

A close-up portrait of Elsa Joubert, a woman with short, curly, light-colored hair. She is looking directly at the camera with a neutral expression. The background is a soft, out-of-focus green.

ELSA JOUBERT

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OOK 'N
FILM

DIE SWERFJARE VAN
POPPIE NONGENA

LUISTERBOEK

ONVERKORT

Poppie Afrikaans Novel Summary

Xiang Xie



Poppie Afrikaans Novel Summary:

Elsa Joubert's The Long Journey of Poppie Nongena ,1981 Notes Munger Africana Library,1980 *African Studies Review* ,1980 Munger Africana Library Notes ,1971 *Print, Text and Book Cultures in South Africa* Andrew van der Vlies,2012-09-01 An explanation of the unique role of the book and book collecting in South Africa due to the apartheid This book explores the power of print and the politics of the book in South Africa from a range of disciplinary perspectives historical bibliographic literary critical sociological and cultural studies The essays collected here by leading international scholars address a range of topics as varied as the role of print cultures in contests over the nature of the colonial public sphere in the nineteenth century orthography iimbongi orature and the canon book collecting and libraries print and transnationalism Indian Ocean cosmopolitanisms books in war how the fates of South African texts locally and globally have been affected by their material instantiations photocomics and other ephemera censorship during and after apartheid books about art and books as art local academic publishing and the challenge of book history for literary and cultural criticism in contemporary South Africa **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures** ,2008 Africa Today ,1981 *The Bounds of Race* Dominick LaCapra,2018-08-06 The concept of race is central to one of the most powerful ideological formations in history Dominick LaCapra argues in his introduction to this volume and understanding the effects of that ideology and its intricate relations with issues of class and gender is one of the most pressing challenges to contemporary modes of thought The eleven essays comprising *The Bounds of Race* confront this challenge with insight rigor and imagination The authors take on questions of language genre and politics with reference to African American Anglo American African South African Francophone North African British and Afro Hispanic texts Individual chapters discuss writings from an array of genres including homily autobiography the novel children s literature and political and scientific discourse Taken together the essays argue persuasively that the existing canon must be expanded that the protocols of interpretation must be transformed to make a prominent place for such issues as race and that the problem of interpretation cannot be posed in the absence of theoretically informed modes of historical investigation *The Bounds of Race* provides a subtle analysis of the variable role of racial ideologies and traces the interplay between hegemonic constraints and the strategies of resistance to them **When Bodies Remember** Didier Fassin,2007-03-14 In this book France s leading medical anthropologist takes on one of the most tragic stories of the global AIDS crisis the failure of the ANC government to stem the tide of the AIDS epidemic in South Africa Didier Fassin traces the deep roots of the AIDS crisis to apartheid and before that to the colonial period One person in ten is infected with HIV in South Africa and President Thabo Mbeki has initiated a global controversy by funding questionable medical research casting doubt on the benefits of preventing mother to child transmission and embracing dissidents who challenge the viral theory of AIDS Fassin contextualizes Mbeki s position by sensitively exploring issues of race and genocide that surround this

controversy Basing his discussion on vivid ethnographical data collected in the townships of Johannesburg he passionately demonstrates that the unprecedented epidemiological crisis in South Africa is a demographic catastrophe as well as a human tragedy one that cannot be understood without reference to the social history of the country in particular to institutionalized racial inequality as the fundamental principle of government during the past century **Impaired Vision** Judy H. Gardner, 1991

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