

**SAMSUNG**

## **DIGITAL LASER MFP**

### **SCX-6345 Series**

#### **SCX-6345N/XAA**

**Basic Model : SCX-6345N**

# ***SERVICE* Manual**

#### **DIGITAL LASER MFP**



#### **The keynote of Product**

The alternative of A3 copier models.

1. Print Speed:
  - Simplex Print: Up to 45 ppm/Ltr, 43 ppm/A4
  - Duplex Print: Up to 40 ppm/A4
2. Main Processor: SPGPv3(400MHz) + CIP4e
3. Device Memory(SDRAM):
  - 256MB System Memory (FAX:16MB), Max. 384MB
  - Option : 128MB (DIMM Slot 1EA)
4. Toner(20K), Drum(60K)
5. Standard:
  - Copy
  - Direct Print & N/W Print
  - Direct Scan (USB)
  - DADF
  - HDD(40GB)
6. Option:
  - N/W Scan/OEK(Optional Enable Key)
  - FAX/Smart DAA, Single LRU
  - SCF (550 sheet)
  - Finisher with Stapler
  - Ext. Memory: 256MB
  - Stand: Short/Tall
7. Machine Life: 1,000K Pages
  - Average Monthly Print Volume: 10K Pages

# Samsung Scx 6345 Scx 6345n Series Service Manual

**Sabine Zange**



## **Samsung Scx 6345 Scx 6345n Series Service Manual:**

## Whispering the Techniques of Language: An Psychological Journey through **Samsung Scx 6345 Scx 6345n Series Service Manual**

In a digitally-driven earth where displays reign supreme and immediate interaction drowns out the subtleties of language, the profound secrets and psychological subtleties hidden within phrases often get unheard. However, nestled within the pages of **Samsung Scx 6345 Scx 6345n Series Service Manual** a charming fictional value pulsating with organic feelings, lies an extraordinary journey waiting to be undertaken. Penned by a skilled wordsmith, this wonderful opus invites readers on an introspective journey, softly unraveling the veiled truths and profound affect resonating within ab muscles fabric of each and every word. Within the emotional depths of this poignant review, we will embark upon a sincere exploration of the book is key styles, dissect its captivating publishing model, and yield to the effective resonance it evokes serious within the recesses of readers hearts.

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## **Samsung Scx 6345 Scx 6345n Series Service Manual Introduction**

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