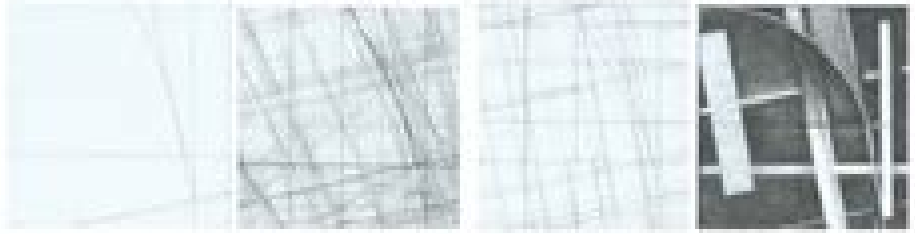

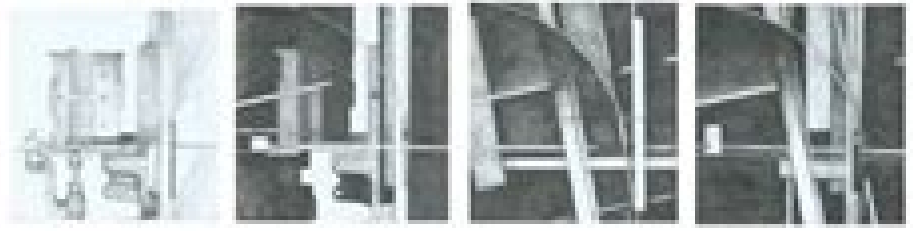

Humanity's Reserve,
St. Pierre Martin Cavern,
French Pyrenees

The ideoplanum challenges the author to use his or her most intimate core of self to enact a rigorous process of strategic formal interactions. Intersections of Euclid's projections, flows through to forms and transmutable live machines; a vintage radio into a sewing machine. Opposing movements gather to a point and inspect outwards, combining forces in armature. This final frame imposes into structure by abstracting a personal text and inverse proposition from texts by Heidegger and Victor Hugo.

vertiginous #dimensionalities

An extensive untruth, concealed within the musings, inquired and explicits outreaches. Properly disclosed, properly disciplined, properly preserved tradition, agility swallows this traditional mode. Abyss devouring mutated by such agility as the elementary discipline. At the dawning precipice of the vertiginous deep, it is seized all the disclosure of its pervacious tradition.

This creates a moment of departure, a turn one way or the other, to become something different or to remain as one has always been.

Enter an association of wordplays. James Joyce and Ernest Hemingway guide the structure in its polyphallic necessities while the forms posturing into a place defines a strategy of structure ushering the occupant to a relentless responsibility of preserving all humanity.

Abyss devouring
Saint Pierre Martin Cavern, French Pyrenees
3250' (new, cave system total: 4,460' deep)

Gamal El-Zoghby, critic

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