Article Critique Example

In his 1999 article The Prayer of A Married Man Is Equal To Seventy Prayers of a Single Man: The Central Role of Marriage Among Upper-Middle-Class Muslim Egyptians, Bahira Sherif proposes to explore the central role that marriage plays in the life course of Muslim men and women. There is some hinting that he will take a life course perspective, but he never really deals with theory as a predictive force. Instead, he presents ethnographic findings which show the primary that marriage has in the life course of individuals. This is more in line with the sociological or sociogenic approach to human development. As is, unfortunately, common in much of the ethnographic work produced today, there is little discussion of theory at all. Researchers tend to be industive, looking out into the world and describing it, rather than using some kind of theoretical framework and predicting what may happen. In this case, as in others, the outcome has little value beyond its descriptive impact and even that does not have the punch Sherif suggested that it might.

Most of Sherif's argument (used loosely here) is that it is important to analyze non-Western traditions related to marriage formation and family structure. There is the implicit suggestion that, in doing so, we will see a world that is considerably different from our own and recognize that our views about marriage's role in human development should be modified. In some ways, Sherif is successful in making that point. Clearly, marriage has a high level of importance in the life course of upper-middle-class Muslims that is not shared by, say, Whites in the United States. Because marriage is "at the heart of social and religious life" (p. 619) in contemporary Cairo, few Egyptian men and women do not marry. Marriage is not something simply hoped for by Egyptian parents and youth; it is practically a requirement for adequate life course development. Sherif even points out that marriage in this culture is almost a religious duty. In many ways, it is the defining act in the life of Egyptian youths. Young women and, surprisingly, men do not even leave home until they marry creating a situation of advanced liminality in those rare instances where the youths do not take a spouse. Ironically, for any kind of development as an "independent person" to take place, young Muslims must become dependent on a spouse.

Needless to say, the high expectations for marriage (i.e., having children) create strictures on what constitutes appropriate family development. The vast possibilities to analyze the effect of these cultural expectations on timing of Muslim family events, on men and women who ignore the cultural edict to marry, and on the processual aspects of Muslim family life are abandoned by Sherif. Even his statement that the study "does not seek to imply that all Egyptian Muslim marriages follow the exact same path to family formation" (p. 619) points to some interesting life course potential if he just studied these Muslim marriages that formed differently. Clearly there is much that he could have analyzed if he had actually taken the life course perspective described (to be fair, subtly) in his abstract and in points throughout the paper.

What did Sherif find? Islamic culture holds that men and women are different, have different social roles/functions, and should, therefore, be kept apart prior to marriage. There is no dating in Cairo. Spending time alone with a man is forbidden because it has the potential to soil the reputation of a woman and put her potential for marriage at risk. This creates interesting paradoxes because, in the case of upper-middle-class Muslims, women are not expected to come to the marriage with nothing as we often assume. A woman with a career is deemed desirable by young Egyptian men, but a woman places herself at risk of deterring a potential husband because the mixed-gender workplace. She is, therefore, expected to work but becomes less attractive because she "may have had too much unsupervised contact with strange men." (p. 620). It would be interesting to see if this paradox does operate in delaying marriage for otherwise appealing and

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Puja Mehta

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High Impact Teaching for Sport and Exercise Psychology Educators John Coumbe-Lilley, Amber Shipherd, 2020-04-30 High Impact Teaching for Sport and Exercise Psychology Educators addresses the need for a resource on effective course design assessment content delivery and classroom management that is specific to educators in the field of sport and exercise psychology and to working with the millennial learner It provides discipline specific ideas to improve teaching in higher education The book provides an evidence based guide of tried and tested teaching methods for teachers of sport and exercise psychology at all levels in all formats of education Irrespective of the level and prior teaching experience in sport and exercise psychology this is a starting point for delivering significant learning experiences for students in this field of study Second it addresses the millennial learner and recommends future teaching and learning experiences in traditional hybrid and online formats Finally High Impact Teaching for Sport and Exercise Psychology Educators provides a positive approach to engaging students in an ongoing process of learning and involvement in the field of sport and exercise psychology This book is intended for any educator in a 2 or 4 year institution of higher education who is or will be teaching courses at the undergraduate or graduate level in sport and exercise psychology as well as students and practitioners in the areas of sport and exercise psychology and physical education The Psychology Student Writer's Manual and Reader's Guide Jill M. Scott, Gregory M. Scott, Stephen M. Garrison, 2018-03-02 The Psychology Student Writer's Manual 3 E is a practical guide to research reading and writing in the discipline Ideal as either a companion or stand alone text for any psychology course that requires students to write papers This clear and functional handbook shows how to research and write in psychology as well as improve one s overall writing ability Covering every fundamental aspect of writing from content to form grammar tracking sources of information and citing sources it assists students in preparing two specific types of papers research reports and term papers Comprehensive source Contains all the information needed to write most types of papers typically assigned in the discipline of psychology Provides students with a complete one stop easy to follow reference source on how to research and write papers including how to conduct research in psychology how to find information on topics related to psychology how to incorporate citations and more Thorough review of writing basics and formatting instructions Addresses fundamental concerns of all writers exploring the reasons why we write describing the writing process itself and examining those elements of grammar style and punctuation that cause the most confusion among writers in general Shows students the key elements of good writing and effective communication gives students a quick and handy grammar reference source and provides them with a detailed easy to follow guide to preparing papers according to accepted formats Creative writing assignments Offers practical writing exercises with step by step instructions Heightens students interest in the study of psychology and frees professors from the duty of teaching students to write the papers most often assigned in psychology classes APA standards Complies with all APA style requirements displays formats for text title pages reference pages tables of contents in APA format details the APA citation system and discusses the crucial

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