Praxis 5624 Study Guide

- Stage 1: Obedience and Punishment Orientation: I behave so I don't get in trouble.
- Stage 2: Individualism and Exchange: There are multiple points of view, and the authority isn't always right.
- b. Level & Conventional Morality
 - Stage 3: Good Interpersonal Relationships: I behave to be socially accepted.
 - Stage & Maintaining Social Orden I behave because I feel good helping society run smoothly and doing my part.
- c. Level & Postconventional Morality
 - Stage 5: Social Contract and Individual Rights: Laws are usually created in society's best interest, but individual circumstances can cause grey areas.
 - Stage & Universal Principles Not everyone gets here. Right or wrong according to my own moral principles. No concern about fitting in or the consequences of doing what's right.
- 19. Benjamin Bloom: Mastery Learning: Cooperation, over the competition, assessment as a learning tool, hard work over talent. His contributions led to the beginning of Head Start. He researched and showed how early childhood education is crucial to development. Domains of learning: Affective/Social (emotions and attitudes), Psychomotor (motor skills), Cognitive (acquiring intellect).
- Ivan Pavlov: Classical conditioning, neutral stanulus becomes associated with a reflex.
- Classical Conditioning: Neutral stimulus becomes associated with a reflex. Learning response to neutral stimuli or environment.
- Operant Conditioning: Rewards or punishment as motivation for desired performance. Eliciting a response through rewards or punishment.
- Intrincic Metivators: relevant learning activities, choice, competence, progress.
- Extrinsic Motivators: CAN REDUCE ENGAGEMENT, Praise, Awards, Preferred Activities, Positive Calls home.
- Negatively extrinsic: Unpleasant consequence for failure.
- Negatively intrinsic: Student prefers not to comply with beacher's expectation.

Praxis 562study Guide

Mark Steyvers

Praxis 562study Guide:

Praxis 562study Guide Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Praxis 562study Guide**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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