

Pronombres posesivos (p. 184)

Possessive Pronouns

Possessive pronouns help you avoid repetition in conversation by replacing nouns. They are usually preceded by a definite article, and must have the same gender and number as the nouns they replace.

Mi mejor amiga es muy sincera. ¿Cómo es la tuya?

My best friend is very sincere. What is yours like?

El padre de José es tan comprensivo como el mío.

José's father is as understanding as mine.

Below are the possessive pronouns in Spanish.

el mío / la mía / los míos / las mías: mine

el tuyo / la tuya / los tuyos / las tuyas: yours

el suyo / la suya / los suyos / las suyas:

his / hers / yours (sing. formal or plural) / theirs

el nuestro / la nuestra / los nuestros / las nuestras: ours

el vuestro / la vuestra / los vuestros / las vuestras: yours (plural)

A. Write the letter of the question that would most logically follow each statement below. The pronoun in the question should agree in gender and number with the underlined noun. The first one is done for you.

B 1. Mis padres son muy serios.

_____ 2. Mi mamá es cariñosa.

_____ 3. Mis amigas son deportistas.

_____ 4. Nuestro hermano es chismoso.

_____ 5. Nuestras amigas no nos hacen caso.

_____ 6. Nuestra jefa colabora con nosotros.

A. ¿Y el suyo?

B. ¿Y los tuyos?

C. ¿Y la suya?

D. ¿Y las tuyas?

E. ¿Y la tuya?

F. ¿Y las suyas?

• When the verb *ser* is used with a possessive pronoun, the definite article is commonly left out.

Esos textos son nuestros.

Esa calculadora es mía.

B. Write the letter of the phrase that is the best completion for each statement. The first one is done for you.

B 1. La corbata...

_____ 2. El traje de baño...

_____ 3. Los anteojos...

_____ 4. Las joyas...

A. ...son suyos.

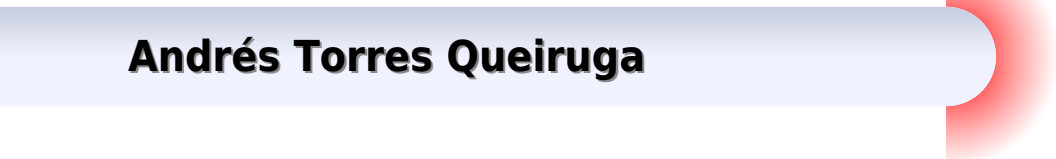
B. ...es mía.

C. ...es tuyo.

D. ...son nuestras.

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Andrés Torres Queiruga



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Analecta Gregoriana ,1964 **Recuperar la creación** Andrés Torres Queiruga,1997 La idea de creación no admite comparación con ninguna otra remite a esa relación por la que Dios está haciendo ser a la criatura Responde a la iniciativa absoluta de un amor sin límite ni medida un acto infinitamente transitivo todo lo volcado hacia el bien el crecimiento y la perfección de la criatura Creación es ya salvación desde siempre y para todo hombre y mujer Romper los dualismos entre lo sagrado y lo profano entre lo que pertenece a Dios y lo que nos pertenece a nosotros intentar comprender que cuando la persona humana trata de recibirse limpiamente desde la acción creadora divina todo es a la vez santo y profano que comer puede ser tan santo como rezar que trabajar por la justicia es también conocer a Dios he ahí el intento radical de este libro De lo que se ocupa la primera parte fundamentación la segunda aplicaciones busca realizar su coherencia en tres temas especialmente cruciales las relaciones entre religión y moral el problema de la culpa y del perdón y finalmente la oración de petición Con pasión religiosa pero en profundo diálogo con el pensamiento filosófico y la sensibilidad actual el libro se dirige por un lado a los cristianos que quieren vivir su fe de modo adulto significativo y actualizado y por otro a todos aquellos que acaso desencantados de una religión que ya no les hablaba conservan la inquietud de la pregunta o la nostalgia de lo un día vivido o presentido En el prólogo el novelista Carlos Casares ha sabido captar bien este aspecto Confieso que si este libro lo hubieran podido leer muchas personas como yo cuando tenía dieciséis o diecisiete años nuestra vida sería diferente este es el Dios en el que a muchos nos gustaba haber creído en los años tormentosos de la adolescencia y en el que podemos creer de nuevo cuantos vemos ya no muy lejano el horizonte y el mar sereno de la vejez Uno se da cuenta de pronto de que Dios tenía que ser así y no podía ser de otra manera Sermões Alemães - Volume único Mestre Eckhart,2024-09-01 Mestre Eckhart nos apresentava com uma obra que vai além do seu tempo oferecendo opiniões profundas e atemporais sobre espiritualidade e existência Os sermões presentes neste livro são uma janela para a mente de um dos mais influentes pensadores medievais abordando questões fundamentais sobre a natureza da alma a busca pela verdade e a nossa conexão com o divino Esta obra é um convite para a descoberta e o autoconhecimento que certamente enriquecerá o seu entendimento sobre a vida interior e o mundo ao seu redor

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