

Operator's Manual

**CRAFTSMAN®**

## LAWN TRACTOR

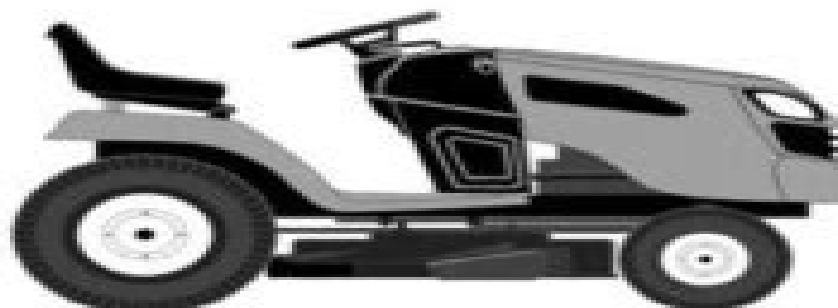
24.0 HP,\* 42" Mower

Electric Start

Automatic Transmission

Model No.

917.25433



This product has a low emission engine which operates differently from previously built engines. Before you start the engine, read and understand this Operator's Manual.

### IMPORTANT:

Read and follow all Safety Rules and Instructions before operating this equipment.

Gasoline containing up to 10% ethanol (E10) is acceptable for use in this machine. The use of any gasoline exceeding 10% ethanol (E10) will void the product warranty.

Sears Brands Management Corporation, Hoffman Estates, IL 60179 U.S.A.  
Visit our Craftsman website: [www.sears.com/craftsman](http://www.sears.com/craftsman)

\*As rated by the engine manufacturer

446724

# Sears 42 Lawn Tractor Manual

**M Walker**



## **Sears 42 Lawn Tractor Manual:**

*Catalog of Sears, Roebuck and Company* Sears, Roebuck and Company, 1977      *Sears* Sears, Roebuck and Company, 1985      *Annual Home, Hardware, Auto and Leisure* Sears, Roebuck and Company, 1989      **Popular Science**, 1975-05 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better      **Horseless Carriage Gazette**, 1975      *Farmers and Consumers Market Bulletin*, 2007      Consumers Index to Product Evaluations and Information Sources Pierian Press, 1977      **Predicasts F & S Index United States**, 1982      **Popular Science**, 1975-05 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better      *Popular Science*, 1991      **Consumer Buying Guide 1995** Consumer Guide, Consumer Guide Editors, 1995-02 The best buy is right at your fingertips with the 1995 edition of this popular guide Go fully armed to appliance and electronics stores with all the information needed to make the best purchases of cameras camcorders refrigerators and more Consumer Guides      *Organic Gardening*, 1982

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