Nine Theories of Religion

Third Edition



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Nine Theories Of Religion

Nickolas P. Roubekas, Thomas Ryba

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nineteen renowned scholars offer a collection of essays addressing the persisting question of how to approach religion and myth as academic categories Taking their cue from the work of Robert A Segal they discuss how to theorize about religion and myth from a variety of disciplinary perspectives With cases from ancient Greece and Mesopotamia to East Asia and the modern world by and large and engaging with diverse disciplines such as psychology philosophy anthropology history film theology and religious studies among others the volume establishes a synthesis that demonstrates the pervasiveness as well as the pitfalls of the categories religion and myth in the world Contributors are Douglas Allen Fiona Bowie Dexter E Callender Jr Laura Feldt Jos Manuel Losada William Hansen Raya A Jones Roderick Main Jon Mills Henry Munson Angus Nicholls Daniel L Pals Lukas Pokorny Bryan S Rennie Ivan Strenski Steven F Walker Eric Ziolkowski Nickolas P Roubekas An Introduction to the Cognitive Science of Religion Claire White, 2021-03-14 In recent decades a new scientific approach to understand explain and predict many features of religion has emerged The cognitive science of religion CSR has amassed research on the forces that shape the tendency for humans to be religious and on what forms belief takes It suggests that religion like language or music naturally emerges in humans with tractable similarities. This new approach has profound implications for how we understand religion including why it appears so easily and why people are willing to fight and die for it Yet it is not without its critics and some fear that scholars are explaining the ineffable mystery of religion away or showing that religion is natural proves or disproves the existence of God An Introduction to the Cognitive Science of Religion offers students and general readers an accessible introduction to the approach providing an overview of key findings and the debates that shape it The volume includes a glossary of key terms and each chapter includes suggestions for further thought and further reading as well as chapter summaries highlighting key points This book is an indispensable resource for introductory courses on religion and a much needed option for advanced courses The Politics of Multifaith Ryszard Bobrowicz, 2024-12-02 In this book Ryszard Bobrowicz discusses why seemingly neutral rooms multi faith spaces were subject to contestations from and clashes between their users their managers and those shaping policies concerning them From street protests to parliamentary debates from Sweden to Spain this book explores the impact of multi faith spaces in Europe by critically examining the visions of religion behind in and around them Ryszard Bobrowicz investigates the history and intellectual foundations of the politics of multi faith in contemporary Europe introducing the novel notion of legible religion According to Bobrowicz in administrative proceedings phenomena labelled as religious are reduced to the features that are deemed important by public functionaries This has striking implications for both practice and politics The **Decline of Established Christianity in the Western World** Paul Silas Peterson, 2017-09-22 While Church attendance in the West is often cited as being in decline it is argued that this applies primarily to the older established forms of Christianity Other expressions of the faith are in fact stable or even growing This volume provides multidisciplinary interpretations of and responses to one of the most complicated and controversial issues regarding the global transformation of Christianity today

the decline of established Christianity in the Western world It also addresses the future of Christianity in the West after the decline Drawing upon historical research sociology religious studies philosophy and theology an international panel of contributors provide new theoretical frameworks for understanding this decline and offer creative suggestions for responding to it Established Christianity is conceptualized as historically culturally socially and politically embedded religion with or without official established status This is a dynamic volume that gives fresh perspective on one of the great social changes taking place in the West today As such it will be of great interest to scholars of religious sociology history and anthropology as well as theologians Science and Catholicism in Argentina (1750-1960) Miguel de Asúa, 2022-05-09 Science and Catholicism in Argentina 1750 1960 is the first comprehensive study on the relationship between science and religion in a Spanish speaking country with a Catholic majority and a Latin pattern of secularisation The text takes the reader from Jesuit missionary science in colonial times through the conflict ridden 19th century to the Catholic revival of the 1930s in Argentina The diverse interactions between science and religion revealed in this analysis can be organised in terms of their dynamic of secularisation. The indissoluble identification of science and the secular which operated at rhetorical and institutional levels among the liberal elite and the socialists in the 19th century lost part of its force with the emergence of Catholic scientists in the course of the 20th century In agreement with current views that deny science the role as the driving force of secularisation this historical study concludes that it was the process of secularisation that shaped the interplay between religion and science not the other way around The Question of Methodological Naturalism Jason N. Blum, 2018-09-11 The traditions and institutions that we call religions abound with references to the supernatural ancestral spirits karma the afterlife miracles revelation deities etc How are students of religion to approach the behaviors doctrines and beliefs that refer to such phenomena which by their very nature are supposed to defy the methods of empirical research and the theories of historical scholarship That is the question of methodological naturalism The Question of Methodological Naturalism offers ten thoughtful engagements with that perennial question for the academic study of religion Contributors include established senior scholars and newer voices propounding a range of perspectives resulting in both surprising points of convergence and irreconcilable differences in how our shared discipline should be conceptualized and practiced The Cambridge Companion to Religious Experience Paul K. Moser, Chad Meister, 2020-07-16 For centuries theologians and philosophers among others have examined the nature of religious experience Students and scholars unfamiliar with the vast literature face a daunting task in grasping the main issues surrounding the topic of religious experience The Cambridge Companion to Religious Experience offers an original introduction to its topic Going beyond an introduction it is a state of the art overview of the topic with critical analyses of and creative insights into its subject Religious experience is discussed from various interdisciplinary perspectives from religious perspectives inside and outside traditional monotheistic religions and from various topical perspectives Written by leading scholars in clear and accessible prose this book is an ideal resource for

undergraduate and graduate students teachers and scholars across many disciplines 7 Ways of Looking at Religion Benjamin Schewel, 2017-09-26 An ambitious scholar s lucid analysis of religion s shifting place in the modern world Western intellectuals have long theorized that religion would undergo a process of marginalization and decline as the forces of modernity advanced Yet recent events have disrupted this seductively straightforward story As a result while religion has somehow evolved from its tribal beginnings up through modernity and into the current global age there is no consensus about what kind of narrative of religious change we should alternatively tell Seeking clarity Benjamin Schewel organizes and evaluates the prevalent narratives of religious history that scholars have deployed over the past century and are advancing today He argues that contemporary scholarly discourse on religion can be categorized according to seven central narratives subtraction renewal transsecular postnaturalist construct perennial and developmental Examining the basic logic insights and limitations of each of these narratives Schewel ranges from Martin Heidegger to Muhammad Igbal from Daniel Dennett to Charles Taylor to offer an incisive broad and original perspective on religion in the modern world The book should be a widely read guide to the ideas that structure many of the debates scholars are having today about the meaning of postsecularism and future of religion Geoffrey Cameron Review of Faith and International Affairs What is the future of religion and how should we narrate its past For all readers interested in these questions this balanced and concise book is a Interreligious/Interfaith Studies Eboo must read Hans Joas Humboldt University Berlin and University of Chicago Patel, Jennifer Howe Peace, Noah Silverman, 2018-08-21 A groundbreaking academic anthology that explores the emerging field of interreligious interfaith studies As it is now backed by an impressive number of courses academic programs and centers faculty positions journals and publications funding and professional partnerships there is no longer a question as to whether the interreligious interfaith field exists But its meaning and import are still being debated How is this field distinct from yet similar to other fields such as religious or theological studies What are its signature pedagogies and methodologies What are its motivations and key questions In other words what is the shape of interfaith and interreligious studies and what is its distinct contribution These questions are the driving force behind this anthology Crisis, Controversy and the Future of Religious Education L. Philip Barnes, 2019-12-05 Crisis Controversy and the Future of Religious Education sets out to provide a much needed critical examination of recent writings that consider and respond to the crisis in religious education and more widely to a crisis in non confessional forms of religious education wherever practised The book is critical wide ranging and provocative giving attention to a range of responses some limited to the particular situation of religious education in England and some of wider application for example that of the role and significance of human rights and that of the relevance of religious studies and theology to religious education It engages with a variety of positions and with recent influential reports that make recommendations on the future direction of religious education Constructively it defends both confessional and non confessional religious education and endorses the existing right of parental withdrawal Controversially

it concludes that the case for including non religious worldviews in religious education and for the introduction of a statutory objective national religious education curriculum for all schools are both unconvincing on educational philosophical and evidential grounds Timely and captivating this book is a must read for religious and theological educators RE advisers classroom teachers student teachers and those interested in the field of religious education **An Ancient Theory of** Religion Nickolas Roubekas, 2016-12-08 An Ancient Theory of Religion examines a theory of religion put forward by Euhemerus of Messene late 4th early 3rd century BCE in his lost work Sacred Inscription and shows not only how and why euhemerism came about but also how it was and still is used By studying the utilization of the theory in different periods from the Graeco Roman world to Late Antiquity and from the Renaissance to the twenty first century this book explores the reception of the theory in diverse literary works In so doing it also unpacks the different adoptions and misrepresentations of Euhemerus s work according to the diverse agendas of the authors and scholars who have employed his theory. In the process certain questions are raised What did Euhemerus actually claim How has his theory of the origins of belief in gods been used How can modern scholarship approach and interpret his take on religion When referring to euhemerism whose version are we employing An Ancient Theory of Religion assumes no prior knowledge of euhemerism and will be of interest to scholars working in classical reception religious studies and early Christian studies The Sources of Secularism Anna Tomaszewska, Hasse Hämäläinen, 2017-10-05 This book examines the importance of the Enlightenment for understanding the secular outlook of contemporary Western societies It shows the new ways of thinking about religion that emerged during the 17th and 18th centuries and have had a great impact on how we address problems related to religion in the public sphere today Based on the assumption that political concepts are rooted in historical realities this collection combines the perspective of political philosophy with the perspective of the history of ideas Does secularism imply that individuals are not free to manifest their beliefs in public Is secularization the same as rejecting faith in the absolute Can there be a universal rational core in every religion Does freedom of expression always go hand in hand with freedom of conscience Is secularism an invention of the predominantly Christian West which cannot be applied in other contexts specifically that of Muslim cultures Answers to these and related questions are sought not only in current theories and debates in political philosophy but also in the writings of Immanuel Kant Benedict Spinoza Thomas Hobbes Anthony Collins Adriaan Koerbagh Abb Claude Yvon Giovanni Paolo Marana and others Paul Tillich and Religious Socialism Kirk R. MacGregor, 2021-03-19 Paul Tillich and Religious Socialism Towards a Kingdom of Peace and Justice argues that the Kingdom of God the reign of God over all human affairs via God's manifestations in love power and justice can be fragmentarily achieved through a religious socialism that creatively integrates the early Tillich's socialist thinking with later insights throughout Tillich's theological career and with contemporary developments in just peacemaking The resulting religious socialism is defined by economic justice and a recognition of the sacred reality in all human endeavors It employs Christianity to furnish the necessary depth

for warding off materialism and affirming the spiritual dimension of both labor and acquiring material goods The unbridgeable Marxist chasm between expectation and reality is bridged through new being already historically inaugurated in the Christhood of Jesus New being is fundamentally oriented toward bringing justice to the poor the disenfranchised and the marginalized It affirms the individual and equal value of all persons and thus in Kantian terms promotes a kingdom of intrinsically worthwhile ends rather than a kingdom of instrumentally worthwhile means of things **An Indelible History** Alejandro Casas, 2025-05-08 For centuries the religious landscape of the Caribbean has been examined through the lens of African and European influences often overlooking the full extent of the enduring contributions made by the region s first peoples An Indelible History challenges this historical omission offering the first comprehensive exploration of Amerindian religious influence on Afro Caribbean traditions with a particular focus on Palo Monte Drawing on historical archives oral traditions and decolonial theory Alejandro Casas unveils the hidden intersections between African derived religions and Amerindian spiritual beliefs and practices From sacred tobacco rituals to geomantic symbols and ancestral veneration this book repositions Indigenous Caribbean agency at the heart of the region s religious transformations More than a historical study An Indelible History reveals how these suppressed traditions persist adapt and continue to shape contemporary Afro Caribbean spirituality in ways often unrecognized By recovering these forgotten histories Casas not only rewrites the past but also redefines the present demonstrating how cultural memory and spiritual resilience endure across generations Deeply researched yet accessible An Indelible History reclaims a forgotten chapter of the Caribbean's spiritual past and highlights its lasting influence on Afro Caribbean religious traditions today This is a must read for scholars practitioners and anyone interested in the complex cultural entanglements that continue to shape Afro Caribbean religious traditions Anton Boisen Sean J. LaBat, 2021-02-04 In Anton Boisen Madness Mysticism and the Origins of Clinical Pastoral Education Sean J LaBat provides a critical re assessment of Anton Boisen's life and work Based in thorough archival research LaBat argues that Boisen who suffered from intermittent severe mental illness was a creative visionary a mystic who re imagined pastoral care and envisioned possibilities for the institutionalized other than shame and stigma He shows how Boisen elucidated new possibilities in patient centered health care community care for the mentally ill and reconciliation and dialogue between religion and science Boisen explored the borderland of madness and mysticism illness and inspiration and practiced an interdisciplinary approach to his craft that is surprisingly modern and more relevant to the practice of medicine and the practice of religion than ever before Schooling Indifference John I'Anson, Alison Jasper, 2017-06-14 This book is concerned with re imagining Religious Education RE as this is practiced in schools colleges and universities throughout the UK and in a wide variety of international educational contexts On the basis of a critical analysis of current theory and practice in RE the authors argue that this educational framing is no longer plausible in the light of new theoretical developments within the academy A new educational approach to RE is outlined that challenges students to think and practice differently This

includes a becoming ethnographer that can acknowledge socio material relations and engage the broader literacies necessary for such study Part One examines how RE has been constructed as a discipline in historical and spatial terms that abstract its study from material concerns In Part Two the authors offer some new starting points Spinoza Foucault and feminist theory that differently foreground context and relationality and Islam read as a discursive located tradition rather than as world view Finally Part Three proposes a new trajectory for research and practice in RE with the aim of re engaging schools colleges and universities in a dialogue that promotes thinking and practice that as educational is continually in touch with the need to be critical open ended and ethically justifiable

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