

Research Paper On The Scarlet Letter

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Introduction

Nathaniel Hawthorne's 1850 *The Scarlet Letter* is a story of adultery in the 17th century's Puritan Boston. As its basic settings suggest, the novel is a razor-sharp manifesto against the moral and social standards of that time. Moreover, as discussed thoroughly in this paper, Hawthorne's work invites the reader to investigate a wide array of micro-level matters, in particular the perception of the self, the woman and the conflict between one's emotional world and reality.

This paper aims to provide a comprehensive critical analysis of *The Scarlet Letter*. To do so, the analysis reviews several themes and characters from three critical perspectives, namely the Feminist, the Psychological and the Historical Critical Perspectives of literature. The three sections, each one focuses on one of the three critical perspectives, combines examples from the novel itself, critical analyses of leading literary scholars, and the author's own critical views on the matters in question.

Analysis from a Feminist Critical Perspective

Is *The Scarlet Letter* a Feminist Work? By the time he wrote *The Scarlet Letter*, Hawthorne was fully aware of the developments in the 19th century's feminist movement and, as argued by Baym (2005), held continuous literary conversation with the movement (whose first major convention was held just two years before *The Scarlet Letter* was published) and its values. Thus, although the novel deals with "a woman who rebels against patriarchal authority" (Person, 2007, p. 23) in the context of the 17th century's Puritan Boston, Hawthorne's support for ideas of women liberation is stated loud and clear. Moreover, Hawthorne expands the discussion on the classical role of women in 19th century's literature, which focused on "female stereotypes, especially the familiar opposition of Fair Maidens and Dark Ladies," and created Hester Prynne as "a heroine who is as much a nineteenth-century feminist as a seventeenth-century Puritan heretic" (ibid.).

The *Scarlet Letter* Research Paper

Nevertheless, the question of whether *The Scarlet Letter* should be viewed as a masculine support to feminist ideas has no clear answer. On one hand, the novel criticizes the Puritan offensive relations towards women, including the witchcraft against quasi-powerful feminine characters. However, Hawthorne, who argued in 1855 that "America is now wholly given over to a dæd mob of scribbling? women" (Barlowe, 2000, p.32), arguably demands a new role for American women not as a supporter of the feminist argument of his times, but as a natural part of his general social criticism (Person, 2007). Either way, Hawthorne seals *The Scarlet Letter* with a s

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