



REIMAGINING NATIONAL BELONGING

POST-CIVIL WAR EL SALVADOR IN A GLOBAL CONTEXT

ROBIN MARIA DeLUGAN

Robin Maria Delugan Book

Irina Carlota Silber



Robin Maria DeLugan Book:

Remembering Violence Robin Maria DeLugan, 2020-11-29 This volume examines the ways in which the violent legacies of the 20th century continue to affect the concept of the nation Through a study of three societies commemoration of notorious episodes of 1930s state violence the author considers the manner in which attention to the state violence authoritarianism and exclusions of the last century have resulted in challenges to dominant conceptions of the nation Based on extensive ethnographic research in El Salvador Spain and the Dominican Republic Remembering Violence focuses on new public sites of memory such as museum exhibitions monuments and commemorations powerful loci for representing ideas about the nation and explores the responses of various actors civil society government and diasporic citizens as well as those of UN and other international agencies invested in new nation building goals With attention to the ways in which memory practices explain ongoing national exclusions and contemporary efforts to contest them this book will appeal to scholars across the social sciences and humanities with interests in public memory and commemoration

Reimagining National Belonging Robin Maria DeLugan, 2014-02-25 Reimagining National Belonging is the first sustained critical examination of post civil war El Salvador It describes how one nation after an extended and divisive conflict took up the challenge of generating social unity and shared meanings around ideas of the nation In tracing state led efforts to promote the concepts of national culture history and identity Robin DeLugan highlights the sites and practices as well as the complexities of nation building in the twenty first century Examining events that unfolded between 1992 and 2011 DeLugan both illustrates the idiosyncrasies of state and society in El Salvador and opens a larger portal into conditions of constructing a state in the present day around the globe particularly the process of democratization in an age of neoliberalism She demonstrates how academics culture experts popular media and the United Nations and other international agencies have all helped shape ideas about national belonging in El Salvador She also reveals the efforts that have been made to include populations that might have been overlooked including indigenous people and faraway citizens not living inside the country s borders And she describes how history and memory projects have begun to recall the nation s violent past with the goal of creating a more just and equitable nation This illuminating case study fills a gap in the scholarship about culture and society in contemporary El Salvador while offering an ethnography of the state that situates El Salvador in a global context

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The National Museum of the American Indian Amy Lonetree, Amanda J. Cobb, 2008-11-01 The first American national museum designed and run by indigenous peoples the Smithsonian Institution's National Museum of the American Indian in Washington DC opened in 2004 It represents both the United States as a singular nation and the myriad indigenous nations within its borders Constructed with materials closely connected to Native communities across the continent the museum contains more than 800 000 objects and three permanent galleries and routinely holds workshops and seminar series This first comprehensive look at the National Museum of the American Indian encompasses a variety of perspectives including those of Natives and non Natives museum employees and outside scholars across disciplines such as cultural studies and criticism art history history museum studies anthropology ethnic studies and Native American studies The contributors engage in critical dialogues about key aspects of the museum's origin exhibits significance and the relationship between Native Americans and other related museums

Avocado Dreams Ana Patricia Rodríguez, 2025-11-04 *Avocado Dreams* tells the story of how and why Salvadorans migrated to the Washington D C metropolitan area and how in the process they were both transformed and the region was also transformed through their labor culture language art and ingenuity

Indigenous Cosmopolitans Maximilian Christian Forte, 2010 Timely and original this volume looks at indigenous peoples from the perspective of cosmopolitan theory and at cosmopolitanism from the perspective of the indigenous world In doing so it not only sheds new light on both but also has something important to say about the complexities of identification in this shrinking overheated world Analysing ethnography from around the world the authors demonstrate the universality of the local indigeneity and the particularity of the universal cosmopolitanism Anthropology doesn't get much better than this

Thomas Hylland Eriksen Professor of Anthropology University of Oslo Author of *Globalisation* Book Jacket

Postgenocide Klejda Mulaj, 2021-03-15 This volume introduces postgenocide as a novel approach to study genocide and its effects after mass killing has ended It investigates how the material violence of genocide translates into contests over memory remembrance and laws and the re imagining of political community Contributions come from academics across a broad range of disciplines including law political science sociology and ethnography Chapters in this volume explore the various permutations of genocide harms and scrutinise the efficacy of genocide laws and the prospects for their enforcement Others

engage with socio political responses to genocide including efforts to reconciliation as well as genocide s impacts on victims communities Contributions examine the reconstruction of genocide narratives in the display of victims objects in museums galleries and archives This book brings together cutting edge research from a variety of disciplines to address formerly overlooked themes and cases exploring what a diversity of perspectives can bring to bear on genocide scholarship as a whole

Rehumanize Aimee Murphy,2022-07-22 Who deserves human rights The answer to this question is the crux of all moral and political action in society and defines our character as individuals and as nations Aimee Murphy seeks to answer this vital question in this accessible and succinct handbook on the Consistent Life Ethic a moral philosophy whose central principle is that each and every human being has inherent dignity from conception to natural death and therefore deserves to live free from violence *Rehumanize A Vision to Secure Human Rights for All* includes a digestible yet systematic analysis of the history ethics and public policy surrounding modern issues of dehumanization and casts a rehumanizing vision of a world beyond violence Beyond the confines of political parties or religious exclusion the founder of Rehumanize International communicates an aspiration to an inclusive ideal of a consistent movement of every human standing for every human Activists scholars and leaders young and old will find this resource an indispensable cornerstone for their outreach and advocacy for decades to come

Drugs, Gangs, and Violence Jonathan D. Rosen,Hanna Samir Kassab,2018-08-07 This book examines the nature of transnational organized crime and gangs and how these diverse organizations contribute to violence especially in so called fragile states across Central and Latin America While the nature of organized crime and violence differs depending on the context the authors explain how and why states plagued by weak institutions tend to foster criminal organizations and violence and why counter crime initiatives often result in higher levels of violence By examining the consequences of tough on crime policies e g mano dura in places like Mexico El Salvador and Colombia the volume offers a new perspective on the link between state fragility crime and violence

Democracy and Security in Latin America Gabriel Marcella,Orlando J. Pérez,Brian Fonseca,2021-11-04 The COVID 19 pandemic has highlighted the need for governments to generate the necessary capacity to address important security and institutional challenges this volume deepens our understanding of the nature and extent of state governance in Latin America State capacity is multidimensional with all elements interacting to produce stable governance and security As such a collection of scholars and practitioners use an explicit interdisciplinary approach drawing on the contributions of history political science economics public policy military studies and other fields to gain a rounded understanding of the link between security and democracy *Democracy and Security in Latin America* is divided in two sections Part 1 focuses on the challenges to governance and key institutions such as police courts armed forces and the prison system Part 2 features country case studies that illustrate particularly important security challenges and various means by which the state has confronted them *Democracy and Security in Latin America* should appeal not only to those seeking to learn more about the capacity of the democratic state in Latin America to

effectively provide public security in times of stress but to all those curious about the reality that a democracy must have security to function

Liberation through Reconciliation O. Ernesto Valiente, 2015-12-01 In the past one hundred years alone more than 200 million people have been killed as a consequence of systematic repression political revolutions or ethnic or religious war The legacy of such violence lingers long after the immediate conflict Drawing on the author's experiences of his native El Salvador **Liberation through Reconciliation** builds on Jon Sobrino's thought to construct a Christian spirituality and theology of reconciliation that overcomes conflict by attending to the demands of truth justice and forgiveness

Fresh Banana Leaves Jessica Hernandez, Ph.D., 2022-01-18 A 2022 Los Angeles Times Book Prize Finalist in Science her family's fight against ecoterrorism in Latin America and holistic land management approaches of Indigenous groups across the continent Through case studies historical overviews and stories that center the voices and lived experiences of Indigenous Latin American women and land protectors Hernandez makes the case that if we're to recover the health of our planet for everyone we need to stop the eco colonialism ravaging Indigenous lands and restore our relationship with Earth to one of harmony and respect

Silenced Communities Marcia Esparza, 2017-10-01 Although the Guatemalan Civil War ended more than two decades ago its bloody legacy continues to resonate even today In **Silenced Communities** author Marcia Esparza offers an ethnographic account of the failed demilitarization of the rural militia in the town of Santo Tom's Chichicastenango following the conflict Combining insights from postcolonialism subaltern studies and theories of internal colonialism Esparza explores the remarkable resilience of ideologies and practices engendered in the context of the Cold War demonstrating how the lingering effects of grassroots militarization affect indigenous communities that continue to struggle with inequality and marginalization

Indigenous Language Politics in the Schoolroom Mneesha Gellman, 2022-11-01 Public school classrooms around the world have the power to shape and transform youth culture and identity In this book Mneesha Gellman examines how Indigenous high school students resist assimilation and assert their identities through access to Indigenous language classes in public schools Drawing on ethnographic accounts qualitative interviews focus groups and surveys Gellman's fieldwork examines and compares the experiences of students in Yurok language courses in Northern California and Zapotec courses in Oaxaca Mexico She contends that this access to Indigenous language instruction in secondary schooling serves as an arena for Indigenous students to develop their sense of identity and agency and provides them tools and strategies for civic social and political participation sometimes in unexpected ways Showcasing young people's voices and those of their teachers and community members in the fight for culturally relevant curricula and educational success Gellman demonstrates how the Indigenous language classroom enables students to understand articulate and resist the systemic erasure and destruction of their culture embedded in state agendas and educational curricula Access to Indigenous language education she shows has positive effects not only for Indigenous students but for their non Indigenous peers as well enabling them to become allies in the struggle for Indigenous cultural survival Through collaborative methodology that engages in

research with not on Indigenous communities Indigenous Language Politics in the Schoolroom explores what it means to be young Indigenous and working for social change in the twenty first century Handbook of Latin American Studies, Vol. 77 Katherine D. McCann,2025-04-01 Beginning with Number 41 1979 the University of Texas Press became the publisher of the most comprehensive annual bibliography in Latin American Studies Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 140 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research underway in specialized areas Subject categories for the Social Sciences editions include anthropology geography government and politics international relations political economy and sociology **Foreigners Among Us** Christina Halperin,2023-09-14 Assessing key questions such as who the foreigners and outsiders in ancient Maya societies were and how was the foreign a generative component of identity **Foreigners Among Us** reassess the arrival of foreigners as part of archaeological understandings of Pre Columbian Maya and questions not only who these foreigners might have been but who were making such designations of difference in the first place Drawing from identity studies standpoint theory and ideas on alterity **Foreigners Among Us** highlights the diverse ways being foreign was constituted imitated and marked from quotidian practices of making corn tortillas to ceremonial acts between king and captive and their memorialization in scenes on sculpted stone monuments Rather than treat the foreign as axiomatically determined by geographical distance or fixed at birth the book considers the foreign as much performed as inherited It examines practices of captivity cuisine body ornamentation and dress diasporic objects relationships with deities migration and pilgrimage The book focuses in particular on diverse peoples in the Maya area during the Classic and Postclassic periods but also necessarily peers into contacts engagements and relations throughout Mesoamerica the Americas more broadly and with Europeans during the Colonial period all the while insisting that outsider status must be approached as multi scalar relational and intersectional rather than as neutral intrinsic and static Contributing broadly to intellectual investigations on foreign identities from an anthropological perspective this book enriches the understanding of Maya society for students and researchers of Mesoamerican archaeology and art history **Everyday Revolutionaries** Irina Carlota Silber,2011 Silber provides one of the first rubrics for understanding and contextualizing postwar disillusionment drawing on her ethnographic fieldwork and research on immigration to the United States by former insurgents With an eye for gendered experiences she unmask how community members are asked contradictorily and in different contexts to relinquish their identities as revolutionaries and to develop a new sense of themselves as productive yet marginal postwar citizens via the same participation that fueled their revolutionary action Book Jacket Undoing Modernity Catherine R Rhodes,2025-01-07 An ethnography of the

decolonization of Maya ness **Salvadoran Imaginaries** Cecilia M. Rivas, 2014-03-31 Ravaged by civil war throughout the 1980s and 1990s El Salvador has now emerged as a study in contradictions It is a country where urban call centers and shopping malls exist alongside rural poverty It is a land now at peace but still grappling with a legacy of violence It is a place marked by deep social divides yet offering a surprising abundance of inclusive spaces Above all it is a nation without borders as widespread emigration during the war has led Salvadorans to develop a truly transnational sense of identity In *Salvadoran Imaginaries* Cecilia M Rivas takes us on a journey through twenty first century El Salvador and to the diverse range of sites where the nation s postwar identity is being forged Combining field ethnography with media research Rivas deftly toggles between the physical spaces where the new El Salvador is starting to emerge and the virtual spaces where Salvadoran identity is being imagined including newspapers literature and digital media This interdisciplinary approach enables her to explore the multitude of ways that Salvadorans negotiate between reality and representation between local neighborhoods and transnational imagined communities between present conditions and dreams for the future Everyday life in El Salvador may seem like a simple matter but Rivas digs deeper across many different layers of society revealing a wealth of complex feelings that the nation s citizens have about power opportunity safety migration and community Filled with first hand interviews and unique archival research *Salvadoran Imaginaries* offers a fresh take on an emerging nation and its people

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