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JUSEPH A. FITZMYER



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Origen

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Romans Joseph A. Fitzmyer, 2007 World class biblical scholar author Fitzmeyer has written a masterful study on Paul s Epistle to the Romans that will rival the great commentaries on Romans by Martin Luther and Karl Barth Fitzmeyer is the author of the popular Anchor Bible commentaries on the Gospel according to Luke Commentary on the Epistle to the Romans, Books 1-5 Origen, 2009-09 Origen of Alexandria's Commentary on the Epistle to the Romans is the oldest extant commentary on Romans ca 246 This volume presents the first English translation of the commentary covering his exeges of Rom 1 1 to 6 11 One of his longest and most mature works it is the only commentary of Origen available in a coherent form from beginning to end The work was originally composed in Greek in Caesarea but only fragments of the archetype have survived Fortunately Origen's admirer Rufinus of Aguileia translated the work into Latin ca 406 Origen's exegesis predates the controversy between Augustine and Pelagius by 170 years thus it offers a striking perspective on Romans Opposition to Gnostic interpretations of Paul is an important characteristic of the commentary Above all Origen defends the Church against the doctrine of natures the belief that all human beings are born with unalterable natures either good or evil and thus bound for either salvation or damnation and that their conduct during this life cannot alter their destiny Origen successfully refutes this teaching showing that freedom of will always abides in rational beings Provoked by Marcion's repudiation of the Old Testament Origen emphasizes the harmony between Gospel and Law He highlights as one of Paul's main themes in Romans the transfer of religion from Judaism to Christianity from the letter to the spirit in terms both of salvation history and of the transformation of the individual Origen claims that the key to unlocking Romans is understanding Paul s use of homonyms identical expressions such as law Jew circumcision death etc with divergent meanings Books 6 10 of the commentary presenting Origen's interpretation of Rom 6 12 to 16 27 will be the next volume published in the Fathers of the Church series A Commentary on the Epistle to the Romans Moses Stuart,1835 A commentary on the Epistle to the Romans Moses

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Commentary on the Epistle to the Romans Moses Stuart,2016-08-31 Excerpt from A Commentary on the Epistle to the Romans With a Translation and Various Excursus Those who are disposed to find fault with what they may call my theological discussions brief and seldom as they are would proba bly not make any objections to such discussions had the result of them been accordant with their own views or with those of the au thors whom they highly esteem But how can I be under obligation to make wishes of this nature a rule to guide my interpretations or my explanation and defence of them I know of no precept in the ory nor any obligation from usage which hinders an interpreter from reasoning upon the doctrines which the Scriptures appear to teach or which they have been represented as teaching How can it be one s duty not to guard

against the misrepresentation of his own views in respect to the meaning of Scripture and not to defend those views by producing the arguments which appear to justify them About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Epistle to the Romans Charles Kingsley Barrett, 1991 Since its appearance nearly 35 years ago Black's New Testament Commentary Series has been hailed by both scholars and pastors for its insightful interpretations and reliable commentary Each book in the series includes an insightful introduction to the important historical literary and theological issues key terms and phrases from the translation highlighted in the commentary where they are discussed explanations of special Greek or foreign terms references to important primary and secondary literature and a Scripture index C K Barrett's exegetical prowess evidenced most distinctly in his volumes on the First and Second Epistles to the Corinthians also in the Black's series has long been appreciated in the world of biblical studies Now in his long awaited newly revised verse by verse exposition of The Epistle to the Romans Barrett further enhances our understanding of the book of Romans early Christianity the apostle Paul and his theology and the New Testament This revised edition has been reworked updated and retypeset and the inclusion of an index of ancient sources further adds to its usefulness A master of thoroughness historical backgrounds and ancient languages Barrett offers insights for scholars ministers students and anyone who wants to know more about Paul s Epistle to the Romans The **Epistle to the Romans** Douglas J. Moo,1996-09-30 Paul's letter to the Romans has been called the quintessence and perfection of saving doctrine Perhaps the most challenging and thoroughly doctrinal book of the entire New Testament Romans deals with many issues that are basic to Christian theology and practice In The Epistle to the Romans respected New Testament scholar Douglas Moo provides a superb study of Paul's letter to the Roman Christians and restates the enduring message of Romans for Christians today Originally written for the Wycliffe Exegetical Commentary series this work has been substantially expanded and adapted for the NICNT series it now treats the entire book of Romans rather than the first half Based on the English text but bringing into the discussion the underlying Greek at every point this commentary focuses both on theological meaning and on contemporary significance Moo makes a contribution to the continuing debate regarding Paul s teaching on such issues as Jewish law and the relationship between the Jews and Gentiles in the people of God He also critically interacts with the new perspective on Paul highlights Romans s emphasis on practical divinity and traces the theme of gospel throughout the epistle Pelagius's Commentary on St Paul's Epistle to the Romans Pelagius, Theodore De Bruyn, 1993 The Pelagian controversy whether man is saved through predestination or by his own free will has proved one of

the most enduring and fiercely contended issues of the Christian church and has secured Pelagius a lasting place within its history Few of Pelagius writings however have been preserved and until recently none was available in English translation This volume presents Pelagius commentary on Paul's Letter to the Romans for the first time in English The commentary one of thirteen on the Pauline Epistles dates from the time when Pelagius was active in Rome before he became embroiled in controversy But already there are adumbrations of the later debate and signs of different currents of thought in Italy and beyond In his introduction Theodore de Bruyn discusses the context in which Pelagius wrote the commentary and the issues which shaped his interpretation of Romans He also takes up questions about the edition of the commentary The translation is annotated with references to Pelagius contemporaries A new recension of Pelagius text of Romans is presented in an The Epistle of Paul to the Romans Abiel Abbot Livermore, 1854 The Expositor's Bible Commentary David appendix E. Garland, 2005 This is a complete revision of the Gold Medallion winning commentary series It is up to date in its discussion of theological and critical issues and thoroughly evangelical in its viewpoint Publisher description **Commentary on the Pauline Epistles**, 2017-11-24 A new translation for scholars and students of biblical interpretation and ancient Christianity The ancient writer dubbed Ambrosiaster was a pioneer in the revival of interest in the Pauline Epistles in the later fourth century He was read by Latin writers including Pelagius and Augustine and his writings passed on pseudonymously had a long afterlife in the biblical commentaries theological treatises and canonical literature of the medieval and the early modern periods In addition to his importance as an interpreter of scripture Ambrosiaster provides unique perspectives on many facets of Christian life in Rome from the emergence of clerical celibacy to the development of liturgical practices to the subordination of women Features An up to date overview of what is known about Ambrosiaster the transmission of his commentary on the Pauline Epistles his exegetical method his theological orientation and aspects of Christianity in Rome in the fourth century A scholarly translation of the final version of the commentary along with notes that identify significant variants from prior versions of the commentary Bibliography that includes a comprehensive list of the scholarly literature on Ambrosiaster Commentary on the Epistle to the Romans, Books 6-10 Origen, 2002 This volume completes the first English translation of Rufinus s Latin version of Origen of Alexandria s Commentary on the Epistle to the Romans and contains Origen's detailed exegesis of Romans 6 12 16 27 In Books 6 10 Origen carries through to completion his program begun in Books 1 5 of defending human freedom and of opposing the natural predestinarian doctrine of the sects founded by the Gnostic heretics Marcion Valentinus and Basilides These schools relied heavily on texts from Paul interpreted in isolation from the rest of Scripture not only to deny free will but to support the doctrine that salvation is determined by the nature one receives at birth whether good or evil In contrast Origen clarifies passages in Romans by citations from Paul s other letters from the Gospels and from the Old Testament He attempts to construct a coherent and unified biblical theology Origen views human beings as chosen or rejected by God deservedly everyone has it within his own power whether he

becomes a servant of God or of sin a vessel of wrath or of mercy Readers will find interesting and thought provoking discussions of all the important theological themes and terms of Romans faith hope love works justification election law Israel Gentiles Church sin death flesh body glory etc Jacket Catalogue of English Bible Translations William J.

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