



PERSONAJE

Friedrich Nietzsche

«Este hombre de mediana estatura, de aspecto tranquilo y cabellos negros peinados hacia atrás, vestido con modestia aunque sumamente cuidado, podía muy bien pasar desapercibido. Los rasgos finos y maravillosamente expresivos de su boca estaban casi totalmente cubiertos por los mechones caídos de un espeso bigote». Con estas palabras retrata su amigo Lou Andreas-Salomé al filósofo Nietzsche (1844-1900). Su vida exterior fue de lo más anodina: hijo de un pastor alemán, estudió filología y filosofía clásica, trabó amistad con el compositor Richard Wagner en Leipzig, fue profesor en Basilea, participó como enfermero de guerra en 1870..., y poco más. Debido a que sufría fuertes dolores de cabeza, en 1879 presentó su dimisión en la universidad. A partir de ese momento, vivió

entre Italia y Sils-Maria, una pequeña aldea en las montañas suizas, completamente retirado del mundo. Fue entonces cuando comenzó su verdadera carrera como pensador.

Nietzsche ataca los componentes judeocristianos de la moral y el pensamiento occidentales, a los que acusa de negar la vida, y propone una filosofía afirmativa de amor a la vida. En sus obras, escritas con un estilo literario antiacadémico, resuena la voz de Dionisos y Zaratustra, sus personajes filosóficos, quienes anuncian una nueva forma de vivir y de pensar alejada de los consuelos metafísicos del pasado, como la idea de Dios y de la salvación. La influencia de Nietzsche, que acabó volviéndose loco, ha sido enorme tanto en el pensamiento como en las artes.

Resuelve el enigma

Debido a su frágil estado de salud, Nietzsche ha perdido poco a poco el control sobre su obra... Aprovechándose de esta situación, una familiar muy perversa ha manipulado sus textos y ha insertado frases que son de otros autores. ¿Sabrías decir qué tres frases de las que te ofrecemos a continuación no son atribuibles a Nietzsche?



- a «Cuanto más alto estamos, más pequeños parecemos a los que no saben volar.»
- b «Hace falta tener un caos dentro de sí para dar a luz una estrella fugaz.»
- c «El hombre es un lobo para el hombre.»
- d «Nosotros amamos la vida no porque estemos habituados a vivir, sino porque estamos habituados a amar.»
- e «¡Proletarios de todos los países, uníos!»
- f «Dios ha muerto.»
- g «Venceréis, pero no convenceréis.»

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TD Snyder



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Whispering the Techniques of Language: An Psychological Quest through **Nietzsche Laquo Que Saisje Raquo Ndeg**

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