

Indira Gandhi: Autocratic Leader of India

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Introduction

Indira Gandhi was born of Priyadarshini Nehru in 1917 in Allahabad province of India. She was the daughter of Jawaharlal Nehru who was India's first prime minister. Indira had the chance to enjoy excellent education by going to Somerville College, as well as the Oxford University from where she finalized her college education. Indira was later married to Feroze Gandhi between the years 1942-1960.

The Nehru family was a political family in India that produced political leaders for India. When her mother died in 1936, she became the only person closest to her father. This case enabled her to rub shoulders with people in leadership and the diplomatic world thus growing up as an experienced person in politics and diplomacy.

After her father's death, she was elected as president for India's National Congress. She subsequently assumed the post of the minister for information. Indira became "India's prime minister in 1966 to 1977 and from 1980 to 1984" (Steinberg, 2005, p.760).

She was assassinated in 1984 by her Sikh bodyguard in revenge for her ordering the invasion of the Golden temple, which was a Sikh holy place to flush out separatists hiding in the temple. Indira was considered the iron woman of India for the way she ruled the country with an Iron fist.

Characteristics, which are unique to her leadership style

Indira grew up as a hardened child whose parents were always away from home attending independence strategy meetings. Thus, she had to learn to overcome her fear of her parents being away by developing into a tough strong-headed girl. When Indira took over as the prime minister of India, she showed her knack for independent mindedness by sacking some of her father's loyalists from the government who were viewed as powerful persons in the Indian political circles.

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Indira Gandhi's India Henry C. Hart, 2019-03-04 India credited with the best institutionalized democracy of the Third World changed in 1975 apparently overnight and at the decision of one individual to a quasi dictatorship A transformation so remarkable prompted eight scholars of Indian politics to reexamine the sectors of the system they know well seeking explanations They reappraise the carry over of colonial institutions and procedures the distribution of power in the ruling party business influence the roles of the divided Communist parties the position of the administrative corps and of the army and unrest among the rural poor at its most volatile in the state of Bihar An introduction shows just what Mrs Gandhi changed the situation that triggered her action and the justification she advances A concluding chapter tests the facts of the Indian transformation against four major theories of political change in the developing world projection into politics of personality conflicts of the leader agrarian class conflict social mobilization and cultural assimilation and institutionalization

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Practice Theory Christian Bueger, Frank Gadinger, 2018-03-21 International Practice Theory is the definitive introduction to the practice turn in world politics providing an accessible up to date guide to the approaches concepts methodologies and methods of the subject Situating the study of practices in contemporary theory and reviewing approaches ranging from Bourdieu's praxeology and communities of practice to actor network theory and pragmatic sociology it documents how they can be used to study international practices empirically The book features a discussion of how scholars can navigate ontological challenges such as order and change micro and macro bodies and objects and power and critique Interpreting practice theory as a methodological orientation it also provides an essential guide for the design execution and drafting of a praxiographic study

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are relevant even now They are about the arduous task of building democracy and charting the contours of the justice system in its everyday guise as well as when it sets out to make and implement policies Authoritarianism Balagopal points out lies immanent in the dominance of the national project by the hegemonic classes and castes The elites have deliberately sought to work this as well as regional contradictions to their advantage They do this by building a repository of social contempt and negativity against shifting targets religious minorities workers civil rights activists political dissenters dalits and adivasis movements and protesting women Balagopal writes about how in India the alchemy between caste class and the State creates a uniquely Indian alloy of fascism Reading them gives the impression that he was standing on top of a tall tower with a powerful pair of binoculars which enabled him to see what nobody else could In truth there was no tower and no binoculars just an extremely fine courageous and honest mind looking around at what others turn away from Arundhati Roy

Citizenship, Belonging, and the Partition of India Neeti Nair, 2024-08-23 This book revisits the aftermath of the partition of 1947 and the war of 1971 to examine some of the longer term consequences of the redrawing of borders across South Asia From the eastern frontier of Assam to the westernmost reaches of Gujarat and Sindh the chapters in this volume study the minority question and show how it has manifested in different regional contexts The authors ask how minorities have sought to belong and trace how their sense of belonging has shifted with time Working with intercepted letters pamphlets and poetry novels and ethnographic fieldwork each of these articles foreground the voices of the refugee and the minority Taken together the essays argue that a deep dive into how people have been affected by border making and remaking in each of these frontier regions is integral to understanding the big picture that is South Asia By drawing upon current research in history memory studies and literature this book will interest students researchers and scholars of modern Indian history Partition studies colonial history postcolonial studies politics and South Asian studies The chapters in this book were originally published as a special issue of Asian Affairs

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groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

The Art of Loving Krishna Cynthia Packert, 2010-07-07 Since ancient times Hindus have expressed their love and devotion to their deities through beautiful ornamentation dressing and decorating the deities with elaborate clothing jewelry and flowers In this pioneering study of temples in Vrindaban and Jaipur India Cynthia Packert takes readers across temple thresholds and into the god Krishna's sacred domain She describes what devotees see when they behold gorgeously attired representations of the god and why these images look the way they do She discusses new media as well as global forms of devotion popular in India and abroad The Art of Loving Krishna opens a universe of meaning in which art religious action and devotion are dynamically intertwined

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Listening to Grasshoppers Arundhati Roy, 2009 What happens once democracy has been used up When it has been hollowed out and emptied of meaning Combining brilliant political insight and razor sharp prose Listening to Grasshoppers is the essential new book from Arundhati Roy In these essays she takes a hard look at the underbelly of the world's largest democracy and shows how the journey that Hindu nationalism and neo liberal economic reforms began together in the early 1990s is unravelling in dangerous ways Beginning with the state backed killing of Muslims in Gujarat in 2002 she writes about how progress and genocide have historically gone hand in hand about the murky investigations into the 2001 attack on the Indian Parliament about the dangers of an increasingly powerful and entirely unaccountable judiciary and about the collusion between large corporations the government and the mainstream media The collection ends with an account of the August 2008 uprising in Kashmir and an analysis of the November 2008 attacks on Mumbai The Briefing included as an appendix is a fictional text that brings

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