

**Plumbers & Steamfitters L.U. #486
Joint Journeyman And Apprentice
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SAMPLE MATH TEST

This is a sample math test which is very similar to the math test that is given to an applicant as part of the “application process” for entrance to the Plumbers & Steamfitters Local #486 Apprenticeship Program. You may wish to go over the sample math test to become familiar with the questions prior to making application to the school. Do not send this sample test back to the Training School – we do not grade sample math tests.

Addition:

$$\begin{array}{r} 1.) \quad 575 \\ \quad 220 \\ \quad 934 \\ + \quad 18 \\ \hline \end{array}$$

$$\begin{array}{r} 2.) \quad 375 \\ \quad 948 \\ \quad 22 \\ + \quad 659 \\ \hline \end{array}$$

Subtraction:

$$\begin{array}{r} 3.) \quad 52495 \\ \quad - 2988 \\ \hline \end{array}$$

$$\begin{array}{r} 4.) \quad 658 \\ \quad - 395 \\ \hline \end{array}$$

Multiplication:

$$\begin{array}{r} 5.) \quad 648 \\ \quad \times 2.45 \\ \hline \end{array}$$

$$\begin{array}{r} 6.) \quad 37.28 \\ \quad \times .92 \\ \hline \end{array}$$

Sample Test For Local 38 Plumbers Union

**United States. National Labor
Relations Board**



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Fair Employment Practice Cases ,1980 With case table **Congressional Record** United States. Congress,1972 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Construction Labor Report** ,2005 Labor Relations Reference Manual ,1999 **Decisions and Orders of the National Labor Relations Board** United States. National Labor Relations Board,2015-08 **Classified Index of Dispositions of ULP Charges by the General Counsel of the National Labor Relations Board** United States. National Labor Relations Board. Office of the General Counsel,1975 *Convention Proceedings* United Electrical, Radio and Machine Workers of America. International Convention,1966 FAIR EMPLOYMENT PRACTICE CASES ,1980 **United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry Journal** ,1962 **Merchant Plumber and Fitter** ,1915 *Metal Worker, Plumber and Steam Fitter* ,1916 The Plumbers Trade Journal ,1899 **The Engineering Record, Building Record & the Sanitary Engineer** ,1894 *The Metal Worker* ,1895 *The Journal of Plumbing, Heating, Air Conditioning Contractors* ,1917 **The Metal Worker, Plumber, and Steam Fitter** ,1904 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1976 **Gas World** ,1913 **Court Decisions Relating to the National Labor Relations Act** United States. National Labor Relations Board,1986 **Labor Cases** Commerce Clearing House,2004 A full text reporter of decisions rendered by federal and state courts throughout the United States on federal and state labor problems with case table and topical index

Reviewing **Sample Test For Local 38 Plumbers Union**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Sample Test For Local 38 Plumbers Union**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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