

**Plumbers & Steamfitters L.U. #486  
Joint Journeyman And Apprentice  
Training School  
1201 66th Street - Baltimore, MD. 21237  
410/866-5313 - fax: 410/866-3954**

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## **SAMPLE MATH TEST**

This is a sample math test which is very similar to the math test that is given to an applicant as part of the “application process” for entrance to the Plumbers & Steamfitters Local #486 Apprenticeship Program. You may wish to go over the sample math test to become familiar with the questions prior to making application to the school. Do not send this sample test back to the Training School – we do not grade sample math tests.

Addition:

$$\begin{array}{r} 1.) \quad 575 \\ \quad 220 \\ \quad 934 \\ + \quad 18 \\ \hline \end{array}$$

$$\begin{array}{r} 2.) \quad 375 \\ \quad 948 \\ \quad 22 \\ + \quad 659 \\ \hline \end{array}$$

Subtraction:

$$\begin{array}{r} 3.) \quad 52495 \\ \quad - 2988 \\ \hline \end{array}$$

$$\begin{array}{r} 4.) \quad 658 \\ \quad - 395 \\ \hline \end{array}$$

Multiplication:

$$\begin{array}{r} 5.) \quad 648 \\ \quad \times 2.45 \\ \hline \end{array}$$

$$\begin{array}{r} 6.) \quad 37.28 \\ \quad \times .92 \\ \hline \end{array}$$

# Sample Math Test For Plumbers With Answers

**Michael Brown**



## **Sample Math Test For Plumbers With Answers:**

## Reviewing **Sample Math Test For Plumbers With Answers**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Sample Math Test For Plumbers With Answers**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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