

NOTE: *Diagrams are not drawn to scale. Show all work to receive credit.*

In problems 1 - 7 use the diagram below. Find each measure requested.

1. If $JK = 13.7$, find MN
2. If $MN = 22.8$, find JK
3. If $JK = 2x + 4$ and $MN = 36$, find x
4. If $JK = [3(x + 2) + 6]$ and $MN = 8(x + 1)$, find JK
5. If $LJ = 3.7$, find LM
6. If $LN = 15$, find LK
7. If $LJ = 5x + 8$, $JM = 9x$, and $KN = 7x + 6$
 - a. Find x
 - b. Find LJ
 - c. Find LN



Use this figure for 1 - 7

In problems 8 - 9 use $\triangle ABC$, where D , E , and F are the midpoints of the sides.

8. If $DF = 2x + 10$ and $AB = 5x + 8$, find AE
9. If $AD = 3x$, $DE = 2x + 1$, $CB = 5x - 3$, find AD



Use this figure for 8 - 9

In problems 10 - 13 use the diagram below. Find each measure requested.

10. If $DC = 18.4$, find AD .
11. If $AD = 5x$ and $CD = 2x + 93$, find CD
12. If $AD = 17$ and $CD = 17$ and $m\angle ABC = 46^\circ$, find $m\angle ABD$
13. If $AD = 4$ and $CD = 4$ and $m\angle CBD = 28^\circ$, find $m\angle ABC$



Use this figure for 10 - 13

In problems 14 - 16 use the diagram shown to find each measurement requested.

14. Given that $LT = 27.4$, $UD = 23.8$ and $DT = 27.4$, find LD .
15. Given that m is the perpendicular bisector of $\overline{LD}$, and $TD = 13.1$, find LT
16. Given that m is the perpendicular bisector of $\overline{LD}$, and $TD = 3(x + 8)$ and $LT = 5x$, find LT



Use this figure for 14 - 16

Plato Learning Geometry Answer Key

Avi I. Mintz



Plato Learning Geometry Answer Key:

Fallibilist Solutions to Institutional Problems John Wettersten, 2022-03-04 Since Karl Popper's fallibilist portrayal of scientific methodology in the 1940s critical rationalism has developed in many ways and in many fields. However, some of these developments still leave deep and important possibilities open. One of these is the portrayal of all rational actions as social. This book elucidates the significance of this perspective in regard to psychology, political and social philosophy, the understanding of how scientists can better communicate and strategies for better living. The importance of the social theory of rationality for psychology arises above all due to the numerous assumptions made in psychological research that rationality is strictly individualist. This is at hand for example in its historical portrayal and in important aspects of cognitive psychology. As shown here, these assumptions have damaging consequences for the relationship of rationality with cognitive and social psychology.

From Death to Life: Key Themes in Plato's Phaedo Franco Trabattoni, 2023-01-16 This book addresses a range of highly debated problems among scholars of Plato's Phaedo and provides an overall interpretation of the dialogue. For each of the topics or Platonic passages analysed, the book presents a detailed assessment and discussion of the most prominent scholarship. On the basis of this approach, *From Death to Life: Key Themes in Plato's Phaedo* intends to offer new contributions to the current scholarly discussion, particularly with regard to the knowability of the Forms, recollection, the doctrine of the soul as a harmony, the problem of causes and the so-called second voyage. This book is expected to spark debate among scholars both in terms of the critical assessment of the theses it proposes and of the objections it raises against alternative interpretations.

Plato Avi I. Mintz, 2018-03-08 This book opens by providing the historical context of Plato's engagement with education, including an overview of Plato's life as student and educator. The author organizes his discussion of education in the Platonic Corpus around Plato's images: both the familiar (the cave, the gadfly, the torpedo fish and the midwife) and the less familiar (the intellectual aviary, the wax tablet and the kindled fire). These educational images reveal that for Plato, philosophizing is inextricably linked to learning; that is, philosophy is fundamentally an educational endeavor. The book concludes by exploring Plato's legacy in education, discussing the use of the Socratic method in schools and the Academy's foundational place in the history of higher education. The characters in Plato's dialogues often debate, sometimes with great passion, the purpose of education and the nature of learning. The claims about education in the Platonic corpus are so provocative, nuanced, insightful and controversial that educational philosophers have reckoned with them for millennia.

Ethics: The Key Thinkers Tom Angier, 2012-09-27 *Ethics: The Key Thinkers* surveys the history of Western moral philosophy, guiding students through the work and ideas of the field's most important figures from Plato to MacIntyre. With entries written by leading contemporary scholars, the book covers the following thinkers: Plato, Aristotle, The Stoics, Thomas Aquinas, David Hume, Immanuel Kant, G. W. F. Hegel, Karl Marx, J. S. Mill, Friedrich Nietzsche, and Alasdair MacIntyre. The book explores the contribution of each thinker in turn, narrating how they have changed the shape of ethical theory as a

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The Pilot, 1904 Galen and the Arabic Reception of Plato's Timaeus Aileen R. Das, 2020-11-12 This first full length study of the Arabic reception of Plato's Timaeus considers the role of Galen of Pergamum 129 c 216 CE in shaping medieval perceptions of the text as transgressing disciplinary norms It argues that Galen appealed to the entangled cosmological scheme of the dialogue where different relations connect the body soul and cosmos to expand the boundaries of medicine in his pursuit for epistemic authority the right to define and explain natural reality Aileen Das situates Galen's work on disciplinary boundaries in the context of medicine's ancient rivalry with philosophy whose professionals were long seen as superior knowers of the cosmos vis vis doctors Her case studies show how Galen and four of the most important Christian Muslim and Jewish thinkers in the Arabic Middle Ages creatively interpreted key doctrines from the Timaeus to reimagine medicine and philosophy as well as their own intellectual identities

Reconceptualizing Plato's Socrates at the Limit of Education James M. Magrini, 2016-11-25 Bridging the gap between interpretations of Third Way Platonic scholarship and phenomenological ontological scholarship this book argues for a unique ontological hermeneutic interpretation of Plato and Plato's Socrates Reconceptualizing Plato's Socrates at the Limit of Education offers a re-reading of Plato and Plato's Socrates in terms of interpreting the practice of education as care for the soul through the conceptual lenses of phenomenology philosophical hermeneutics and ontological inquiry Magrini contrasts his re-reading with the views of Plato and Plato's Socrates that dominate contemporary education which for the most part emerge through the rigid and reductive categorization of Plato as both a realist and idealist in philosophical foundations texts teacher education programs This view also presents what he terms the questionable Socrates as teacher model which grounds such contemporary educational movements as the Paideia Project which claims to incorporate through a scripted curriculum with Socratic lesson plans the so called Socratic Method into the Common Core State Standards Curriculum as a technical skill that can be taught and learned as part of the students critical thinking skills After a careful reading incorporating what might be termed a Third Way of reading Plato and Plato's Socrates following scholars from the Continental tradition Magrini concludes that a so

called Socratic education would be nearly impossible to achieve and enact in the current educational milieu of standardization or neo Taylorism Social Efficiency However despite this he argues in the affirmative that there is much educators can and must learn from this non doctrinal re reading and re characterization of Plato and Plato s Socrates *The Athenaeum* ,1904

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