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Romains Commentaires Bibliques Contemporains

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Romains Commentaires Bibliques Contemporains:

Lectures de l'Épître aux Romains Collectif, Gilbert Dahan, Patrick Descourtieux, Mgr Jean-Pierre Batut, Alain Joly, Studium Notre-Dame (Paris), Daniel Struve (dir.), Studium Notre-Dame (Paris). Colloque, 2018-06-07 Les 28 et 29 mars 2009 la Faculté Notre-Dame organisait un colloque sur l'un des textes les plus célèbres de l'histoire chrétienne l'Épître aux Romains de saint Paul. L'idée n'était pas de reprendre une nouvelle fois l'analyse exégétique de ce grand texte mais de l'envisager dans une perspective moins usitée celle de sa lecture et de ses lecteurs des origines nos jours. L'Épître aux Romains est une lettre et non un traité de théologie où l'on pourrait puiser divers thèmes et choisir entre des approches purement exégétiques ou purement dogmatiques. Elle est une lettre vivante parce qu'inscrite dans l'histoire et partie intégrante de la Parole de Dieu fruit de la relation de l'Apôtre avec la communauté ecclésiale. L'ensemble des contributions rassemblées dans ce recueil rend compte de la continuité de la Tradition et privilégie l'unité du texte.

Calvin et ses contemporains, actes du colloque de Paris 1995 Olivier Millet, 1998. Ce volume présente une grande diversité d'approches sur la personne et l'œuvre du réformateur français. L'histoire religieuse occupe évidemment la première place mais elle s'enrichit de la philologie de l'histoire du livre et du droit ou des rapports de spécialistes plus spécialement littéraires. On a voulu que l'attention porte sur l'homme et son œuvre la genèse et au développement de celle-ci s'appuie sur l'étude des rencontres biographiques et intellectuelles des discussions des collaborations des influences et des ruptures qui rapprochent distinguent le réformateur de ses contemporains ou l'opposent eux. L'élargissement du cadre historiographique si sensible dans les études calviniennes de ces dernières décennies en direction des réseaux sociaux et institutionnels ou des questions liées aux moyens et aux supports de la communication critique par la prédication livre imprimé va ainsi de pair avec la mise en relief du rôle et de la physionomie individuelle du réformateur. Il ressort l'image d'un réformateur certes exclusiviste dans certains de ses choix mais dont la pensée manifeste aussi une capacité d'adaptation polymorphe.

Avant propos de Olivier Millet. Articles de O. Carpi Mailly, F. P. van Stam, M. Turchetti, F. Higman, M. Engammare, E. M. Braekman, J. E. Olson, D. M. nager, J. F. Gilmont, Y. Tatarenko, Ch. Burger, I. Backus, M. M. Fragonard, B. Roussel, M. Reulos, P. Lienhardt, V. Mellinghoff, Bourgerie, F. Lestringant et A. Pettegree.

L'épître de Saint Paul aux Romains Franz J. Leenhardt, 1995. *Revue de Théologie Et de Philosophie*, 1916.

Eschatologie et discours sur la fin des temps dans la péninsule Ibérique (VIIIe-XIe siècle) Gaëlle Bosseman, 2023-10-31. L'eschatologie et les discours sur la fin des temps constituent un sujet important de la médiévisque. Dans la péninsule Ibérique l'étude de Beatus de Liébana a donné lieu des débats sur l'existence de peurs apocalyptiques liées à l'approche de l'an 800 ou de l'an 1000 ou encore la suite de la conquête musulmane. Ce livre vise mieux à intégrer la situation ibérique dans un panorama plus large et mettre en évidence le caractère savant et la diversité d'une production textuelle et iconographique aux fonctions multiples qui aborde la fin des temps dans une optique d'urgence apocalyptique.

Le Commentaire de Théodoret de Cyr sur l'Épître aux Romains Agnès Lorrain, 2018-07-09. Contrairement à l'exégèse patristique antiochienne de l'AT celle du NT est mal connue.

La présente étude est centrée sur une partie essentielle et représentative Prologue et In Romanos de l'In epistulas Pauli de Théodore de Cyrène, seul commentaire grec antique de Paul conservé intégralement en langue originale. L'examen du texte analyse la structure et le cryptage de l'argumentation permet de découvrir les lignes de force d'un commentaire qui semble être première lecture une simple paraphrase et dans lequel l'interprétation se lit seulement en filigrane. La mise en dialogue de l'œuvre avec ses sources met au jour la façon dont Théodore travaille à partir de la tradition et ses apports propres. Confrontation avec l'interprétation chrysostomienne de Romains, comparaison des passages polémiques avec l'argumentation scripturaire attestée dans les débats théologiques ou encore points de contacts théologiques avec Jean Chrysostome et Cyrille d'Alexandrie. Prévu pour accompagner l'édition et la traduction de l'œuvre qui paraîtra prochainement, ce volume contribue à faire connaître les caractéristiques propres à l'exégèse du NT dans l'Antiquité et pose les bases d'une étude théologique de cette œuvre majeure.

Revue biblique internationale, 1895

Présence de Dieu et union à Dieu Gilles Emery, 2021-11-24

La présence de Dieu peut prendre bien des formes. Comment trouver ou retrouver le sens de la présence de Dieu de l'union vivante avec Dieu. La Bible d'un bout à l'autre nous parle de la présence de Dieu créateur et sauveur, présence reçue, présence aimée, présence dont la plénitude est intensément espérée. La liturgie de l'Eglise célèbre Dieu présent dans le Christ et dans son Esprit qui nous unissent au Père. L'existence chrétienne se vit dans la foi, la lumière de cette présence aimante du Dieu qui nous a créés, qui nous a sauvés et qui nous appelle à le rejoindre. Ce livre veut aider à prendre la mesure de la présence de Dieu dans son étendue, sa profondeur et son déploiement, la présence de Dieu en toutes ses créations, sa présence d'habitation par la grâce, sa présence rayonnante dans l'incarnation du Fils, sa présence dans le don du Saint Esprit et enfin sa présence dans la vision bienheureuse où nous lui serons immédiatement unis. Un ouvrage pour retrouver le sens de la présence de Dieu.

PROPOS DE L'AUTEUR

Gilles Emery, dominicain, est professeur de théologie dogmatique à l'Université de Fribourg, Suisse, et rédacteur en chef de la revue *Nova et Vetera*. Il a publié plusieurs livres en français et en anglais sur la théologie de Thomas d'Aquin, la théologie trinitaire et la théologie de la création. Membre de l'Académie européenne des Sciences et des Arts, Membre correspondant de l'Académie Pontificale de saint Thomas d'Aquin, Membre de la Société thomiste de Paris, Membre du comité scientifique de la Revue Thomiste, directeur associé de l'édition américaine de la revue *Nova et Vetera*.

Revue contemporaine, 1863

Commentaire Sur Le Nouveau Testament Thomas Hale, 2006

Revue biblique, 1895

Le Monde contemporain et la Bible Claude Savart, Jean Noël Aletti, 1985

La collection Bible de tous les Temps se devait d'aborder aussi l'époque contemporaine. Projet téméraire ou paradoxal, pensera-t-on peut-être. N'est-ce pas se condamner à dresser le constat d'une absence. Eh bien non, et nous espérons que notre lecteur en emportera la conviction à la lecture. En effet, les deux derniers siècles voient se dérouler chez les catholiques comme chez les protestants, quoique des rythmes différents, un vaste effort de diffusion de la culture. Et c'est toute la culture de l'Occident qui demeure imprégnée et comme obsédée par la présence du Livre. Tel est l'objet d'une première partie Bible et vie chrétienne. La seconde partie Histoire de l'exégèse s'attache à suivre

depuis les dernières années du XIXe siècle les progrès considérables de la lecture scientifique de la Bible qui a profondément transformé notre regard et que nulle autre lecture ne peut désormais ignorer

Lectures et relectures de la Bible André Wénin, Jean-Marie Auwers, Pierre-Maurice Bogaert, 1999 L'activité scientifique du Professeur P. M. Bogaert Louvain-la-Neuve couvre un vaste domaine qui va de l'étude de l'Ancien Testament hébreu à la réception du texte biblique durant l'ère chrétienne écrits intertestamentaires bible latine bibles en français en passant par l'étude de la Septante et de ses versions latines C'est à cette œuvre d'envergure que ce volume de mélanges entend donner un écho tout en rendant honneur à P. M. Bogaert Faisant suite à la bibliographie commentée du jubilaire J. M. Auwers et J. Ponthot une bonne vingtaine de collègues lui rendent hommage en traversant tour à tour les prophètes de l'A.T. M. Vervenne F. Gonçalves J. Vermeulen B. Renaud J. Lust la Septante et la Vetus Latina A. Schenker J. W. Wevers R. Hanart J. Cl. Haelewyck M. Gilbert M. Harl A. Wenin les écrits inter et néotestamentaires E. Tov J. M. van Caenegh C. Focant J. M. Sevrin et la réception postérieure des écrits bibliques S. Brock G. Dorival F. Dolbeau J. P. Delville A. Kabasele Mukenge

Revue de théologie et de philosophie, 1956

L'Empire romain en mutation Jean-Michel Carrié, Aline Rousselle, 1999 S'attache à présenter les transformations subies par le monde ancien et sa civilisation durant la dernière phase de son existence et pour ce qui est au moins de ce tome durant les années 192-337 époque du passage du Haut Empire à un Empire nouveau

Les mots de la religion dans l'Europe contemporaine Patrick Cabanel, 2001

Les origines chrétiennes dans les provinces danubiennes de l'Empire romain Jacques Zeiller, 1918

Les tendances actuelles de l'histoire du Moyen Âge en France et en Allemagne Otto Gerhard Oexle, 2002

Les Grands courants de la pensée mondiale contemporaine Michele Federico Sciacca, 1961

The Multiple Meaning of Scripture Ineke Van 't Spijker, 2009-02-28 From the beginning of the Christian era and throughout the Middle Ages biblical interpretation was the field where theological philosophical and political matters were discussed At the same time Scripture's interpretation required the exploration of hermeneutical positions about how a literal and a hidden meaning could be established and how they related to each other Ranging from early Christian concerns about the text of the Bible itself via Carolingian biblical commentaries and the ever more diverse interpretations from the twelfth century and onwards to the literary implications of Jewish commentary the articles in this volume examine biblical exegesis both as a discourse on theology philosophy and politics and as the context for discussions on its underlying interpretative principles Contributors are J. K. Kitchen Katja Vehlow Caroline Chevalier Royet Sumi Shimahara Ian Christopher Levy Pierre Boucaud Elisabeth M. Gier C. G. Giraud Wanda Zemler Cizewski Ineke van 't Spijker Eva De Visscher Alexander Fidora Frans van Liere and Robert A. Harris

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