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African Nationalism and Revolution Gregory Maddox,2019-11-04 The study of African history as an academic discipline is a rather new field and one that still has its detractors both within and outside academics This collection of articles

highlights for students and scholars the modern era in African history It brings together published research on the colonial era in Africa an era relatively brief but one that saw dramatic change in African societies Zimbabwe Press Mirror, 2000

Zimbabwe Books in Print ,1995 Resources in Education ,2001 Mwanaka: Zimbolicious Anthology Vol 6 Tendai Rinos Mwanaka, Chenjerai Mhondera, 2022-09-30 Zimbolicious Anthology An Anthology of Zimbabwean Literature and Arts is the 6th yearly volume of Zimbabwean Literature and the arts This year s anthology is extra special in that we feature Zimbabwe's upcoming young visual artists who recently won or got highly recommended and exhibited their artworks through the National Art Gallery in a competition sponsored by Morgan Chipo Martha Bute deals with a personal journey to discovery and worthiness and Tendai Rinos Mwanaka deals with Zimbabwe s politics The Politics of the Dead in Zimbabwe, 2000-2020 Joost Fontein, 2022 Innovative and challenging study that provides fresh insights on the anthropology of death and postcolonial politics In 1898 just before she was hanged for rebelling against colonial rule Charwe Nyakasikana spirit medium of the legendary ancestor Ambuya Nehanda famously prophesised that my bones will rise again A century later bones bodies and human remains have come to occupy an increasingly complex place in Zimbabwe's postcolonial milieu From ancestral bones rising again in the struggle for independence and later land to resurfacing bones of unsettled wardead and from the troubling decaying remains of post independence gukurahundi massacres to the leaky tortured bodies of recent election violence human materials are intertwined in postcolonial politics in ways that go far beyond yet necessarily implicate contests over memory commemoration and the representation of the past In this book Joost Fontein examines the complexities of human remains in Zimbabwe's politics of the dead Challenging and innovative he takes us beyond current scholarship on memory commemoration and the changing significance of traditional death practices to examine the political implications of human remains as material substances as duplicitous rumours and as returning spirits Linking the indeterminacy of human substances to the productive but precarious uncertainties of rumours and spirits the book points to how the incompleteness of death is politically productive and ultimately derives from the problematic entangled excessivities of human material and immaterial existence and is deeply intertwined with the stylistics of postcolonial power and politics Joost Fontein is Professor of Anthropology University of Johannesburg He was previously Director of the British Institute in Eastern Africa and Lecturer in Social Anthropology at the University of Edinburgh His books include Remaking Mutirikwi Landscape Water and Belonging James Currey 2015 shortlisted for the African Studies Association 2016 Herskovits Prize Southern Africa South Africa Namibia Lesotho Swaziland and Botswana University of Johannesburg Press Knowledge and Practice in Business and Organisations Kevin Orr, Sandra Nutley, Shona Russell, Rod Bain, Bonnie Hacking, Clare Moran, 2016-03-22 Knowledge and Practice in Business and Organisations contributes to scholarly understanding of knowledge and practice mapping the conceptual terrain providing a critical review of debates in the field and setting out key theoretical perspectives Knowledge and practice are explored in a range of organisational and policy settings through six

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