material culture

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