



# Pro Death Penalty Argument in Death and Justice by Edward Koch

Edward Koch in his book 'Death and Justice' presents an argument in which he pledges his support for capital punishment as a penalty befitting murder crimes. His essay is intended for the opponents of the death penalty, a move which he argues would help to restore social order and also uphold the sanctity of life. To strengthen his argument, Koch first addresses some of the arguments that are mostly projected by the opposition on the death penalty and then brings in his objections on capital punishment in such a way that he can easily sway the thoughts of his intended target.

One controversial subject that the author projects concerns the sanctity of life. Though he admits at some point that the Bible prohibits killing for a whatsoever reason, we find that at the end he still tries to justify it claiming that it is not addressed with the weight it deserves and in the end tends to cheapen human life. One thing that the author fails to understand is that one injustice which is the capital punishment cannot justify another death caused by a murderer. The underlying factor in all these is that there is death that results in loss of life, therefore, equating the justice system with the murderers in the process.

The mental well-being of the people who are tasked with carrying out the executions should also be taken into consideration. The system may think that it is eliminating a criminal but instead it may just manage to build another hardcore non-death fearing person who with time will find the acts of taking peoples' lives more appealing. Incarceration should be enough penalty for murder. Only the creator should be able to dictate who dies and who lives, and such a role should not be left in the hands of the justice system. The argument that capital punishment cheapens life was quite confusing. One would even be tempted to ask whether taking one life for another would bring more justice to the person who was murdered.

# Pro Of Death Penalty Essay

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