

Models: TC-35, TC-45, TC-47, TC-55,  
TC-67, TC-68, TC-69, TC-80

- Over 40,000-lb. Capacity
- Max. Height up to 80'



Hydra-Controls



### STANDARD FEATURES:

- Center Mount, Roll-Off Cab
- Rectangular Subframe
- Continuous Rotation
- Overload Protection
- Rotational Protection
- Load Moment Indicator
- Capabilities over 25 Tons
- Radio, Anti-Theft Alarm
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- Full-Pressure Hydraulic Controls
- Radio Remote Controls
- Pin-on Fiberglass Bucket Options
- Pin-on Steel Platforms
- Hydraulic Digger Attachments
- Auxiliary Outriggers
- Two Speed Winch

Models	16,000 lbs.	20,000 lbs.
TC-35-42	35-42	
TC-35-45	35-45	35-45
TC-35-47	35-47	35-47
TC-35-50	35-50	35-50
TC-45-42	45-42	
TC-45-45	45-45	
TC-45-50	45-50	45-50
TC-45-55	45-55	45-55
TC-45-60	45-60	45-60

# Pitman Cranes Manual

**Brendan G. Carr**



## **Pitman Cranes Manual:**

**Direct Support and General Support Maintenance Manual for Crane, Wheel Mounted, 20-ton at 10-foot Radius, 2 Engines, Diesel Engine Driven, 4x4 Air Transportable, Harnischfeger Corp. Model M320RT (NSN 3810-00-275-1167).** ,1989     *Technical Manual for Crane, Mobile, Container Handling, Truck-mounted, 140-ton Capacity DED, FMC Link Belt Model HC-238A, Army Model MHE 248, NSN 3950-01-110-9224* ,1985     **Direct Support Maintenance Manual** ,1983     Truck Service Manual ,1984     **Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts and Special Tools List) for Truck, Fire Fighting, 4x4, Model 1350 PKP/200 AFFF, NSN 4210-00-484-5729** ,1992     **Construction Methods** ,1975     **Manual of Classification** United States. Patent Office,1920 Includes list of replacement pages     *Technical Manual* United States Department of the Army,1955     **The Annual American Catalog, 1900-1909** ,1902     Field Manuals United States. War Department,1948     **The Annual American Catalog** ,1906     **The Annual American Catalog, 1905** ,1906     *Pitman's Journal of Commercial Education* ,1893     ,     *Manual of Classification of Subjects of Invention of the United States Patent Office* United States. Patent Office,1920     *Construction Methods and Equipment* ,1956     The United States Catalog ,1906     **The Cumulative Book Index** ,1913     **Annual List of New and Important Books Added to the Public Library of the City of Boston** ,1907     *The American School Board Journal* ,1905

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