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SOMMES-NOUS À LA FIN D'UN TEMPS? Daniel Leveillard, La fin du monde Allez savoir pourquoi on en parle tant pour l'année 2012 en référence une prétendue prophétie maya L'idée d'une fin du monde est commune toutes les civilisations Partout le monde a traversé et puisqu'il y a un commencement des temps il y aura forcément une fin des temps Ceci tant d'ailleurs vérifié par la Science Dans la Bible il est parlé également de fin mais si l'Apocalypse n'exclut pas l'idée d'une catastrophe destructrice de l'Humanité elle parle aussi d'une Révolution c'est la signification du mot grec apocalypsis Qui disant Révolution signifiant sans ambiguïté qu'il y a quelque chose d'autre après Un Monde Nouveau un temps nouveau La fin d'un temps s'inscrit dans la Bonne Espérance d'un changement radical et durable une révolution dans notre façon de penser et notre façon d'être Sommes nous la fin d'un temps retrace l'évolution d'un système qui eut ses heures de gloire et qui devenu par trop obsolète a abouti à un bouleversement On ne peut ignorer la différence d'esprit entre l'Ancien Régime royaliste et le Nouveau Régime républicain mais on oublie facilement la différence volontairement occultée entre l'Église avant la Révolution et l'Église après la Révolution Alors que la royauté était intimement liée à l'Église cette Alliance entre le Trône et l'Autel qui remonte la nuit des temps la République par une extension de la laïcité s'est détachée des choses du Ciel relevant la divinité au rang de dieu otiosus L'Église honnêtement montre pourtant que jamais le Merveilleux n'a été autant manifesté que depuis la Révolution et que tout annonce pour bientôt un événement de nature providentielle qui va bouleverser le cours de l'Histoire Cet ouvrage fruit de très nombreuses années de recherches constitue une somme quant aux manifestations mariales et christiques où l'auteur renouant avec les textes authentiques montre quel point il y a loin de l'Histoire Simple à l'Histoire Sainte

Biographie Universelle Classique. Biographie Universelle, Ou Dictionnaire Historique, Etc, 1833, Les Mémoires historiques de la Répub. Séquanoise et des princes de la franche Comté de Bourgogne, avec un sommaire de l'histoire des catholiques rois de Castille & Portugal de la maison des dits Princes de Bourgogne, etc Louis GOLLUT, 1846 **Richer histoire de son temps avec traduction française, notice et commentaire par J. Guadet**, 1845 Histoire de son temps texte reproduit d'après l'édition originale donnée par G.H. Pertz avec traduction française ... Richer (of Saint-Rémy), 1845 **Richer, histoire de son temps, texte reproduit d'après l'éd. orig. donnée par G.H. Pertz, avec tr. fr., notice et commentaire par J. Guadet** Richer (monk of Rheims.), 1845 **Dictionnaire universel d'histoire et de géographie ...** Marie Nicolas Bouillet, 1857 A new history of England, in English and French, by question and answer ... The third edition, corrected, and very much improv'd by the author i.e. John Lockman . (Nouvelle histoire d'Angleterre ... par demandes & réponses.) John Lockman, 1749 **Dictionnaire universel d'histoire et de géographie** Bouillet, 1866 **Histoire générale du moyen-âge par Émile Ruelle et Alph. Huillard-Bréholles** Émile Ruelle, 1842 **Richer** Richer (of Saint-Rémy), 1845 *Richer : histoire de son temps* Richer, 1845 **"L'art de vérifier les dates des faits historiques, des chartes, des chroniques et autres anciens monumens depuis la naissance de notre seigneur (continue et publiée par François**

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Robert Ii Fils Dhugues Capet Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Robert Ii Fils Dhugues Capet**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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