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Michael Hoelscher



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his legacy has only grown as developments in the Czech Republic and elsewhere around the world continue to show the importance of his work and writing against a range of political and social ills from autocratic brutality to messianic populism. This book looks squarely at the heart of Havel's legacy: the rich corpus of texts he left behind. It analyzes the meanings of key concepts in Havel's core vocabulary: truth, power, civil society, home, appeal, indifference, hotspot, theatre, prison, and responsibility. Where do these concepts appear in Havel's oeuvre? What part do they play in his larger intellectual project? How might we understand Havel's focus on these concepts as a centerpiece of his contribution to contemporary thought? How does Havel's particular perspective on the meaning of these concepts speak to us in the here and now? The ten contributors use a variety of methodological tools to examine the meaning of these concepts, drawing on a diversity of disciplines: political science and political philosophy, historical and cultural analysis, discourse, textual analysis, and linguistic corpus analysis.

Typographical Journal, 1926 **Official Report of Debates** European Conference of Local Authorities, Council of Europe, 1993-01-01 **New England Division Bulletin** American Red Cross. New England Division, 1918 **The Justice and Development Party in Turkey** Toygar Sinan Baykan, 2018-12-06 A fieldwork based account of the role of populism, personalism, and organisation in the rise of Erdoğan's JDP to authoritarian predominance *Reforming Priesthood in Reformation Zurich* Jon D. Wood, 2018-11-12 The dramatic task of reimagining clerical identity proved crucial to the Renaissance and Reformation. Jon Wood brings new light to ways in which that discussion animated reconfigurations of church, state, and early modern populace. End Times considerations of Christian religion had played a part in upheavals throughout the medieval period, but the Reformation era mobilized that tradition with some new possibilities for understanding institutional leadership. Perceiving dangers of an overweening institution on the one hand and anarchic priesthood of all believers on the other, early Protestants defended legitimacy of ordained ministry in careful coordination with the state. The early Reformation in Zurich emphatically disestablished traditional priesthood in favour of a state-supported prophethood of exegetical linguistic expertise. The author shows that Heinrich Bullinger's End Times worldview led him to reclaim for Protestant Zurich a notion of specifically clerical priesthood, albeit neither in terms of statist bureaucracy nor in terms of the traditional sacramental character that his precursor Huldrych Zwingli had dismantled. Clerical priesthood was an extraordinarily fraught subject in the sixteenth century, especially in the Swiss Confederation. Heinrich Bullinger's private manuscripts helpfully supplement his more circumscribed published works on this subject. The argument about reclaiming a modified institutional priesthood of Protestantism also prompts re-assessment of broader Reformation history in areas of church-state coordination and in major theological concepts of covenant and justification that defined religious confessional distinctions of that era **Timor-Leste's Bill of Rights** Annemarie Devereux, 2015-05-28 The Constitution of the Democratic Republic of Timor-Leste of 2002 contains over 40 human rights provisions in its Bill of Rights. In addition to providing an overview of the process leading up to the adoption of the Constitution, this book brings together

information relating to each section of the Bill of Rights presenting progressive texts produced during the process of the Constituent Assembly highlights of the arguments put forward within the Constituent Assembly concerning the draft provisions including alternative proposals advanced submissions made by Timorese officials civil society and international bodies and the results of consultation with the broader community before and during the constitutional process It is designed to be useful in particular to judges and legal practitioners called upon to interpret the Constitution government officials and civil society actors involved in human rights work as well as students of history and constitutional law in Timor Leste and internationally

Dictionary of New Testament Background Craig A. Evans, Stanley E. Porter, 2010-05-11 Written by known experts and edited by Craig A Evans and Stanley E Porter this reference work with its full bibliographies and cross references to other volumes in the series is the best for researching the New Testament in its ancient setting

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