

Sammy Baloji



mémoire / kolwezi

Sammy Baloji Memoire Kolwezi Africalia

Sabine Zange

Sammy Baloji Memoire Kolwezi Africalia:

The Geometries of Afro Asia Joan Kee, 2023-04-18 How do we embark on a history of art that proceeds from the assumption of a global majority Taking as a rhetorical departure the construct of Afro Asia which doubles as both an ontological reference and an epistemological intervention this book centers the worlds Black and Asian artists initiate through their work Afro Asia breaks down delineated time into points trajectories angles magnitudes and relative positions so that temporality and chronology figure primarily as questions of geometry it asks if and how we can we be something other than what biology politics culture and economics tells us we are or must become Spanning North America Europe Asia and Africa this book challenges the institutionalization of contemporary art as a global enterprise increasingly governed by the judgments of a self selecting minority

Congoville Pieter Boons, Sandrine Colard , 2021-06-01 One hundred years after the founding of the cole Coloniale Sup rieure in Antwerp the adjacent Middelheim Museum invites Sandrine Colard researcher and curator to conceive an exhibition that probes silenced histories of colonialism in a site specific way For Colard the term Congoville encompasses the tangible and intangible urban traces of the colony not on the African continent but in 21st century Belgium a school building a park imperial myths and citizens of African descent In the exhibition and this adjoining publication the concept Congoville is the starting point for 15 contemporary artists to address colonial history and ponder its aftereffects as black fl neurs walking through a postcolonial city Due to the multitude of perspectives and voices this book is both a catalogue and a reference work comprised of artistic and academic contributions Together the participating artists and invited authors unfold the blueprint of Congoville an imaginary city that still subconsciously affects us but also encourages us to envision a decolonial utopia Een eeuw na de oprichting van de cole Coloniale Sup rieure in Antwerpen nodigt het naburige Middelheimmuseum onderzoeker en curator Sandrine Colard uit om een tentoonstelling te cre ren die sitespecifiek peilt naar de stille geschiedenis van het kolonialisme Congoville duidt op de zichtbare en onzichtbare stedelijke sporen van de kolonie niet op het Afrikaanse continent maar pal in het België van vandaag een schoolgebouw een park imperialistische mythes en burgers van Afrikaanse origine Doorheen de tentoonstelling en deze bijhorende publicatie is Congoville de context waarbinnen 15 hedendaagse kunstenaars als zwarte fl neurs op pad in een postkoloniale stad het koloniale verleden en de impact ervan adresseren Door de veelheid aan perspectieven en stemmen is dit boek tegelijk een catalogus en een naslagwerk met zowel academische als artistieke bijdragen Samen ontvouwen de betrokken kunstenaars en auteurs de blauwdruk van Congoville een imaginaire stad die ons nog steeds onbewust in haar greep houdt maar ons ook aanspoort om na te denken over een koloniaal utopia With contributions by Met bijdragen van Pieter Boons Sandrine Colard Filip De Boeck Bas De Roo Nadia Yala Kisukidi Sorana Munya L onard Pongo Herman Van Goethem Sara Weyns Nabilla Ait Daoud Participating artists Deelnemende kunstenaars Sammy Baloji Bodys Isek Kingelez Maurice Mbikayi Jean Katambayi KinAct Collective Simone Leigh Hank Willis Thomas Zahia Rahmani Ibrahim Mahama ngela Ferreira Kapwani

Kiwanga Sven Augustijnen Pascale Marthine Tayou Elisabetta Benassi P lagie Gbaguidi For more information visit www.middelheimmuseum.be/nl/activiteit/congoville *The Global Life of Mines* Antonio Maria Pusceddu, Filippo M. Zerilli, 2024-07-01 Resource extraction exists in diverse settings across the world and is carried out through different practices. The Global Life of Mines provides a comprehensive framework examining the spatial and temporal relationships between mining and postmining as interrelated and coexisting features within the global minescape. The book brings together scholars from various fields such as anthropology, geography, sociology, and political science, examining ethnographic case studies throughout the Americas, Bolivia, Brazil, Peru, USA, Africa, Democratic Republic of Congo, and Europe, Italy, Arctic, Norway, and Spain. [Suturing the City](#) Filip De Boeck, Sammy Baloji, 2025-03-17 Focusing upon the urban now, a moment suspended between lingering precolonial references, the broken dreams of a colonial past, and the not yet realised promises of neoliberal futures, this book provides an ethnographic and photographic investigation of the complex meanings of living and living together in Congo's urban worlds today. The authors, anthropologist Filip De Boeck and photographer Sammy Baloji, take the reader on a tour of specific urban sites in Kinshasa and beyond. In their detailed analysis, these sites emerge as suturing points in which the possibilities of collective urban action and dreams of a shared future continue to be explored.

[Traumatisme et mémoire culturelle](#) Silke Segler-Meßner, Isabella von Treskow, 2023-12-04 In the 20th century and beyond, world wars, independence, and decolonization conflicts, the Holocaust, exile, migration, terrorism, and other forms of collective violence trigger traumas that are mediated by text and image, commemorative rites, music, the press, museums. The notion of trauma itself evolves with these events. The analysis of these processes and their mediatization is preceded by an introduction that sets out the conceptual framework of the volume. The chapters present the current state of research and offer original perspectives on the relationship between trauma and cultural memory. [Mémoire : Kolwezi](#) Sammy Baloji, 2014 In southern Katanga, one of the richest regions in Africa and the economic heart of Congo, cities originated around copper and cobalt mines. The relationship between the mining industry and the population could almost resemble that between parent and child. For the past ten years, Sammy Baloji has been capturing the memories, hopes, and imaginings of these children of the mines. The historical perspective in the *Mémoire* series boldly invites the oppressed of yesterday to engage in dialogue with the ruins of today. Far from presenting an impasse, it invites us to rethink society as if to exorcise its demons, allowing the dead to find peace so they haunt us no more. The optimism inherent in this process comes out even more clearly in *Kolwezi*, which presents the image of a ghost town and workers who try all they can to reclaim their own wealth, their dreams of comfort, and most of all, their want for dignity. Text in English, French, Dutch, and German. **Mémoire** Centre culturel français (Kinshasa), 2010

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