

Chapter 1

New World Beginnings, 7777–1789

CHAPTER THEMES

Theme: The first discoverers of America, the ancestors of the American Indians, were small bands of hunters who crossed a temporary land bridge from Siberia and spread across both North and South America. They evolved a great variety of cultures, which ranged from the sophisticated urban civilizations in Mexico and Central and South America to the largely nomadic societies of North America.

Theme: Europe's growing demand for Eastern luxuries prompted exploration in the hopes of reducing the expense of these goods with new trade routes. Exploration occurred incrementally, beginning with the Portuguese moving around the coast of Africa and establishing trading posts. Awareness of the New World and its wealth pushed exploration across the Atlantic. Spanish exploration continued in the same fashion, first in the Caribbean islands then expanding into South and North America.

Theme: Portuguese and Spanish explorers encountered and then conquered much of the Americas and their Indian inhabitants. This "collision of worlds" deeply affected all the Atlantic societies—Europe, the Americas, and Africa—as the effects of disease, conquest, slavery, and mismanagement began to create a truly "new world" in Latin America, including the borderlands of Florida, New Mexico, and California, all of which later became part of the United States.

CHAPTER SUMMARY

Millions of years ago, the two American continents became geologically separated from the Eastern Hemisphere land masses where humanity originated. The first people to enter these continents came across a temporary land bridge from Siberia about 15,000 years ago. Spreading across the two continents, they developed a great variety of societies based largely on corn agriculture and hunting. In North America, some ancient Indian peoples like the Pueblo, the Anasazi, and the Mississippian culture developed elaborate settlements. But on the whole, North American Indian societies were less numerous and advanced than those in Central and South America, though equally diverse in culture and social organization.

The impetus for European exploration came from the desire for new trade routes to the East, the spirit and technological discoveries of the Renaissance, and the power of the new European national monarchies. The European encounter with America and Africa, beginning with the Portuguese and Spanish explorers, convulsed the entire world. Biological change, disease, population loss, conquest, African slavery, cultural change, and economic expansion were just some of the consequences of the coming of the Old World and the New World.

After they conquered and then intermarried with Indians of the great civilizations of South America and Mexico, the Spanish conquistadores expanded northwest into the northern border territories of Florida, New Mexico, and California. There they established small but permanent settlements in competition with the French and English explorers who also were venturing into North America.

Note Cards: Use note-card directions

1. American Indians
2. Caste System
3. Chaco
4. Columbian Exchange (horses, cows, sugar, silver, smallpox, corn potatoes)
5. Gasolones De Las Casas
6. Juan de Onate
7. Indians
8. India
9. Mission Settlements (missionaries)
10. Portuguese Explorers
11. Juan de Sepulveda
12. Encomienda System

New World Beginnings Study Guide

Todd Lammle, John Swartz



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meticulously analyzed revealing the layers of meaning Rand infuses into her work The guide contextualizes Anthem within Ayn Rand's Objectivist philosophy and elucidates how the novella critiques collectivist ideologies and affirms individual rights and freedoms Additionally the guide features an array of memorable quotes from the novella accompanied by analysis that highlights their significance within the story's broader narrative and thematic structure Decoding Anthem includes thought provoking answers to questions and topics to foster engagement and reflection making it an ideal resource for classroom settings or book clubs This detailed exploration reveals the novella's rich thematic layers and relevance in today's world

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Throughout the studyguide students are encouraged to reflect on the ways in which what has been learned might be applied in both explicitly theological and wider cultural contexts for example they might be asked to think of a film or book that seems to express elements of existentialism or postmodernism or to describe how something very like the extreme subjectivity of idealism can sometimes show itself in Sunday morning worship

Teaching World History as Mystery Jack Zevin, David Gerwin, 2010-12-07 This text presents a philosophy methodology and examples for world history instruction based on inquiry and problem solving methods that promote reasoning and judgment and restore a sense of imagination and participation to classroom learning

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