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**Tao Wei** 

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George Washington's hair are held more than two centuries after his death in the collections of America's historical societies public and academic archives and museums Excavating the origins of these bodily artifacts Keith Beutler uncovers a forgotten strand of early American memory practices and emerging patriotic identity Between 1790 and 1840 popular memory took a turn toward the physical as exemplified by the craze for collecting locks of Washington's hair These new sensory views of memory enabled African American Revolutionary War veterans women evangelicals and other politically marginalized groups to enter the public square as both conveyors of these material relics of the Revolution and living relics themselves George Washington's Hair introduces us to a taxidermist who sought to stuff Benjamin Franklin's body an African American storyteller brandishing a lock of Washington's hair an evangelical preacher burned in effigy and a schoolmistress who politicized patriotic memory by privileging women as its primary bearers As Beutler recounts in vivid prose these and other ordinary Americans successfully enlisted memory practices rooted in the physical to demand a place in the body politic powerfully contributing to antebellum political democratization *Catalog of Copyright Entries* Library of Congress.

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