A prayer for all my countrymen

What is he asking God?

dutter asks Good to ensure that there are some words said and deeds done in these hate filled times which are good and godly, so that others will continue to praise Good after all the hate and terror has passed – and not judge GOO according to the evil that people have committed.

Difficulties, complications.

Butter sees the situation as a complex and conflusing one in which many people are being made to soffer. It is also a time of Tenner and hate' which some people which on others.

> Agrostropiha: God is addressed as in a prayer.

tou know more or less what mood to expect.

1. Though now few eyes

2. see beyond

3. this time's

4. complexities

dear God, ordain

Give holy orders.

Very fine of the people impowed can "see beyond" the situation or realise the extent of the haven that is being done.

APARTIMESS. This will depend to some to which Butter refers, if it refers to the specthed pears of South Advice's history. The poet may well be referring to the laws and forces which kept black South Africans oppressed, the peak laws, the Bantu Edwardson system, the Bantu Edwardson system, destoration without trial, so freedom of species or of recovering and so on.

The poem has universal poetic images.

i.e. can be applied to any country and any situation.

How have complexities affected people?

Some have been
"beaten" and "broken", some have remained
"pure", warm and caring despite this, while others
have just lisemed to grit
their teeth and endure
the suffering.

Antithesis with the rest of the poems: The last lines offer hope.

Even armidst the anguish and madness there are still signs of human dignity and goodness. 12. Through rotting days,

13. beaten, broken,

14. some stayed pure;

15. others learnt how

to grin and endure;

Course, Security,

17. and here and there

a heart stayed warm,

19. a head grew clear.

GOOD QUALITY: It is possible to argue that stoic emiliarance of a bad struction is a wirture, and politically it may be required strategy until south times as something more active and essentially in possible.

BAB QUALITY: It can include in people an acceptance of victionhood, which cannot be a good thing in the life of people as it leads to passivity and graignation.

The phrase is too casual and lightweight for this context. The "to prin"

eferment, particularly, is not fitting for the situation, "grin" suggesting cornecthing slightly stupid. It would not have maintained the rityethm of the lines, but "others beared hose to oedure" would have been a geore appropriate wording.

Prayer For All Countrymen Analysis

M Mark

Prayer For All Countrymen Analysis:

This book delves into Prayer For All Countrymen Analysis. Prayer For All Countrymen Analysis is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Prayer For All Countrymen Analysis, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 1: Introduction to Prayer For All Countrymen Analysis
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