



**REPORT OF FIRE LOSS**  
OFFICE OF ATTORNEY GENERAL  
NORTH DAKOTA STATE FIRE MARSHAL  
SFN 59471 (12-2021)

|                        |                   |
|------------------------|-------------------|
| Insurance Company name |                   |
| Date of Fire Loss      | Time of Fire Loss |

**Insured**

|                                  |      |       |          |
|----------------------------------|------|-------|----------|
| Name of Business (if applicable) |      |       |          |
| Full Name                        |      |       |          |
| Address                          | City | State | ZIP Code |

**Location Of Loss**

|         |      |       |          |
|---------|------|-------|----------|
| Address | City | State | ZIP Code |
|---------|------|-------|----------|

**Loss Information**

|                  | Building | Contents | Vehicle | Crop | Other (specify) |
|------------------|----------|----------|---------|------|-----------------|
| Amount of Policy |          |          |         |      |                 |
| Estimated Loss   |          |          |         |      |                 |
| Amount Paid      |          |          |         |      |                 |

**Fire Information**

|                |                      |
|----------------|----------------------|
| Cause of Fires | Property Description |
|----------------|----------------------|

**Other Information**

|                                      |                                  |
|--------------------------------------|----------------------------------|
| Number of Non Firefighter Fatalities | Number of Firefighter Fatalities |
| Number of Non Firefighters Injured   | Number of Firefighters Injured   |

**Adjuster Information**

|                           |                  |       |          |
|---------------------------|------------------|-------|----------|
| Company or Adjusting Firm | Telephone Number |       |          |
| Name of Adjuster          |                  |       |          |
| Address                   | City             | State | ZIP Code |

Mail to:  
State Fire Marshal  
1720 Burlington Drive, Suite B  
Bismarck, ND 58504  
Email Address: info@nd.gov

# North Dakota Fire Report

**Patrick Vollmar**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## **North Dakota Fire Report:**

## Unveiling the Magic of Words: A Review of "**North Dakota Fire Report**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**North Dakota Fire Report**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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