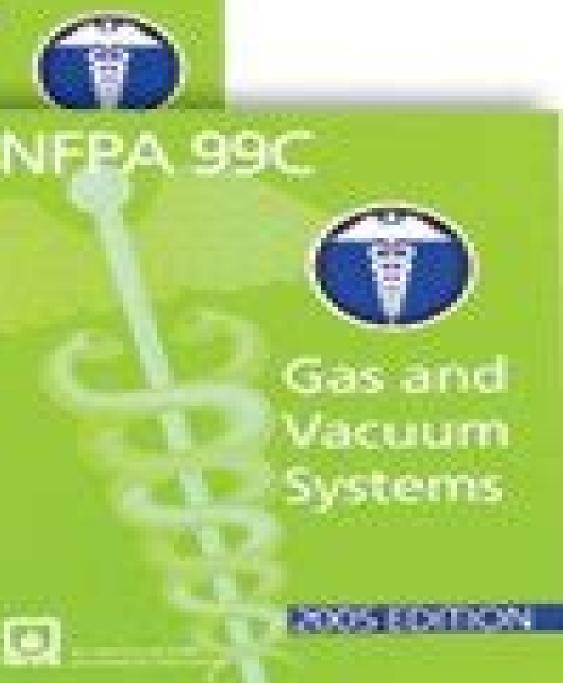
Health Care Facilities Handbook





# Nfpa 99c 2005 Edition Study Guide

## **A Gutmann**

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