

was in Rome
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and said that
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others also,
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handed, they were once we departed, which had in was Clif- fine, we tar- ched a com- and after ow, and we 5-11: seven days: the, the brethren out us as far a three ar- he thank-

Rome, the
meters to the
101 was suf-
ficient a soldier
t after that
the Jews so-
n came to-
ward bech-
is of our fa-
mory from
of the Ro-
annexed me.
so there was
against it. I
to the 101-447

20 For this cause therefore have I called
for you, to see you, and to speak with
you; because that for the hope of life-
21 And they said unto him, We neither
moved letters out of Je-
22 But we desire to hear of thee what
we know that every where it is spoken
23 And when they had appointed him a
lodging, to whom he expounded and
testified the kingdom of God, persuading
them to obey the law of Moses, and of the
law of Mo-
24 And when they agreed not among
themselves, they departed, after that Paul
had spoken one word.

The Epistle of Paul the Apostle to the
Romans

Chapter 1

PAUL, a servant of Jesus Christ, called
to be an apostle, separated unto the
gospel of God,
Which he had promised afore by his
prophets in the holy scriptures,
That there should be a certain Son of
God, which was made of the seed of DA-
VID according to the flesh;
Whom he hath appointed Son of God
with power, according to the spirit of
holiness, by the resurrection from the
dead;
By whom we have received grace and
apostleship for ever to the faith
among all nations, for his name;
Unto whom all things are called
to be done: Christ:
To all that be in Rome, beloved of
God the Father, Grace to you and
peace from God our Father, and the
Lord Jesus Christ.
First, I thank my God through Je-
sus Christ for you all, that ye have
become obedient to the whole
word.
For God is my witness, whom I serve
with my spirit in the gospel of his Son,
that without ceasing I make mention of
you in my letters, always with joy,
in making request, or by any means
now at length I might have prospered

335

ROMANS 1

25 Saying, Go unto this people, and say: Hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive.

27 For the heart of this people is waxed gross, and their ears are heavy, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and should be converted, and I should heal them.

28 Therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it, I send you, I Paul, and Timothee, a servant of Jesus Christ, of the Jews departed, and had great reasoning among themselves.

29 Of whom I have now said unto you, that I have been a servant of God, and received all that came in unto him,

30 And that I have been in the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence,

ROMANS 1

12 For I long to see you, that I may impart unto you some spiritual gift, that together we may be established.

13 I have desired to come to you, and to be comforted together with you by the mutual faith both of you and me.

14 I could not have you ignorant, brethren, that oftentimes I purposed to come that I might have some fruit among you, as now I have.

15 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the foolish.

16 No, as much as in me is, I am ready to serve you.

17 I have not shamed the gospel of Christ; for it is the power of God unto salvation to every one that believeth; to the Jews first, and then to the Gentiles.

18 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

19 For the wrath of God is revealed from heaven against all unrighteousness of men, who hold the truth that has been revealed to them.

20 Because that which may be known of God is manifest in them; for God has

[illegible]

ROMANS

FOR THE PRACTICAL MESSIANIC

J.K. MCKEE

Romans For The Practical Messianic

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