

Patience

How We Wait
Upon the World



David Baily Harned

Patience How We Wait Upon The World

RD Boyd



Patience How We Wait Upon The World:

Patience David Baily Harned, 2015-02-01 In this book David Baily Harned makes a persuasive case for the significance of patience as an essential ingredient of the moral life In a bold and invigorating manner the author addresses contemporary existence the lives of individuals families communities and nations and demonstrates how the Christian vision informs our efforts to live in a chaotic and violent world as faithful hopeful loving children of God This essay in theological ethics is rooted in classic texts the Old and New Testaments as well as the writings of Augustine Gregory I Thomas Aquinas Thomas a Kempis John Calvin Soren Kierkegaard and W H Vanstone In graceful prose and through careful analysis David Harned both inspires and instructs This new edition also includes an afterword by one of his former students who explores the value of this study by applying its insights to the life and leadership of George Washington **Pastoral Virtues for Artificial Intelligence**

Jaco J. Hamman, 2022-10-03 Pastoral Virtues for Artificial Intelligence AI acknowledges that human destiny is intimately tied to artificial intelligence AI already outperforms a person on most tasks Our ever deepening relationship with an AI that is increasingly autonomous mirrors our relationship to what is perceived as Sacred or Divine Like God AI awakens hope and fear in people while giving life to some and taking livelihood especially in the form of jobs from others AI built around values of convenience productivity speed efficiency and cost reduction serve humanity poorly especially in moments that demand care and wisdom This book explores the pastoral virtues of hope patience play wisdom and compassion as foundational to personal flourishing communal thriving and building a robust AI Biases of determinism speed objectivity ignorance and apathy within AI s algorithms are identified These biases can be minimized through the incorporation of pastoral virtues as values guiding AI **Having** William Schweiker, Charles T. Mathewes, 2004 In today s market economies people constitute much of their identity in relation to the things they possess and communities facilitate social intercourse and survival by means of property relations What if anything might the study of the biblical religions contribute to thinking about and responding to the basic reality of having In this book scholars in a variety of fields theology ethics economics and biblical studies address in new and penetrating ways the meaning of having in religious and social life and offer a number of compelling answers to challenging questions about property and possession in our present global age *A Decade of Delusions* Frank K. Martin, 2011-05-03 The proven strategies rational investors require for success in an irrational market When the dot com and real estate bubbles of the 1990s and 2000s burst few were spared the financial fallout So how did an investment advisory firm located in Elkhart Indiana one of the cities hit hardest by the economic downturns not only survive but also thrive during the highly contagious speculative pandemics By remaining rational In *A Decade of Delusions* From Speculative Contagion to the Great Recession Frank Martin founder of Elkhart Indiana s Martin Capital Management offers a riveting and real time insider s look at the two bubbles and reflects on how investors can remain rational even when markets are anything but Outlines strategies the average investor can use to wade through the endless news information and

investment advice that bombards them Describes the epidemic of market speculation that gradually infects feverish investors Details how investors can spare themselves the emotional devastation and accompanying paralysis resulting from shocking financial losses Investors are still reeling from the instability in the market A Decade of Delusions From Speculative Contagion to the Great Recession provides the information investors need to achieve safety liquidity and yield **Green Witness** Laura Ruth Yordy, 2010-04-29 A call for the reappraisal of why Christians can and should work towards the wholeness of the biophysical environment Green Witness explores the church's role as exemplar in striving towards the fulfillment of God's promise of peace health and diversity to his Kingdom An insightful work in theological ethics *Should We Live Forever?* Gilbert Meilaender, 2013-01-14 In *Should We Live Forever* Christian ethicist Gilbert Meilaender puzzles over the implications of the medical advances that have lengthened the human life span wrestling with what this quest for living longer means for our conception of living well and completely As he points out in his introduction That we often desire even greedily desire longer life is clear whether what we desire is truly desirable is harder to say The six chapters of this book take multiple perspectives on issues surrounding aging and invite readers to consider whether indefinitely more life is something worth pursuing and if humans are created for life with God whether longer life will truly satisfy our underlying hunger **The Living Church**, 1945 *Spurgeon's Sermons Volume 13: 1867* Chasles Haddon Spurgeon, Techno-Sapiens in a Networked Era Ryan K. Bolger, Kutter Callaway, 2020-11-09 Techno Sapiens gathers together leading scholars of technology theology and religion in order to explore the ways in which modern technology is neither solely a dehumanizing force in the world nor a mere instrument for evangelizing the world but rather the very means by which incarnation happens the media in and through which humans love the digital other The essays explore the question of how technology encourages and or inhibits the human capacity to love our neighbor through asking the following questions Who is my digital neighbor How does social media in particular allow us to love our digital neighbor How does one become a digital neighbor *The Sermons of John Owen*,

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