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Pārlimēntuva,1916 **Working Papers of the Linguistics Circle of the University of Victoria** ,1986 *Asian Values in Journalism* ,1996 **Sri Lanka** Jonathan Spencer,2002-09-11 In the past decade Sri Lanka has been engulfed by political

tragedy as successive governments have failed to settle the grievances of the Tamil minority in a way acceptable to the majority Sinhala population The new Premadasa presidency faces huge economic and political problems with large sections of the island under the control of the Indian Peace Keeping Force IPKF and militant separatist Tamil groups operating in the north and south This book is not a conventional political history of Sri Lanka Instead it attempts to shed fresh light on the historical roots of the ethnic crisis and uses a combination of historical and anthropological evidence to challenge the widely held belief that the conflict in Sri Lanka is simply the continuation of centuries of animosity between the Sinhalese and the Tamils The authors show how modern ethnic identities have been made and re made since the colonial period with the war between Tamils and the Sinhala dominant government accompanied by rhetorical wars over archeological sites and place name etymologies and the political use of the national past The book is also one of the first attempts to focus on local perceptions of the crisis and draws on a broad range of sources from village fieldwork to newspaper controversies Its interest extends beyond contemporary politics to history anthropology and development studies **Last Years 10 Solved Papers**

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Buddhist Fundamentalism and Minority Identities in Sri Lanka Tessa J. Bartholomeusz, Chandra R. de Silva, 1998-07-10 This examination of Sri Lanka's ethnic and religious minorities links the past with the present through a treatment of Sinhala Buddhist fundamentalist development in the late nineteenth century and its hegemony in the late twentieth

York Papers in Linguistics, 1984

Religion, Space and Conflict in Sri Lanka Elizabeth J. Harris, 2018-03-28 Space is dynamic political and a cause of conflict It bears the weight of human dreams and fears Conflict is caused not only by spatial exclusivism but also by an inclusivism that seeks harmony through subordinating the particularity of the Other to the world view of the majority This book uses the lens of space to examine inter religious and inter communal conflict in colonial and post colonial Sri Lanka demonstrating that the colonial can shed light on the post colonial particularly on post war developments post May 2009 when Buddhist symbolism was controversially developed in the former largely non Buddhist war zones Using the concepts of exclusivism and inclusivist subordination the book analyses the different imaginaries or world views that were present in colonial and post 1948 Sri Lanka with particular reference to the ethnic or religious Other and how these were expressed in space influenced one another and engendered conflict The book's use of insights from human geography peace studies and secular iterations of the theology of religions breaks new ground as does its narrative technique which prioritizes voices from the nineteenth and twentieth centuries and the author's fieldwork and personal observation in the twenty first Through utilizing past and contemporary reflections on lived experience informed by diverse religious world views the book offers new insights into Sri Lanka's past and present It will be of interest to an interdisciplinary audience in the fields of colonial and postcolonial studies war and peace studies security studies religious studies the study of religion Buddhist Studies mission studies South Asian and Sri Lankan studies

Language, 2001 Proceedings of the annual meeting of the Society in v 1 11 1925 34 After 1934 they appear in Its Bulletin

Papers and Reports on Child Language Development, 1987

The Domain of Constant Excess Rohan Bastin, 2002-12-01 The Sri Lankan ethnic conflict that has occurred largely between Sinhala Buddhists and Tamil Hindus is marked by a degree of religious tolerance that sees both communities worshipping together This study describes one important site of such worship the ancient Hindu temple complex of Munnesvaram Standing adjacent to one of Sri Lanka's historical western ports the fortunes of the Munnesvaram temples have waxed and waned through the years of turbulence violence and social change that have been the country's lot since the advent of European colonialism in the Indian Ocean Bastin recounts the story of these temples and analyses how the Hindu temple is reproduced as a center of worship

amidst conflict and competition

The Political Economy of Ethnic Conflict in Sri Lanka Nikolaos

Biziouras, 2014-03-26 At the point of independence in 1948 Sri Lanka was projected to be a success story in the developing world. However in July 1983 a violent ethnic conflict which pitted the Sinhalese against the Tamils began and did not come to an end until 2009. This conflict led to nearly 50 000 combatant deaths and approximately 40 000 civilian deaths as well as almost 1 million internally displaced refugees and to the permanent migration abroad of nearly 130 000 civilians. With a focus on Sri Lanka this book explores the political economy of ethnic conflict and examines how rival political leaders are able to convince their ethnic group members to follow them into violent conflict. Specifically it looks at how political leaders can influence and utilize changes in the level of economic liberalization in order to mobilize members of a certain ethnic group and in the case of Sri Lanka shows how ethnic mobilization drives can turn violent when minority ethnic groups are economically marginalized by the decisions that the majority ethnic group leaders make in order to stay in power. Taking a political economy approach to the conflict in Sri Lanka this book is unique in its historical analysis and provides a longitudinal view of the evolution of both Tamil and Sinhalese ethnic drives. As such this interdisciplinary study will be of interest to policy makers as well as academics in the field of South Asian studies, political science, sociology, development studies, political economy and security studies.

Buddhism Betrayed? Stanley Jeyaraja Tambiah, 1992-07-15 This volume seeks to answer the question of how the Buddhist monks in today's Sri Lanka given Buddhism's traditionally nonviolent philosophy are able to participate in the fierce political violence of the Sinhalese against the Tamils.

Social Analysis, 1989

Resources in Education, 2000-10

The Yearbook of South Asian Languages and Linguistics 2004 Rajendra

Singh, 2004-11-24 South Asia is home to a large number of languages and dialects. The considerable body of linguists working on this region have made significant contributions to our understanding of language, society and language in society on a global scale. Despite this there is as yet no recognized international forum for the exchange of ideas amongst South Asian linguists. The YEARBOOK OF SOUTH ASIAN LANGUAGES AND LINGUISTICS is designed to be just that forum. It brings together empirical and theoretical research and serves as a testing ground for the articulation of new ideas and approaches which may be grounded in a study of South Asian languages but which have universal applicability. Each volume of this annual series will have four major sections: I. Invited contributions consisting of state of the art essays on research in South Asian languages; II. Refereed open submissions focusing on relevant issues and providing various viewpoints; III. Reports from around the world, book reviews and abstracts of doctoral theses; IV. A forum for dialogue, critiques, comments and discussions, reports on research activities and conference announcements. In the words of the Editor in Chief, other than excellence and non-isolationism we have no agenda and no thematic priorities. This pioneering series will interest all those in the fields of sociolinguistics, language studies, grammar, literature and sociology.

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