

Name: _____

Romeo & Juliet

Act 3 Quiz

- _____ 1. Why does Mercutio decide to fight Tybalt?
- A. Mercutio feels it is a fight of honor to defend Romeo.
 - B. Tybalt bit his thumb at Mercutio, which is a sign of great disrespect.
 - C. Benvolio encourages Mercutio to prove his strength.
 - D. Tybalt, a "rat catcher," does his job poorly, and Verona has become infested with rats.
- _____ 2. Who tries to stop the fight between Mercutio and Tybalt, which leads to Mercutio's death?
- A. The Nurse
 - B. Juliet
 - C. Benvolio
 - D. Romeo
- _____ 3. Why must Romeo leave Verona?
- A. The families have learned of the marriage between Romeo and Juliet.
 - B. Romeo kills Tybalt, defying Prince Escalus's orders.
 - C. Tybalt tells the families that Romeo killed Mercutio.
 - D. He needs to tell Paris the truth about his marriage to Juliet.
- _____ 4. While waiting for her return, what does Juliet criticize about the Nurse?
- A. She is too old and slow.
 - B. She was too chatty and annoying at the party the other night.
 - C. She is unattractive.
 - D. She is too close to Lady Capulet.
- _____ 5. Juliet momentarily fears Romeo is dead. Why?
- A. Tybalt, her cousin, lies to her.
 - B. Lady Capulet tells her this so she will agree to marry Paris.
 - C. The Nurse, who is exhausted, speaks in a confusing manner.
 - D. The newspaper mistakenly prints Romeo's name (not Mercutio's) in the obituary section.
- _____ 6. True or false: Juliet's language, calling Romeo a "beautiful tyrant" and a "damned saint," suggests that she has conflicting feelings about her husband.
- T. True
 - F. False

Romeo And Juliet Answers Act 3

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Cunningham,2015-12-07 How to Dazzle at Romeo and Juliet contains over 40 photocopiable sheets for use with secondary school pupils especially those with special needs The book uses word puzzles crosswords quizzes and other fun activities to help pupils grasp the plot of the play identify the characters and understand and appreciate the language used

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inextricably linked to time which in turn cannot be conceived of without eternity Eternity is a measure of time but also Michalski argues something Nietzsche viewed first and foremost as a physiological concept having to do with the body The body ages and decays involving us in a confrontation with our eventual death It is in relation to this brute fact that we come to understand eternity and the finitude of time Nietzsche argues that humanity has long regarded the impermanence of our life as an illness in need of curing It is this pathology that Nietzsche called nihilism Arguing that this insight lies at the core of Nietzsche's philosophy as a whole Michalski seeks to explain and reinterpret Nietzsche's thought in light of it Michalski maintains that many of Nietzsche's main ideas including his views on love morality beyond good and evil the will to power overcoming the suprahuman or the overman as it is infamously referred to the Death of God and the myth of the eternal return take on new meaning and significance when viewed through the prism of eternity *William Shakespeare: The Complete Works* William Shakespeare, 2005-04-21 The second Oxford edition of Shakespeare's Complete Works reconsiders every detail of their text and presentation in the light of modern scholarship The nature and authority of the early documents are re-examined and the canon and chronological order of composition freshly established Spelling and punctuation are modernized and there is a brief introduction to each work as well as an illuminating and informative General Introduction Included here for the first time is the play *The Reign of King Edward the Third* as well as the full text of *Sir Thomas More* This new edition also features an essay on Shakespeare's language by David Crystal and a bibliography of foundational works

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web frío del latín frigĭdus 1 se define según la rae como aquel cuerpo que tiene una temperatura muy inferior a la ordinaria del ambiente 2 se define como una propiedad adjetiva de un cuerpo sin aportar una definición del sustantivo el frío se entiende como la transferencia de calor en sentido opuesto al convenido y no tiene relación