Praxis 5624 Study Guide

- Stage 1: Obedience and Punishment Orientation: I behave so I don't get in trouble.
- Stage 2: Individualism and Exchange: There are multiple points of view, and the authority isn't always right.
- b. Level & Conventional Morality
 - Stage 3: Good Interpersonal Relationships: I behave to be socially accepted.
 - Stage & Maintaining Social Orden I behave because I feel good helping society run smoothly and doing my part.
- c. Level & Postconventional Morality
 - Stage 5: Social Contract and Individual Rights: Laws are usually created in society's best interest, but individual circumstances can cause grey areas.
 - Stage & Universal Principles Not everyone gets here. Right or wrong according to my own moral principles. No concern about fitting in or the consequences of doing what's right.
- 19. Benjamin Bloom: Mastery Learning: Cooperation, over the competition, assessment as a learning tool, hard work over talent. His contributions led to the beginning of Head Start. He researched and showed how early childhood education is crucial to development. Domains of learning: Affective/Social (emotions and attitudes), Psychomotor (motor skills), Cognitive (acquiring intellect).
- Ivan Pavlov: Classical conditioning, neutral stanulus becomes associated with a reflex.
- Classical Conditioning: Neutral stimulus becomes associated with a reflex. Learning response to neutral stimuli or environment.
- Operant Conditioning: Rewards or punishment as motivation for desired performance. Eliciting a response through rewards or punishment.
- Intrincic Metivators: relevant learning activities, choice, competence, progress.
- Extrinsic Motivators: CAN REDUCE ENGAGEMENT, Praise, Awards, Preferred Activities, Positive Calls home.
- Negatively extrinsic: Unpleasant consequence for failure.
- Negatively intrinsic: Student prefers not to comply with beacher's expectation.

Praxis Latin Study Guide

E Durkheim



Decoding **Praxis Latin Study Guide**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Praxis Latin Study Guide**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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