

# ***Help Us Help You!***

**Remember to clear your  
FIRE HYDRANTS**



**PLEASE SHOVEL**  
at least a 3-foot area  
around **all** fire hydrants



*Your Emergency Personnel  
Appreciate the Assistance!*

# News Report Request Fire Hydrant Snow Removal Massachusetts

**Annelies Wilder-Smith**



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*Reports of Proceedings ...* ,1910      Water Works & Sewerage ,1929 Vols 76 92 include reference and data section for 1929 1929 called water works and sewage data section      **The Annual Report of the Trustees of the Massachusetts Hospital School at Canton** Massachusetts. Hospital School, Canton,1924      **Fire and Water** ,1897      **Annual Report of the Marlborough City Government for the Year ...** Marlborough (Mass.),1908      The American City Arthur Hastings Grant,Harold S. Bittenheim,1929      Fire and Water Engineering ,1904      *The Commercial Vehicle* ,1918      *Engineering Record, Building Record and Sanitary Engineer* ,1914      **Reports on Cities** National Board of Fire Underwriters. Committee of Twenty,1905 Each report is devoted to a single city and gives a description of the conditions which affect fire risks such as the water supply system the organization of the fire department etc also a brief outline of the city government as a whole Includes recommendations for improvements      **THE AMERICAN CITY** ,1928      **Members' News Bulletin ...** Real estate board of New York, inc,1939      **General Laws of Massachusetts** Massachusetts,2012

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