

OPERATION WAYSIDE

AND OTHER
**REVIVAL
SERMONS**

BY ANGEL MARTINEZ, D.D.



Operation Wayside And Other Revival Sermons

CL Gary



Operation Wayside And Other Revival Sermons:

Operation Wayside Angel Martinez, 1966 **Preaching and Culture in Latino Congregations** Kenneth G. Davis, Jorge L. Presmanes, 2000 A collection of articles about preaching in Latino assemblies One Hundred Revival Sermons and Outlines , 1906 *The Christian Work and the Evangelist* , 1906 **More Tools for Liberating the Bruised** Dr. Joe Allbright, Rita Allbright, 2011-04-20 The Lord impressed authors Rita and Joe Allbright to write a second counseling book about spiritual warfare in which they share some invaluable truths from God's Word and expound on biblical counseling procedures and share many prayers for specific subjects The book also shares lessons to inspire Christians to mature in the Lord and walk in His will for their precious lives after they have received freedom from the enemy through our Lord Jesus It addresses negative learned behavioral issues and offers solutions We are confident that our Lord's biblical teachings in both books will be a blessing to ministers missionaries counselors counselees and anyone wanting to learn this subject matter The new partner to *Liberating the Bruised* is *More Tools for Liberating the Bruised* A Field of Divine Wonders David William Kling, 1993 It began as a trickle in 1792 but by century's end northwestern Connecticut was awash in revival In 1799 Edward Dorr Griffin wrote that he could stand at his doorstep in Litchfield County and number fifty or sixty congregations laid down in one field of divine wonders Griffin was one of the leading ministers whose electrifying preaching triggered the Second Great Awakening the subject of this award winning study *A Field of Divine Wonders* focuses on the village revivals sparked by Griffin and his fellow New Divinity ministers the theological heirs of Jonathan Edwards Edwards died in 1758 long before the rash of revivals in 1798 but he left an enduring legacy that later generations of disciples followed But it was the third generation of Edwardseans pastors such as Griffin Asahel Nettleton and Bennet Tyler who personified the theology of revival For thirty years they successfully preached counseled and defended the New Divinity message of salvation until the mid 1820s when most of the leaders had passed from the scene and New Divinity revivalism had lost its appeal Nevertheless there remained a form of piety rooted in Edwards's teaching on affectionate religion which merged with other evangelical traditions and has endured up to our own day Unlike previous studies focused chiefly on leaders or institutions or theology or converts *A Field of Divine Wonders* integrates the history of ideas with newer approaches in historical research collective biography modes of discourse gender studies social and quantitative history and local community studies to supply the kind of new religious history that historians have long called for **Herringshaw's Encyclopedia of American Biography of the Nineteenth Century** Thomas William Herringshaw, 1898 **Michigan Christian Advocate** , 1897 **Annual Report of the Board of Managers of the Woman's Home Missionary Society of the Methodist Episcopal Church** Woman's Home Missionary Society (Cincinnati, Ohio), 1909 Annual Report ... Woman's Home Missionary Society (Cincinnati, Ohio), 1909 **The Unitarian Register** , 1927 Christian Advocate , 1915 **The Epworth Herald** , 1897 *Gleason's Pictorial Drawing-room Companion* Maturia Murray Ballou, 1857 **North-western Christian Advocate** , 1897

Reforging the White Republic Edward J. Blum, 2005 During Reconstruction former abolitionists in the North had a golden opportunity to pursue true racial justice and permanent reform in America But why after the sacrifice made by thousands of Civil War patriots to arrive at this juncture did the moment slip away leaving many whites throughout the North and South more racist than before Edward J Blum takes a fresh look at this question focusing on the vital role that religion played in reunifying northern and southern whites into a racially segregated society He tells the fascinating story of how northern Protestantism once the catalyst for racial egalitarianism promoted the image of a white republic that conflated whiteness godliness and nationalism Blum explores a wide array of venues and media to document how figures from Harriet Beecher Stowe to Frederick Douglass either supported or tried to resist the retreat from Reconstruction Magazines personal diaries sermons hymns travelogues Supreme Court opinions and political caricatures illustrate religious ideologies at play in virtually every aspects of the larger culture The myth of the white republic helped mend the North South rift while lending moral purpose to the government s imperialist ambitions and by 1900 the United States felt divinely sanctioned in subjugating peoples of color at home and abroad A blend of history and social science Reforging the White Republic offers a surprising perspective on the forces of religion as well as nationalism and imperialism at a critical point in American history

Open Friendship in a Closed Society Peter Slade, 2009-10-09 Peter Slade examines Mission Mississippi s model of racial reconciliation which stresses one on one individual friendships among religious people of different races and considers whether it can effectively address the issue of social justice Slade argues that Mission Mississippi s goal of changing Mississippi one relationship at a time is both a pragmatic strategy and a theological statement of hope for social and economic change in Mississippi *Antiquarian Bookman* ,1957 *American Publishers' Circular and Literary Gazette* ,1856 **The National Cyclopaedia of American Biography** ,1907

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