

OPERATING INSTRUCTIONS

Desert Eagle Gas Operated Semi-Automatic Pistol



DESERT EAGLE

Caliber: 50 A.E., 44 Magnum, 429 DE Magnum, 357 Magnum
California Approved: 44 Magnum



WARNING!

Read and fully understand this manual before removing this firearm from its package.

THIS PISTOL WILL FIRE IF THE TRIGGER IS PULLED!

The pistol should be considered loaded and ready to fire until the magazine has been removed and the chamber has been checked to verify that the firearm is unloaded.

Be sure to read and fully understand all "Important Safety Instructions" shown in red type.

Discharging firearms in poorly ventilated areas, cleaning firearms, or handling ammunition may result in exposure to lead or other substances known to the State of California to cause birth defects, reproductive harm, and other serious physical injury. Have adequate ventilation at all times. Wash hands thoroughly after exposure.

DO NOT USE LEAD BULLETS.

(See page 50)



WARNING:

Cancer and Reproductive Harm -
www.p65warnings.ca.gov



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Field & Stream, 1970-06 FIELD STREAM America's largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations [Whitaker's Cumulative Book List](#), 1980 *Field and Stream*, 1970 [Indianapolis Monthly](#), 2001-12 Indianapolis Monthly is the Circle City's essential chronicle and guide an indispensable authority on what's new and what's news Through coverage of politics crime dining style business sports and arts and entertainment each issue offers compelling narrative stories and lively urbane coverage of Indy's cultural landscape **Forthcoming Books** Rose Army, 1994-04 *Hunter's Manual from the American Rifleman - Nra Handbook* Various, 2010-11 [Practical Manual of Guns](#) Maurice Homer Decker, 1946 *US Army Field Manual 23-35 Combat Training with Pistols and Revolvers* U. S. US Army, 2016-08-26 This volume is the second in a series of books that Battles Book Reviews Publishing is releasing that encompass reprints of public domain US Military manuals that are useful to the prepping community This book contains the full text and images contained within the October 1988 version of Field manual 23 35 Combat training with Pistols and Revolvers This was the final version of the manual that included the M1911A1 caliber 45 while also including the newly fielded M9 9mm as well the caliber 38 Smith Wesson and Ruger revolvers issued to military aviators and law enforcement personnel The contents of this volume are a faithful cleaned up edition of this manual that has been formatted to fit the paper size Further volumes in this series are forthcoming *Pistols and Revolvers - FM 23-35 US Army Field Manual (1946 World War II Civilian Reference Edition)* U S War Department, 2020-10 Prepare yourself and brush up on your skills with this unabridged high quality World War II Civilian Reference Edition reissue of the official Pistols and Revolvers FM 23 35 US Army War Department Field Manual 1946 release [Gunsmithing](#) Roy F. Dunlap, 1950 **Us Army Operator's & Maintenance Manuals for the M1911a1 Caliber .45 Semiautomatic Pistol** U. S. US Army, 2016-08-07 The complete text of the final versions of the US Army Technical Manuals for the M1911A1 cal 45 pistol **The Complete Sportsman** Howland Gasper, **Automatic Pistol, Caliber .45 M1911 and M1911a1** United States War Department, 2013-10 This is a new release of the original 1940 edition *The Complete Sportsman* Howland Gasper, 2014-03 This Is A New Release Of The Original 1893 Edition **Field Manual FM 3-23. 35 (FM 23-35) Combat Training with Pistols, M9 and M11 with Change 4 Issued August 2008** United States Army, 2012-03-13 This publication applies to the Active Army the Army National Guard ARNG Army National Guard of the United States ARNGUS and the US Army Reserve USAR unless otherwise stated It provides guidance on the operation and marksmanship of the M9 9 mm pistol and the M11 9 mm pistol It reflects current Army standards in weapons qualification It is a guide for the instructor to develop training programs plans and lessons that meet the objectives of the US Army Marksmanship program for developing combat effective marksmen The Soldier develops confidence knowledge and skills by following the guidelines in this manual *Ammo Forever* Don

Paul,David Blaisdell Smith,1995-01-01

Operator's Manual ,1981

Manual of Rifles, Etc MANUAL.,1943

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