



**REPORT OF FIRE LOSS**  
**OFFICE OF ATTORNEY GENERAL**  
**NORTH DAKOTA STATE FIRE MARSHAL**  
SFN 59471 (12-2021)

|                        |                   |
|------------------------|-------------------|
| Insurance Company name |                   |
| Date of Fire Loss      | Time of Fire Loss |

**Insured**

|                                  |      |       |          |
|----------------------------------|------|-------|----------|
| Name of Business (if applicable) |      |       |          |
| Full Name                        |      |       |          |
| Address                          | City | State | ZIP Code |

**Location Of Loss**

|         |      |       |          |
|---------|------|-------|----------|
| Address | City | State | ZIP Code |
|---------|------|-------|----------|

**Loss Information**

|                  | Building | Contents | Vehicle | Crop | Other (specify) |
|------------------|----------|----------|---------|------|-----------------|
| Amount of Policy |          |          |         |      |                 |
| Estimated Loss   |          |          |         |      |                 |
| Amount Paid      |          |          |         |      |                 |

**Fire Information**

|                |                      |
|----------------|----------------------|
| Cause of Fires | Property Description |
|----------------|----------------------|

**Other Information**

|                                      |                                  |
|--------------------------------------|----------------------------------|
| Number of Non Firefighter Fatalities | Number of Firefighter Fatalities |
| Number of Non Firefighters Injured   | Number of Firefighters Injured   |

**Adjuster Information**

|                           |                  |       |          |
|---------------------------|------------------|-------|----------|
| Company or Adjusting Firm | Telephone Number |       |          |
| Name of Adjuster          |                  |       |          |
| Address                   | City             | State | ZIP Code |

Mail to:  
State Fire Marshal  
1720 Burlington Drive, Suite B  
Bismarck, ND 58504  
Email Address: info@nd.gov

# North Dakota Fire Report

**North Dakota. Department of  
Insurance**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the light blue bar.

## **North Dakota Fire Report:**

**North Dakota Insurance Report** North Dakota. Department of Insurance,1907      Public Documents of the State of North Dakota North Dakota,1912      **Public Documents of the State of North Dakota, Being the Annual and Biennial Reports of Various Public Officers and Institutions to the Governor and Legislative Assembly, for the Fiscal Period Ending ...** North Dakota,1912      *The Compiled Laws of the State of North Dakota, 1913* North Dakota,1914  
*Census Reports* ,1894      **North Dakota Century Code** North Dakota,1959      *Fire in the United States; 1986-1995 ,*  
**Report of ... State Examiner to the State Banking Board of North Dakota for the Fiscal Year Ending June 30 ...**  
North Dakota. Office of State Examiner,1918      Biennial Report - Adjutant General's Department, State of North Dakota  
North Dakota. Adjutant General's Department,1898      *Fire in the United States 1986-1995* Barry Leonard,1999-10 This report is designed to arm the fire service and others with a statistical overview of the fire problem in the U S deaths of thousands of Americans each year injury to tens of thousands and destruction of billions of dollars in property that can motivate corrective action It can also be used to select priorities and help target fire programs serve as a model for state or local analyses of fire data and provide a baseline for evaluating programs Data was collected from the more than 13 000 fire departments that participate in the National Fire Incident Reporting System and analyzed One chapter focuses on deaths and injuries to firefighters      Annual Report Minnesota. Office of Chief Fire Warden,1898      *Fire and Water Engineering* ,1909  
Scientific and Technical Aerospace Reports ,1995 Lists citations with abstracts for aerospace related reports obtained from world wide sources and announces documents that have recently been entered into the NASA Scientific and Technical Information Database      **Annual Report of the Commissioner of Insurance of the State of North Dakota** North Dakota. Dept. of Insurance,1907      **The Weekly Underwriter** Alasco Delancey Brigham, Henry Rogers Hayden,1899  
**Best's Insurance Reports** ,1923 Best s insurance reports upon American and foreign joint stock companies and American mutual companies and Lloyds associations      **Fire in the United States** ,1986      **Missouri River Basin Progress Report** Interior Missouri Basin Field Committee,1953      **Biological & Agricultural Index** ,1928      **Fire Management** ,1974

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