Personal Persistence and Post-Mortem Survival

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Abstract: Can a materialist look for the resurrection of the dead and the life of the world to come? Dean Zimmerman's Falling Elevator Model is a speculative account of how persons, understood as material beings, might survive in a post-mortem resurrected state—a just-so story. It assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time they exist. I argue that neither endurantism, nor purdurantism, according to which persons are four-dimensional 'worms' who have proper temporal parts at every time that they exist, provides a plausible account of personal survival. If you want to be a Christian materialist you should embrace exdurantism, the 'stage theory', according which persons are instantaneous stages and are not identical to their temporal successors either in this world or in any world to come. Exdurantism provides a plausible account of survival in ordinary cases and extraordinary cases of this-worldly fission, and of post-mortem survival.

Keywords: Personal identity, Fission, Stage theory, Afterlife, Zimmerman

Mind-body materialism is the doctrine persons are material beings, composed entirely of stuff that can be found in lifeless, unconscious forms. Can a materialist affirm the Christian doctrine of the resurrection of the dead and the life of the world to come? Zimmerman's Falling Elevator Model is a speculative account of how those material beings who are persons might survive in a post-mortem resurrected state—a just-so story that purports to show their resurrection possible.

The Falling Elevator Model assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time that they exist. I argue that neither endurantism, nor purdurantism, according to which persons are four-dimensional "worms" who have proper temporal parts at every time that they exist, provides a plausible account of personal survival in the next world—or in this one.

I suggest that if you want to be a Christian materialist or, like Zimmerman, an emergent dualist, you should embrace exdurantism, the "stage theory". Persons,

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Hume on the Self and Personal Identity Dan O'Brien, 2022-08-30 This book brings together a team of international scholars to attempt to understand David Hume's conception of the self The standard interpretation is that he holds a no self view we are just bundles of conscious experiences thoughts and emotions. There is nothing deeper to us no core no essence no soul In the Appendix to A Treatise of Human Nature though Hume admits to being dissatisfied with such an account and Part One of this book explores why this might be so Part Two turns to Books 2 and 3 of the Treatise where Hume moves away from the fiction of a simple self to the complex idea we have of our flesh and blood selves those with emotional lives practical goals and social relations with others In Part Three connections are traced between Hume and Madhyamaka Buddhism Husserl and the phenomenological tradition and contemporary cognitive science Conventionalism about Personal Identity Alfonso Munoz-Corcuera, Nils-Frederic Wagner, 2025-12-09 What makes someone a person and what underlies their persistence over time Philosophical debates about personal identity have long been divided between psychological and physical approaches each seeking to ground identity in different mental or biological facts Yet this familiar dichotomy has led to a theoretical impasse with neither side securing decisive support In response a growing body of work proposes an alternative framework holding that facts about personal identity depend at least in part on our person directed attitudes and practices This view is commonly known as conventionalism about personal identity. This volume presents the first comprehensive examination of this novel perspective Bringing together some of the most influential philosophers in the field these original essays explore conventionalism s metaphysical and ethical dimensions its relationship to neighbouring views and the challenges it must address as it continues to gain prominence in the personal identity literature Conventionalism About Personal Identity provides a timely and accessible quide to this increasingly influential approach It will be of particular interest to scholars and advanced students of philosophy especially those working on both traditional and emerging theories of personal identity **SWYK on STAAR Reading/Writing Gr. 4, Student Workbook** Show What You Know Publishing, 2013-03-01 Assess student knowledge of the Texas Essential Knowledge and Skills TEKS for Reading and Writing with two full length Assessments for each subject Questions provide students with the necessary practice needed to achieve academic success on STAAR Chapters on test taking strategies and test anxiety build students confidence and test taking skills Glossaries familiarize students with vocabulary terms and concepts found on state proficiency tests Answers are provided in the Parent Teacher Edition only The Oxford Handbook of Emerging Adulthood Jeffrey Jensen Arnett, 2016 The Oxford Handbook of Emerging Adulthood is the first and only comprehensive compilation spanning the field Writing Qualitative Inquiry H.L. Goodall Jr, 2018-12-07 Now issued as a Routledge Education of emerging adulthood Classic Edition Bud Goodall's Writing Qualitative Inquiry responds to the rapid growth of personal narrative as a method of inquiry among qualitative scholars by offering a concise volume of practical advice for scholars and students seeking to work

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about persons one based on identifying persons as characters of action Employing a phenomenology of action he calls character logic he develops a powerful new tool for thinking through some of the intractable dilemmas that have long befuddled belief Can we avoid being arbitrary and parochial in claiming that God is the only source of moral value Can we reconcile natural evil in the world with God's absolute power Can we continue to honor the historicity of faith based claims in the face of critical history Can our personal life be eternal when neither timeless nor everlasting life is conceivable Can we accept our personal mortality and still affirm our destiny as eternal Wholeness The Character Logic of Christian Belief argues that character logic shows us a reasonable way to think about persons one that puts theology on a new footing and gives affirmative answers to all these questions Personal Narratives, Peripheral Theatres: Essays on the Great War (1914-18) Anthony Barker, Maria Eugénia Pereira, Maria Teresa Cortez, Paulo Alexandre Pereira, Otília Martins, 2017-12-14 This book is a collection of essays on neglected aspects of the Great War It begins by asking what exactly was so Great about it before turning to individual studies of various aspects of the war These fall broadly into two categories Firstly personal micro narratives that deal directly with the experience of war often derived from contemporary interest in diaries and oral histories Presenting both a close up view of the viscerality and the tedium and powerlessness of personal situations these same narratives also address the effects of the war on hitherto under regarded groups such as children and animals Secondly the authors look at the impact of the course of the war on theatres often left out in reflections on the main European combatants and therefore not part of the regular iconography of the trenches in places such as Denmark Canada India the Levant Greece The Framework for Success in Postsecondary Writing Nicholas N. Behm, Sherry and East Africa Rankins-Robertson, 2017-03-03 Illustrates the widespread applications of the Framework for Success in Postsecondary Writing especially the eight habits of mind in helping students to be successful not only in postsecondary writing courses but also in four arenas of life academic professional civic and personal **Menkiti's Moral Man** Oritsegbubemi Anthony Oyowe, 2022-03-14 In Menkiti s Moral Man Oritsegbubemi Anthony Oyowe offers an original interpretation of Ifeanyi Menkiti s conception of person one that has significant implications for his metaphysics and moral philosophy Menkiti holds that one is not born a person but becomes a person in a linguistic and cultural community denies that the mere possession of intrinsic properties makes one a person and maintains that personhood is defined by the community This last process consists in the community socially recognizing as person one who has been incorporated into society and has successfully carried out a range of obligations linked to social roles and positions On the one hand Oyowe clarifies the role of intrinsic properties in Menkiti s account by arguing that for Menkiti moral agency and personhood do not coincide One is a moral agent but not a person in virtue of being rational free and endowed with a moral personality On the other hand he clarifies the sense in which the community makes one a person by drawing on principles of social ontology to explain how by adopting certain attitudes and practices a community constitutes its members as persons This interpretation has the potential to illuminate a

range of problems raised in response to Menkiti s conception of person Self and Other Dan Zahavi, 2014 Dan Zahavi engages with classical phenomenology philosophy of mind and a range of empirical disciplines to explore the nature of selfhood He argues that the most fundamental level of selfhood is not socially constructed or dependent upon others but accepts that certain dimensions of the self and types of self experience are other mediated Connecting Disciplinary Literacy and Digital Storytelling in K-12 Education Haas, Leslie, Tussey, Jill, 2021-01-15 The idea of storytelling goes beyond the borders of language culture or traditional education and has historically been a tie that bonds families communities and nations Digital storytelling offers opportunities for authentic academic and non academic literacy learning across a multitude of genres It is easily accessible to most members of society and has the potential to transform the boundaries of traditional education As concepts around traditional literacy education evolve and become more culturally and linguistically relevant and responsive the connections between digital storytelling and disciplinary literacy warrant considered exploration Connecting Disciplinary Literacy and Digital Storytelling in K 12 Education develops a conceptual framework around pedagogical connections to digital storytelling within K 12 disciplinary literacy practices This essential reference book supports student success through the integration of digital storytelling across content areas and grade levels Covering topics that include immersive storytelling multiliteracies social justice and pedagogical storytelling it is intended for stakeholders interested in innovative K 12 disciplinary literacy skill development research and practices including but not limited to curriculum directors education faculty educational researchers instructional facilitators literacy professionals teachers pre service teachers professional development coordinators teacher preparation programs and students Library of Congress Subject Headings Library of Congress, Library of Congress. Office for Subject Cataloging Policy, 2012

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