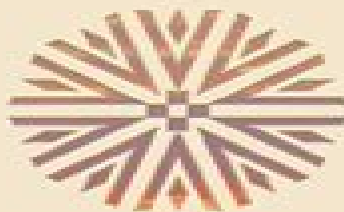


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Paul's Understanding of the Church's Mission Robert Lewis Plummer, 2006 This book engages in a careful study of Paul's letters to determine if the apostle expected the communities to which he wrote to engage in missionary activity It helpfully summarizes the discussion on this debated issue judiciously handling contested texts and provides a way forward in addressing this critical question While admitting that Paul rarely explicitly commands the communities he founded to evangelize Plummer amasses significant incidental data to provide a convincing case that Paul did indeed expect his churches to engage in mission activity Throughout the study Plummer progressively builds a theological basis for the church's mission that is both distinctively Pauline and compelling

A Popular Survey of the New Testament Norman L. Geisler, 2014-09-09 Understanding the New Testament is a daunting but exciting task Our world is so different from that of the first century Yet it is important to understand the context and content of the New Testament if we are to be faithful followers Now in paper this survey addresses the who what where when why and how questions that readers of the Bible may have such as How can we tell if what is written in the New Testament is true history or just mythology When were these books written and why and What can today's believers get out of letters addressed to people who lived two millennia ago Written in an easy informal style this survey is accessible and enjoyable to anyone who wants to better understand the New Testament

Creation in Paul and Philo Jonathan D. Worthington, 2011 God's creative activity in the beginning is important to many aspects of Paul's theology Jonathan Worthington explores Paul's

protology by analyzing his interpretation of scripture concerning creation mainly the beginning of Genesis By examining Paul's exegetical manoeuvres within 1 2 Corinthians and Romans and by comparing these with the contemporary but more detailed treatments of the same texts by Philo of Alexandria in his formal commentary on Genesis 1 2 De Opificio Mundi the author uncovers an approach to creation that is fundamental to both ancient interpreters Paul's interpretation of creation like Philo's in his commentary contains three interwoven aspects the beginning of the world the beginning of humanity and God's intentions before the beginning Recognizing this basic hermeneutical interplay between the Beginning and the Before facilitates a more appropriate comparison between Paul and Philo as well as a more adequate treatment of difficult and debated passages in both interpreters regarding creation

Identity and Ethics in the Book of Ruth Peter H. W. Lau, 2011 This study demonstrates the importance of including narrative ethics in a construction of Old Testament ethics as a correction for the current state of marginalisation of narrative in this discipline To this end the concept of identity is used as a lens through which to understand and derive ethics Since self conception in ancient Israel is generally held to be predominantly collectivist in orientation social identity theory is used to understand ancient Israelite identity Although collectivist sensitivities are important a social identity approach also incorporates an understanding of individuality This approach highlights the social emphases of a biblical text and consequently assists in understanding a text's original ethical message The book of Ruth is used as a test case employing a social identity approach for understanding the narrative but also to model the approach so that it can be implemented more widely in study of the Old Testament and narrative ethics Each of the protagonists in the book of Ruth is examined in regards to their personal and social self components This study reveals that the narrative functions to shape or reinforce the identity of an ancient Israelite implied reader Since behavioural norms are an aspect of identity narrative also influences behaviour A social identity approach can also highlight the social processes within a society The social processes taking place in the two most commonly proposed provenances for the book of Ruth are discussed the Monarchic and Persian Periods It is found that the social emphases of the book of Ruth most closely correspond to the social undercurrents of the Persian Period On this basis a composition for the book of Ruth in the Restoration period is proposed

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