

OUTLINE - SENIOR HONOR'S THESIS

PURPOSE: To show that there is a moral obligation on the part of society as a whole to alleviate the suffering of the citizens living in the society.

I. INTRODUCTION

- A. Illustrative scene in which a person is depicted in a state of suffering.
- B. Pose the question as to whether or not the society this person lives in is obligated in any way to see to the welfare of this person.
- C. Brief overview of the paper.

II. THE NATURE AND MORAL WEIGHT OF SUFFERING

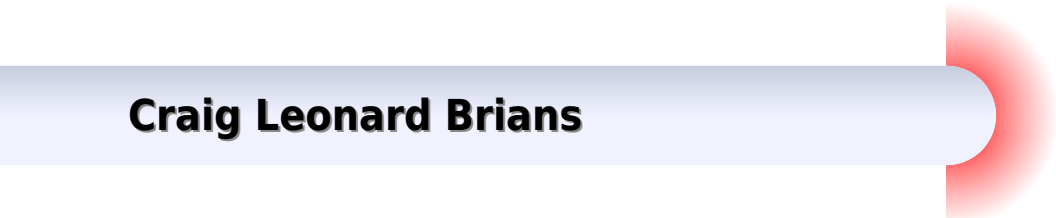
- A. The Nature of Suffering
 - 1. Mayerfeld's definition - suffering as a "bad overall feeling."
 - 2. Objection to Mayerfeld
 - 3. Description of suffering as the blocking off of one or more of Maslow's hierarchical needs
- B. Why does suffering carry moral weight?
 - 1. Traditional view of suffering as being inherently bad (Utilitarian account shared by Mayerfeld.)
 - 2. The Kantian view - that by allowing person x to experience suffering, that person is being denied the possibility to pursue higher ends.
- C. Transition: Now that we have covered the nature of suffering and the moral weight involved with suffering, we will take a look at the moral theories involved.

III. RELATED MORAL THEORIES IN THE CONCEPT OF ALLEVIATING SUFFERING

- A. Utilitarianism
 - 1. Peter Singer's argument from "Famine, Affluence, and Morality."
 - 2. Mayerfeld's argument from Suffering and Moral Responsibility
 - 3. Where these two fail in providing more than a subjective individual argument to assist in the alleviation of suffering and Hardin's objection to Singer.
 - 4. Transition from utilitarianism to Susan James.
- B. Susan James' concept of duty towards those who are

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Table of Contents Sample Annotated Outline Research Paper

1. Understanding the eBook Sample Annotated Outline Research Paper
 - The Rise of Digital Reading Sample Annotated Outline Research Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Sample Annotated Outline Research Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sample Annotated Outline Research Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Annotated Outline Research Paper
 - Personalized Recommendations
 - Sample Annotated Outline Research Paper User Reviews and Ratings
 - Sample Annotated Outline Research Paper and Bestseller Lists

5. Accessing Sample Annotated Outline Research Paper Free and Paid eBooks
 - Sample Annotated Outline Research Paper Public Domain eBooks
 - Sample Annotated Outline Research Paper eBook Subscription Services
 - Sample Annotated Outline Research Paper Budget-Friendly Options
6. Navigating Sample Annotated Outline Research Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Sample Annotated Outline Research Paper Compatibility with Devices
 - Sample Annotated Outline Research Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Annotated Outline Research Paper
 - Highlighting and Note-Taking Sample Annotated Outline Research Paper
 - Interactive Elements Sample Annotated Outline Research Paper
8. Staying Engaged with Sample Annotated Outline Research Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Annotated Outline Research Paper
9. Balancing eBooks and Physical Books Sample Annotated Outline Research Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Annotated Outline Research Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sample Annotated Outline Research Paper
 - Setting Reading Goals Sample Annotated Outline Research Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Annotated Outline Research Paper
 - Fact-Checking eBook Content of Sample Annotated Outline Research Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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